

NOTICE TO BID

The Board of Tillman County Commissioners is accepting sealed bids for the **TIPTON PUBLIC SCHOOLS PARKING PROJECT** until **4:00 p.m. on September 12, 2025**. Sealed Bids shall be delivered or mailed to the Purchasing Department located in the Tillman County Clerk's Office, Tillman County Courthouse, P.O. Box 992, 201 N. Main, Frederick, OK 73542. Bids received after 4:00 p.m., CST, September 12, 2025, shall not be considered and shall be returned unopened to the bidder. The sealed envelope containing the bid must be clearly marked **BID #6-2025, Tipton Schools Project** with the name of the project, opening date and must state Bidders name & address. SEALED BIDS will be opened at 10:00 am on September 15, 2025 in the County Commissioners' Office located on the second floor of the Tillman County Courthouse.

A Bid Book containing the Invitation to Bid, Instruction to Bidders, Bid Form, Plans and other related Bid Documents may be examined or picked up at the Tillman County Clerk's Office located on the second floor of the Tillman County Courthouse, 201 N. Main, Frederick, OK 73542.

An original cashier's check, a certified check or a surety bond in the amount of five percent (5%) of the Bid shall accompany the sealed bid for each bidder. In addition to the 5% Bid Bond, a signed Affidavit for Filing with Competitive Bid (Non-Collusion Affidavit) and a Business Relationship Affidavit is required when submitting bids. A 100% Performance Bond, 100% Statutory Bond, 100% One Year Warranty Bond and Proof of Public Liability and Workers Comp Insurance will be required of the successful Bidder. Bonding companies must appear on Treasury Circular 570 and be authorized to transact business in the State of Oklahoma for an amount in excess of the bid. The contract will be awarded to the lowest responsible bidder within 30 days from date of bid opening. Provided, the County may extend the date for awarding the contract for 15 days according to state law (90 days if funds utilized for the project are furnished by an agency of the United States Government).

A site meeting will be held on location at Tipton Public Schools on Tuesday, August 19, 2025 at 11:30 A.M.

The Board of Tillman County Commissioners reserves the right to accept or reject any or all bids and waive any informalities. The Board of Tillman County Commissioners also reserves the right to make awards by items, groups of items, or all or none, whichever is in the best interest of the county.

Cacy Caldwell
Tillman County Clerk and Purchasing Agent

BID BOOK

**BID #6-2025
TIPTON PUBLIC SCHOOLS
PARKING LOTS PROJECT
IN DISTRICT #1, TILLMAN COUNTY, OKLAHOMA**

Bids are due by 4:00 pm, September 12, 2025

**Commissioner Roger Hoover
Tillman County District #1
580-667-4145**

**Attn: Cacy Caldwell, Purchasing Agent Tillman
County Clerk's Office
P.O. Box 992, 201 N. Main
Frederick, OK 73542
580-335-3421 ext. 3**

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INVITATION TO BID

SEALED BIDS will be received by the Tillman County Purchasing Agent, on behalf of the Board of County Commissioners, Tillman County, Oklahoma (herein called the "OWNER"), for the

TIPTON PUBLIC SCHOOLS PARKING LOTS PROJECT IN DISTRICT #1, TILMAN COUNTY, OKLAHOMA

until **4:00 p.m. on September 12, 2025** Sealed Bids shall be delivered or mailed to the Purchasing Department located in the Tillman County Clerk's Office, Tillman County Courthouse, P.O. Box 992, 201 N. Main, Frederick, OK 73542. Bids received after 4:00 p.m., CST, **September 12, 2025** shall not be considered and shall be returned unopened to the bidder. The sealed envelope containing the bid must be clearly marked **BID #6-2025, Tipton Schools Project** with the name of the project, opening date and must state Bidders name & address.

SEALED BIDS will be opened at 10:00 am on **September 15, 2025** in the County Commissioners' Office located on the second floor of the Tillman County Courthouse. Bids will be tabulated on a Bid Sheet and such sheet will be available for public inspection no earlier than 09/17/2025.

A Bid Book containing the Invitation to Bid, Instruction to Bidders, Bid Form, Plans and other related Bid Documents may be examined or picked up at the Tillman County Clerk's Office located on the second floor of the Tillman County Courthouse, 201 N. Main, Frederick, OK 73542.

An original cashier's check, a certified check or a surety bond in the amount of five percent (5%) of the Bid shall accompany the sealed bid for each bidder. In addition to the 5% Bid Bond, a signed Affidavit for Filing with Competitive Bid (Non-Collusion Affidavit) and a Business Relationship Affidavit is required when submitting bids. A 100% Performance Bond, 100% Statutory Bond, 100% One Year Warranty Bond and Proof of Public Liability and Workers Comp Insurance will be required of the successful Bidder. Bonding companies must appear on Treasury Circular 570 and be authorized to transact business in the State of Oklahoma for an amount in excess of the bid.

The contract will be awarded to the lowest responsible bidder within 30 days from date of bid opening. Provided, the County may extend the date for awarding the contract for 15 days according to state law (90 days if funds utilized for the project are furnished by an agency of the United States Government).

The successful bidder and the County must execute a contract embodying the terms of the bid documents, within 60 days from the date the contract was awarded.

No bidder shall obtain a property right in a contract until the contract has been fully executed by both parties.

All matters concerning the contract and project are subject to the provisions of state law and federal law when applicable.

A site meeting will be held on location at Tipton Public Schools on Tuesday, August 19, 2025 at 11:30 A.M.

The Board of Tillman County Commissioners reserves the right to accept or reject any or all bids and waive any informalities. The Board of Tillman County Commissioners also reserves the right to make awards by items, groups of items, or all or none, whichever is in the best interest of the county.

Dated: August 11, 2025

Cacy Caldwell
County Clerk and Purchasing Agent

INSTRUCTION TO BIDDERS

SEALED BIDS will be received by the Tillman County Purchasing Agent for the Board of County Commissioners, Tillman County, Oklahoma (herein called the "County"), for the **TIPTON PUBLIC SCHOOLS PARKING LOTS PROJECT IN DISTRICT #1, TILLMAN COUNTY, OKLAHOMA until 4:00 p.m. CST, on September 12, 2025.** Bids received after 4:00 p.m., CST, September 12, 2025 shall not be considered and shall be returned unopened to the bidder.

SEALED BIDS will be opened at 10:00 am on September 15, 2025 in the County Commissioners' Office located on the second floor of the Tillman County Courthouse, 201 N. Main, Frederick, OK 73542.

Each BID must be submitted in a sealed envelope, one bid per envelope, and delivered either in person or by mail to the County Clerk's Office, Tillman County Courthouse, P.O. Box 992, 201 N. Main, Frederick, OK 73542. The envelope should bear on the outside the BIDDER'S name, address, closing date and reference **Bid #6-2025, Tipton Schools Project.**

All bids must be made on the required bid form. All blank spaces must be legibly written in with ink or typewritten and must be fully completed and executed when submitted. Corrections or erasures should be initialed by person completing the bid. The bid documents must be original with original signatures and seals.

The Tillman County Board of Commissioners reserves the right to award or reject any or all bids and waive any informalities. The Board also reserves the right to accept all or part of any bid offered and to accept that bid or part of that bid which will, in the Board's opinion, best serve the public interest. No BIDDER may withdraw a BID within 60 days after the actual date of the opening thereof. Should there be reasons why the contract cannot be awarded within the specified period; the County may extend the date for awarding the contract for 15 days according to state law (90 days if funds utilized for the project are furnished by an agency of the United States Government). Conditional Bids will not be accepted.

Before submitting a BID, BIDDERS should carefully examine the specifications, visit the site of work, fully inform themselves as to the existing conditions and limitations and shall include in the BID a sum to cover the cost of all items included in the Contract. The failure or omission of any BIDDER to do any of the foregoing shall in no way relieve the BIDDER from any obligation in respect to the BID. Extra payments will not be authorized for work that could have been foreseen by a careful examination of the site. Submission of a BID shall constitute acceptance by the BIDDER of existing site conditions as a part of the requirements for this work.

Unit prices will be guaranteed correct by the Bidder and Bid prices are to remain firm.

All applicable laws, ordinances and the rules and regulations of all authorities having jurisdiction over construction of the PROJECT shall apply to the contract throughout. Contractor will also need to comply with the requirements of the D. Davis-Bacon Act.

The CONTRACT DOCUMENTS contain the provisions required for the construction project. Information obtained from an officer, agent, or employee of the COUNTY or any other person shall not affect the risks or obligations assumed by the CONTRACTOR or relieve the CONTRACTOR from fulfilling any of the conditions of the contract.

Each BID must be accompanied by an original Cashier's Check, a Certified Check or Bid Bond in the amount of five percent (5%) of the TOTAL BID as a guarantee of good faith. The check is to be drawn on an Oklahoma bank and made payable to the BOARD OF TILLMAN COUNTY COMMISSIONERS. The BID BOND of the successful BIDDER will be retained until the CONTRACT, PERFORMANCE BOND, STATUTORY BOND and MAINTENANCE BOND have been executed and approved AND PROOF OF PUBLIC LIABILITY AND WORKERS COMP INSURANCE have been provided and approved. The Purchasing Dept, upon receipt of a written notice from the Successful Bidder, will return to them the 5% BID BOND. Checks of unsuccessful bidders will be returned by mail unless otherwise requested. Bonding companies must appear on Treasury Circular 570 and be authorized to transact business in the State of Oklahoma for an amount in excess of the bid.

A 100% PERFORMANCE BOND, 100% STATUTORY BOND AND 100% MAINTENANCE BOND in the amount of the CONTRACT PRICE, with a corporate surety approved by the COUNTY, will be required for the faithful performance of the contract. The Attorney-in-fact who signs the BID BONDS and PERFORMANCE, STATUTORY & MAINTENANCE BONDS must file with each BOND a certified and effective dated copy of their Power of Attorney.

Bidder will be responsible for overseeing the entire project.

The party to whom the contract is awarded will receive a NOTICE OF AWARD accompanied by the necessary AGREEMENT and BOND forms. The awarded bidder will be required to execute the Agreement and obtain the PERFORMANCE BOND, STATUTORY BOND, MAINTENANCE BOND and PUBLIC LIABILITY & WORKERS COMP INSURANCE within ten (10) calendar days from the date BID is awarded unless extended by mutual agreement between the COUNTY and the AWARDED BIDDER. In case of failure of the BIDDER to execute the AGREEMENT, the COUNTY may consider the BIDDER in default, in which case the BID BOND accompanying the proposal shall become the property of the COUNTY.

The NOTICE TO PROCEED shall be issued within seven (7) days of the execution of the AGREEMENT by the COUNTY. Should there be reasons why the NOTICE TO PROCEED cannot be issued within such period; the time may be extended by mutual agreement between the COUNTY and CONTRACTOR. If the NOTICE TO PROCEED has not been issued within the seven (7) day period or within the period mutually agreed upon, the CONTRACTOR may terminate the AGREEMENT without further liability on the part of either party.

The COUNTY may make such investigations as deemed necessary to determine the ability of the BIDDER to perform the WORK, and the BIDDER shall furnish to the COUNTY all such information, data and not limited to financial statements, for this purpose as the COUNTY may request. The COUNTY, reserves the right to REJECT any BID if the evidence submitted by, or investigation of, such BIDDER fails to satisfy the COUNTY that such BIDDER is properly qualified to carry out the obligations of the AGREEMENT and to complete the WORK contemplated therein.

All CONTRACTORS involved in the project shall have proper and current licensing in the State of Oklahoma and should be prepared to provide a copy of such if requested.

Bidder shall supply the names and addresses of major material suppliers & subcontractors with bid.

The Bidder must be able to financially carry on the work until project is completed.

Please NOTE this project is TAX EXEMPT as allowed by 68 O.S. § 1356. The successful bidder will be issued a copy of the Resolution designating them as an agent for the County for the purpose of purchasing materials and tangible personal property tax exempt for the construction (improvements, remodeling, renovation, repairing, etc.) of this project. If the tax exempt status is to be used, materials and tangible

personal property purchased by the Contractor and its subcontractors, to be used in this project, will be delivered to the jobsite and incorporated into the project. The title to such property is to pass from the vendor directly to the County. Bidder will be responsible for any tax not included in the exemption. If Sub-Contractors are to be included, their names must be provided to the Purchasing Agent prior to the time the Contract is entered into so that the Sub-Contractors can be listed on the Resolution. Such Resolution requires Board of County Commissioners approval at a regular scheduled meeting therefore your list of sub-contractors shall be submitted with your contract, insurance & bonds.

PAYMENT

Original Documents required:

- Invoice with breakdown of materials & labor.
- Application and Certificate of Payment with original signatures
- Certification from Commissioner Gail Turner stating his Approval (document will be provided by District #1)
- One "Affidavit for Contracts & Payments" is required when total payments exceed \$25,000.00.

The Owner will make partial payments based upon work complete. Ten percent (10%) of all partial payments made shall be withheld as retainage. At any time the contractor has completed in excess of fifty percent (50%) of the total contract amount, the retainage shall be reduced to five percent (5%) of the amount earned to date if the Owner authorizes.

The Invoice, with attached items listed above, shall be submitted by the Contractor to the Tillman County Commissioners' Office, P.O. Box 992, 201 N. Main, Frederick, OK 73542. Before the Commissioner's Office submits the Invoice to the Purchasing Dept. to be paid, it shall contain certification by Commissioner Joe Dickey that states the work for which payment is claimed has been performed and that such work conforms to the specifications for the project. No such invoice shall be paid by the County without such certification. The Contractor must provide a signed Affidavit for Contracts & Payments which will be provided with the contract & bonds forms.

Upon completion of project, contractor shall furnish proof that all claims and obligations incurred by him in connection with this performance of said work have been fully paid and settled. Information shall be in the form of an affidavit provided by the Bonding Company, which shall bear the approval of the surety on the contract bonds for payment to the contractor. Lien Waivers from Subcontractors and Suppliers may also be required.

Liquidated damages shall be \$200.00 per day for each consecutive calendar day of delay until the work is completed or accepted excluding inclement weather days as mutually agreed upon by County and Contractor. Calendar days will start the date the Notice to Proceed is issued.

The jobsite shall be cleaned up on a daily basis. All trash and debris generated from the construction operation shall be delivered to the landfill at the Contractor's expense. Contractor is responsible for storage and security of all materials required for this contract.

Any spills of petroleum, oil & lubricant (POL) products, chemicals, or other hazardous materials must be reported immediately to Tillman County District #2 at 580-335-3110. The contractor shall then comply with the guidance of the Tillman County Emergency Management Director, (located at 1200 S. Main, Frederick, OK 73542; 580-335-7549 phone) in taking appropriate actions to rapidly control and/or contain any spills.

CONTRACTOR will be responsible for obtaining any permits required for the project. Contractor is responsible for safety of its personnel and all sub-contractors.

Contractor shall not hire persons not legally residing in the United States.

CHANGE ORDERS cannot exceed a 15% cumulative increase of the original contract amount. Change orders which exceed 15% shall require a re-advertising for bids on the incomplete portions of the contract.

Necessary changes shall be addressed to Commissioner Levi Krasser. **ALL** Change Orders shall be formally approved by the Board of Tillman County Commissioners and the reasons for approval recorded in the permanent records of the County. A Purchase Order will only be encumbered for the original contract amount. Therefore if a Change Order is necessary, a Purchase Order for the approved amount must be encumbered and it is the Contractors responsibility to communicate with the County to ensure a Purchase Order is in place for any Change Orders (overages).

DOCUMENTS REQUIRED FOR THIS BID

*Bid Form, includes an attached Letter of Authorization

*Business Relationship Affidavit

*Bid Security for 5% of the total bid.

*Affidavit for Filing with Competitive Bid

*IRS W9 Form

*see below

Bidder must submit the properly completed and executed documents listed on this page. All signatures must be original, not copied, faxed, computer generated or mechanical.

Bidder shall use the forms in this Bid Package or shall photocopy the forms and complete them. No alterations can be made to the forms except to add additional signature lines as required. Any other alteration or amendment of the forms may invalidate the Bid.

All correspondence will be in writing. In the event that it becomes necessary to revise any part of the Bid, addenda will be faxed, emailed or mailed to vendors on the Bid Holders List. Any oral interpretations or clarification of this Bid shall not be relied upon. All changes to this Bid must be in writing and available to all bidders.

******In addition to the Required Documents listed above, Bidder shall also provide all requested information in this bid packet. A written statement with this information may be provided with your bid if additional space is needed.

If a Bid Document listed above is not included in the Bid Packet, it is the Bidder's responsibility to obtain the Bid Document from the Tillman County Purchasing Dept. The Bidder shall also be responsible for contacting the Purchasing Agent prior to bid closing to ensure all addendums were received. A copy of each addendum must be present with the submitted bid package.

If you have questions regarding the bid specifications, contact Commissioner Roger Hoover at 580-667-4145 and if you have questions regarding the bid deadlines, etc., contact Cacy Caldwell at 580-335-3421 ext 3.

It is not intended for any of the specifications to be brand or company specific. If ever a brand is referenced, it is intended to be "similar or like item/company".

BID FORM

Proposal of _____
(hereinafter called "BIDDER"), organized and existing under the laws of the State of Oklahoma

doing business as _____
(Insert "a corporation", "a partnership" or "an individual" as applicable).

To the Board of Tillman County Commissioners (hereinafter called "OWNER"):

The Bidder, in compliance with your Invitation to Bid for the

**TIPTON PUBLIC SCHOOL PARKING LOTS PROJECT
IN DISTRICT #1, TILLMAN COUNTY, OKLAHOMA**

having examined the specifications with related documents and the site of the proposed work, and being familiar with all of the conditions surrounding the construction of the proposed project including the availability of materials and labor, hereby proposes to furnish all labor, materials, and the supplies, to construct the project in accordance with the Contract Documents, and at the bid price stated below.

Upon receipt of written notice of the acceptance of this bid, Bidder shall within ten **(10) calendar days**, execute the formal contract to be furnished by the Owner, deliver required bonds on the forms contained herein and provide proof of required insurance unless extended by mutual agreement between the County and the Awarded Bidder.

The Bidder hereby agrees to commence work under this Contract the week the Contract, Bonds & Insurance are approved, or as agreed upon with the owner, at which time a written Notice to Proceed will be given to the Bidder by the Owner and to fully complete the project within the number of calendar days thereafter stipulated in the Contract.

Calendar days will start the date the Notice to Proceed is issued. Bidder further agrees to pay as liquidated damages, the sum of \$200.00 for each consecutive calendar day thereafter excluding inclement weather days as mutually agreed upon by Owner and Bidder.

The Bidder acknowledges receipt of the following Addenda:

- 1) _____ Date _____
- 2) _____ Date _____
- 3) _____ Date _____

BASE PROPOSAL

(the Total Project Cost as shown on Exhibit "A")

I (We) agree to perform all of the work required by the bid documents, specifications and plans for the

**TIPTON PUBLIC SCHOOL PARKING LOTS PROJECT
IN DISTRICT #1, TILLMAN COUNTY, OKLAHOMA**

for the sum of: \$ _____ dollars

(\$ _____) The amount shall be shown in both words and figures.

In case of discrepancy, the amount shown in words shall govern.

- Bidder proposes to complete project in _____ days.
- Bidder will be able to begin project _____ days after award date.
- Please list the estimated response time for requested service should problems arise: _____

The Bidder agrees that this bid shall be good and may not be withdrawn for a period of 60 calendar days after the actual opening thereof.

The bid security attached in the sum of _____ dollars (\$_____) is to become the property of the Owner in the event the contract, bonds and insurance are not executed within the time above set forth, as liquidated damages for the delay and additional expense to the Owner caused thereby.

Bidder understands, agrees and warrants:

The bidder has carefully read and fully understands the full scope of the Bid Documents and Contract Documents.

That bidder has the capability to successfully undertake and complete the responsibilities and obligations in said Bid Documents and Contract Documents. The Tillman County Board of Commissioners is in no way permitted to provide payments prior to goods received and services performed.

The Tillman County Board of Commissioners reserves the right to award or reject any or all bids and waive any informality. The Board also reserves the right to accept all or part of any bid offered and to accept that bid or part of that bid which will, in the County's opinion, best serve the public interest.

BIDDER: _____
Name of Corporation or Firm

By: _____
Signature of Bidder or
Bidder's Authorized Agent, see
"Letter of Authorization" attached

Print Bidders Name Above

TITLE: _____ DATE: _____
Please provide documentation stating officers for the company

MAILING ADDRESS CITY STATE ZIP

PHONE FAX EMAIL

***SUB-CONTRACTORS:**

NAME

ADDRESS

***PROJECT SCHEDULE/TIMELINE**

COMMENTS:

LETTER OF AUTHORIZATION

This letter authorizes _____ to sign all forms related to
print name & title

the SPECIFICATIONS for **TIPTON PUBLIC SCHOOL PARKING LOTS PROJECT**
IN DISTRICT #1, TILLMAN COUNTY, OKLAHOMA

on behalf of _____

____ Sincerely,

Signature

print name

date

Title:

(must be checked)

☐ Owner

☐ Chief Executive Officer [CEO]

☐ President

☐ Vice-President

☐ Other _____

EXHIBIT "A"

TIPTON PUBLIC SCHOOL PARKING LOT & STREETS PROJECT

IN DISTRICT #1, TILLMAN COUNTY, OKLAHOMA

PAY QUANTITIES

(shown on Sheet 2 of Plans)

ITEM		DESCRIPTION	UNIT	QTY	UNIT PRICE	ITEM TOTAL
202(A)	2210	UNCLASSIFIED EXCAVATION (1)	CY	77.00		
303(A)	1200	AGGREGATE BASE TYPE A (2)	CY	45.00		
407(B)	7300	TACK COAT (3)	GAL	1517.00		
408	8100	PRIME COAT (R-23)	GAL	236.00		
411(C)	1430	SUPERPAVE, TYPE S4 (PG -64-22 OK) (R-26)	TON	2033.00		
411(I)	2000	SUPERPAVE, TYPE S4 (PATCH) (PG -64-22 OK) (R26)(4)	TON	400.00		
412	3100	COLD MILLING PAVEMENT (5)	SY	237.00		
509(D)	0500	CLASS C CONCRETE (6)	CY	10.00		
805(D)	3528	(PL) REMOVE AND RESET EXISTING SIGNS	EA	14.00		
854(A)	6201	(SP) TRAFFIC STRIPE (PAINT)(4" WIDE)	LF	14880.00		
854(B)	6301	(SP) TRAFFIC STRIPE (PAINT)(ARROW)	EA	9.00		
854(B)	6321	(SP) TRAFFIC STRIPE (PAINT)(SYMBOLS) (8)	EA	17.00		
855(A)	7217	(SP) TRAFFIC STRIPE (PLASTIC)(24" WIDE) (9)	LF	154.00		
880(J)	7110	CONSTRUCTION TRAFFIC CONTROL (10)	LSUM	1.00		
		(PL) PARKING BUMPERS (11)	EA	18.00		
TOTAL PROJECT COST						

AFFIDAVIT FOR FILING WITH COMPETITIVE BID

STATE OF _____ }
COUNTY OF _____ } ss

_____, of lawful age, being first duly sworn, on oath says:

1. (s)he is the duly authorized agent of _____, the bidder submitting the competitive bid which is attached to this statement, for the purpose of certifying the facts pertaining to the existence of collusion among bidders and between bidders and state officials or employees, as well as facts pertaining to the giving or offering of things of value to government personnel in return for special consideration in the letting of any contract pursuant to the bid to which this statement is attached;
2. (s)he is fully aware of the facts and circumstances surrounding the making of the bid to which this statement is attached and has been personally and directly involved in the proceedings leading to the submission of such bid; and
3. Neither the bidder nor anyone subject to the bidders direction or control has been a party:
 - a. to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding,
 - b. to any collusion with any state official or employee as to quantity, quality, or price in the prospective contract, or as to any other terms of such prospective contract, nor
 - c. In any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract.
 - d. and has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Firm: _____

Signed by: _____
(Manual signature of undersigned)

Title: _____

Address: _____

Phone: _____

City: _____ State: _____ Zip: _____

Subscribed and sworn to before me this _____ day of _____, 20_____.

My Commission expires: _____

(Seal)

Notary Public (Clerk or Judge)

Note: Each competitive bid submitted to a county, school district, or municipality must be accompanied with the above AFFIDAVIT as required by 74 O.S. § 85.24.

BUSINESS RELATIONSHIP AFFIDAVIT

STATE OF OKLAHOMA)
)SS
COUNTY OF _____)

_____, of lawful age, being first duly sworn, on oath says that (s)he is the agent authorized by the Bidder to submit the attached Bid. Affiant further states that the nature of any partnership, joint venture, or other business relationship presently in effect or which existed within one (1) year before the date of this statement with the architect, engineer, or other party to the project is as follows:

Affiant further states that any such business relationship presently in effect or which existed within one (1) year before the date of this statement between any officer or director of the bidding company and any officer or director of the architectural or engineering firm or other party to the project is as follows:

Affiant further states that the names of all persons having any such business relationships and the positions they hold with their respective companies or firms are as follows:

(If none of the business relationships hereinabove mentioned exist, affiant should so state.)

Bidder or Agent

print name & title

Subscribed and sworn to before me this _____ day of _____, 20____.

My Commission Expires:_____

Notary Public

Request for Taxpayer Identification Number and Certification

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the
requester. Do not
send to the IRS.

Print or type. See Specific Instructions on page 3.	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.	
	2 Business name/disregarded entity name, if different from above	
	3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes. <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► _____ Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. <input type="checkbox"/> Other (see instructions) ► _____	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ <small>(Applies to accounts maintained outside the U.S.)</small>
	5 Address (number, street, and apt. or suite no.) See instructions.	Requester's name and address (optional)
	6 City, state, and ZIP code	
7 List account number(s) here (optional)		

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number									
				-					
or									
Employer identification number									
				-					

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign
Here

Signature of
U.S. person ►

Date ►

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

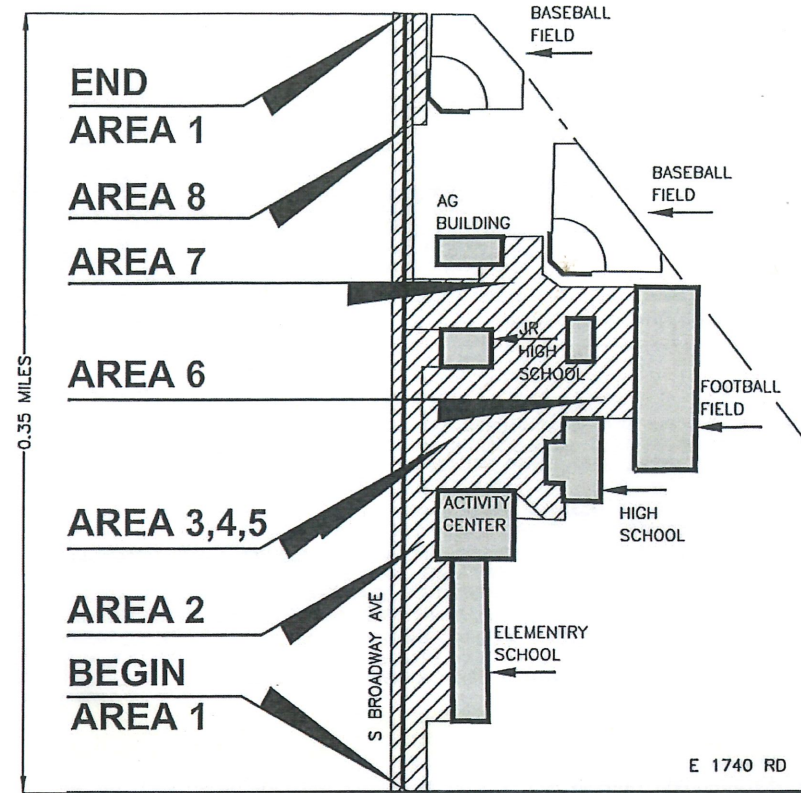
THE COMANCHE NATION
DIVISION OF TRANSPORTATION
IN COOPERATION WITH
TILLMAN COUNTY DISTRICT #1

PLAN OF PROPOSED
TIPTON PUBLIC SCHOOL
PARKING LOTS
TILLMAN COUNTY, OKLAHOMA

BIA PROJECT NO. _____

INDEX OF SHEETS

SHEET NO.	DESCRIPTION
1.	TITLE SHEET
2.	TYPICAL SECTION, DETAILS, QUANTITIES AND NOTES
3-5.	PLAN VIEW



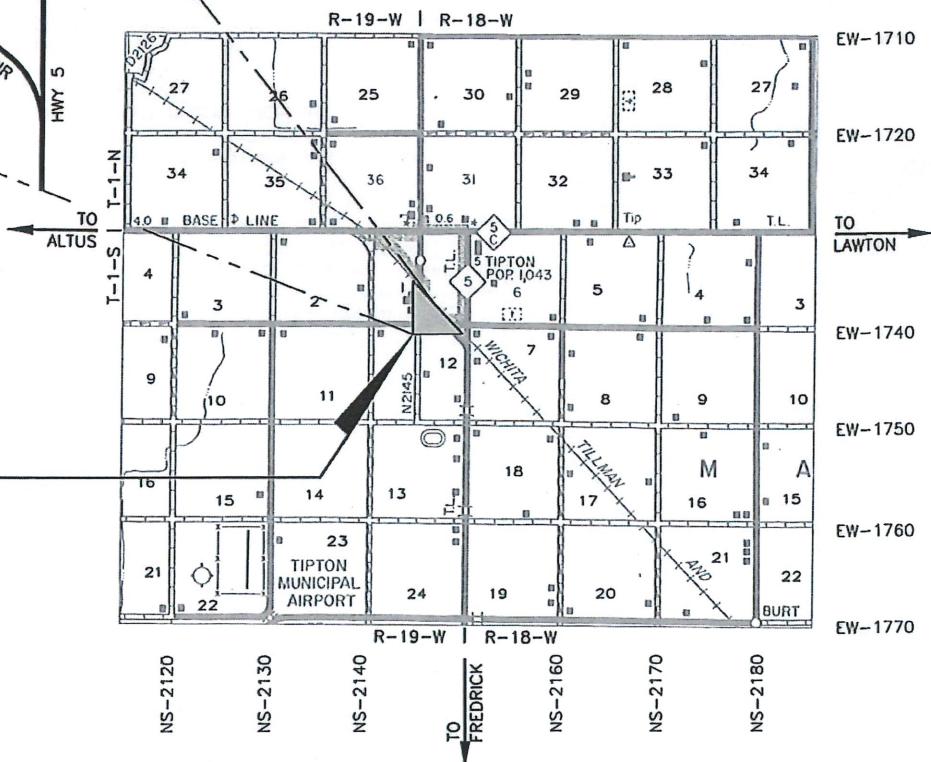
PROJECT LOCATION:
LATITUDE 34° 29' 37" N
LONGITUDE 99° 13' 27" W

NO SURVEY DATA WAS COLLECTED
FROM THE SITE
FOR THIS PROJECT.

SCALES
PLAN 1"=50'
PROFILE HOR. N/A
VER. N/A
LOCATION MAP 1"=10,560'

- CONVENTIONAL SIGNS**
- PROPOSED ROADS
 - SECTION LINES
 - QUARTER SECTION LINES
 - FENCES
 - EXISTING GRADE
 - EXISTING ROADS
 - BASE LINE
 - PROPOSED GRADE
 - COMMUNICATION LINES (EXISTING)
 - POWER LINES (EXISTING)
 - GAS LINE (EXISTING)
 - SANITARY SEWER LINES (EXISTING)
 - WATER LINES (EXISTING)
 - COMMUNICATION LINES (PROPOSED)
 - POWER LINES (PROPOSED)
 - GAS LINE (PROPOSED)
 - SANITARY SEWER LINES (PROPOSED)
 - WATER LINES (PROPOSED)
 - BUILDINGS
 - DRAINAGE STRUCTURES (EXISTING)
 - DRAINAGE STRUCTURES (PROPOSED)
 - RIGHT-OF-WAY LINES (EXISTING)
 - RIGHT-OF-WAY LINES (PROPOSED)
 - RIGHT-OF-WAY FENCE
 - FLOWLINE (EXISTING)
 - FLOWLINE (PROPOSED)
 - TOE OF SLOPE (EXISTING)
 - TOE OF SLOPE (PROPOSED)
 - CITY LIMITS
 - LANDSCAPE

PROJECT
LOCATION



PROJECT AREAS BASED ON GOOGLE EARTH AERIAL IMAGE
PROJECT AREA: 17,906 SQ. YD. 3.700 ACRES
EXCEPTIONS:NONE
EQUATIONS:NONE

APPROVED
TIPTON SCHOOL DISTRICT

[Signature]
SUPERINTENDENT:

7-30-2025
DATE:

ATTEST

[Signature]

7-30-25
DATE:

APPROVED
TILLMAN COUNTY BOARD OF COMMISSIONERS

[Signature]
DISTRICT NO. 1

07/07/2025
DATE:

DISTRICT NO. 2

DATE:

DISTRICT NO. 3

7/7/2025
DATE:

ATTEST

[Signature]
COUNTY CLERK

JULY 7 2025
DATE:



PREPARED BY:
CEC CORPORATION
CA 32 6/30/26
OKLAHOMA CITY, OKLAHOMA

[Signature]
LAUREN ROMANO
OKLA. REG. NO. 30415

DATE
6/24/25

CEC

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS

DATE APPROVED 8/14/2025
BY *[Signature]*
REGIONAL ROAD ENGINEER (ACTING)

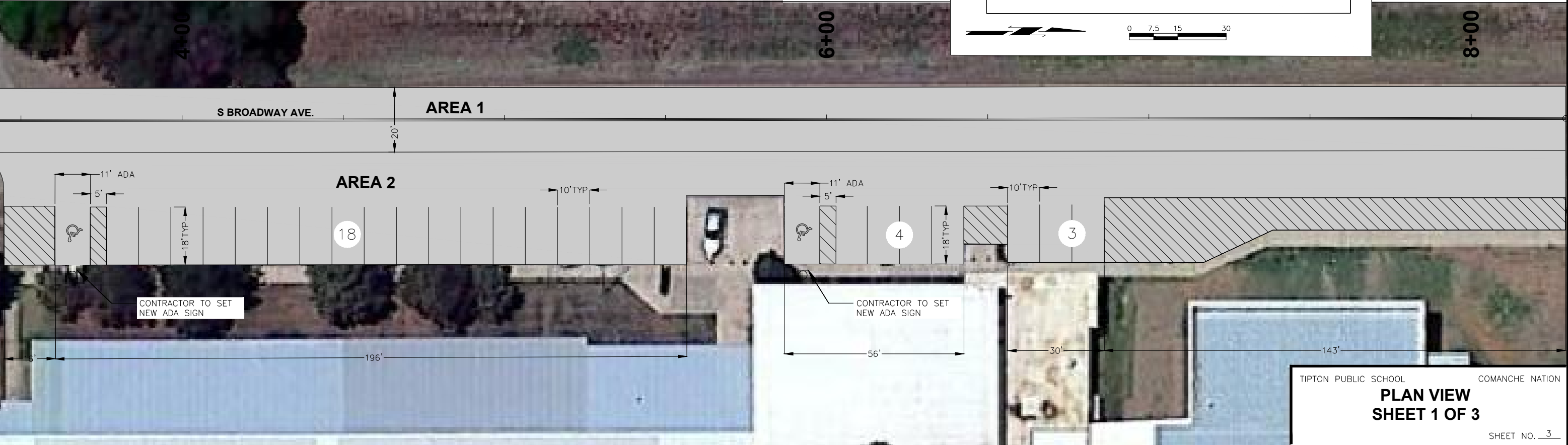
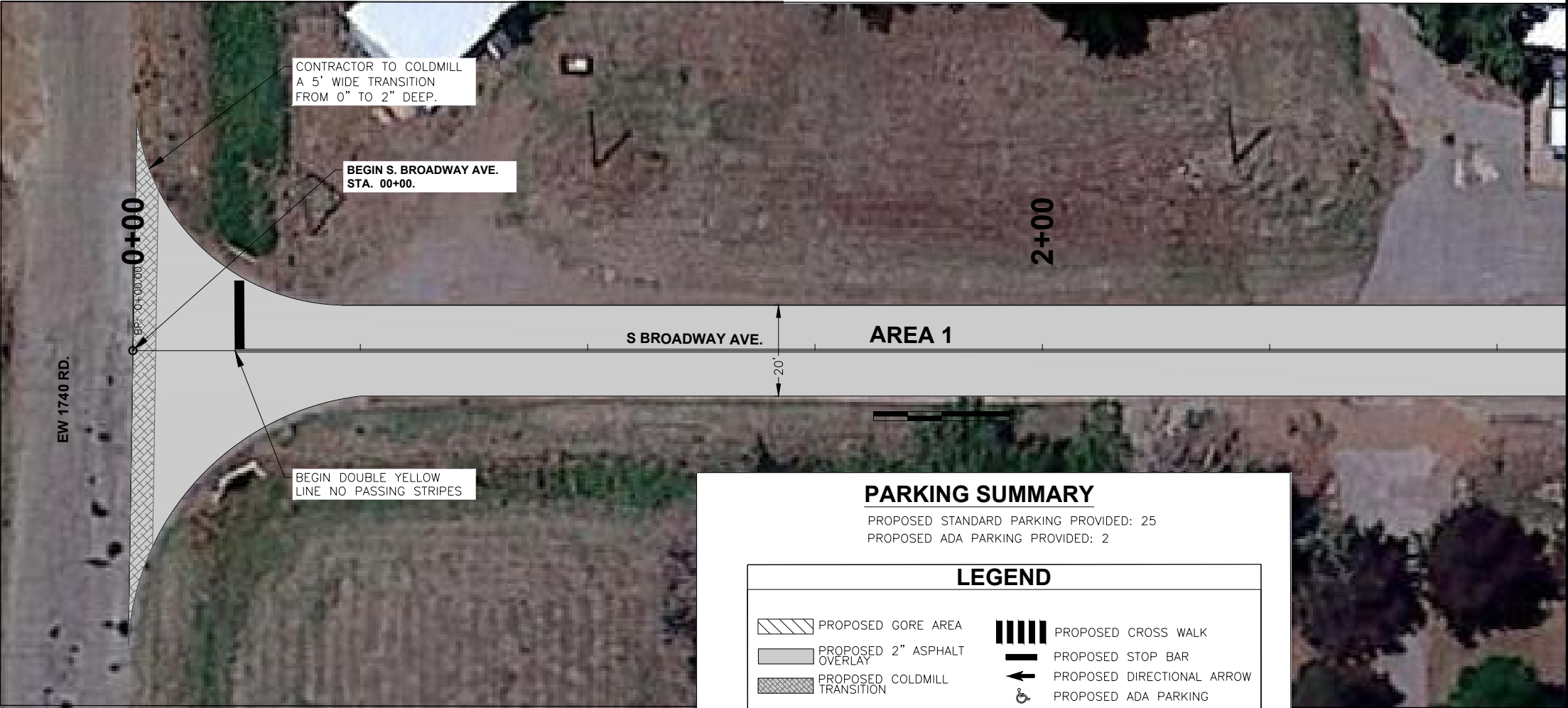
IN COOPERATION WITH THE
COMANCHE NATION OF OKLAHOMA

[Signature]

SPECIFICATIONS: 2019 OKLAHOMA STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION,
AS APPROVED BY THE U.S. DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY
ADMINISTRATION, DECEMBER 18, 2019, EXCEPT AS MODIFIED BY THE PLANS AND SPECIAL
PROVISIONS.

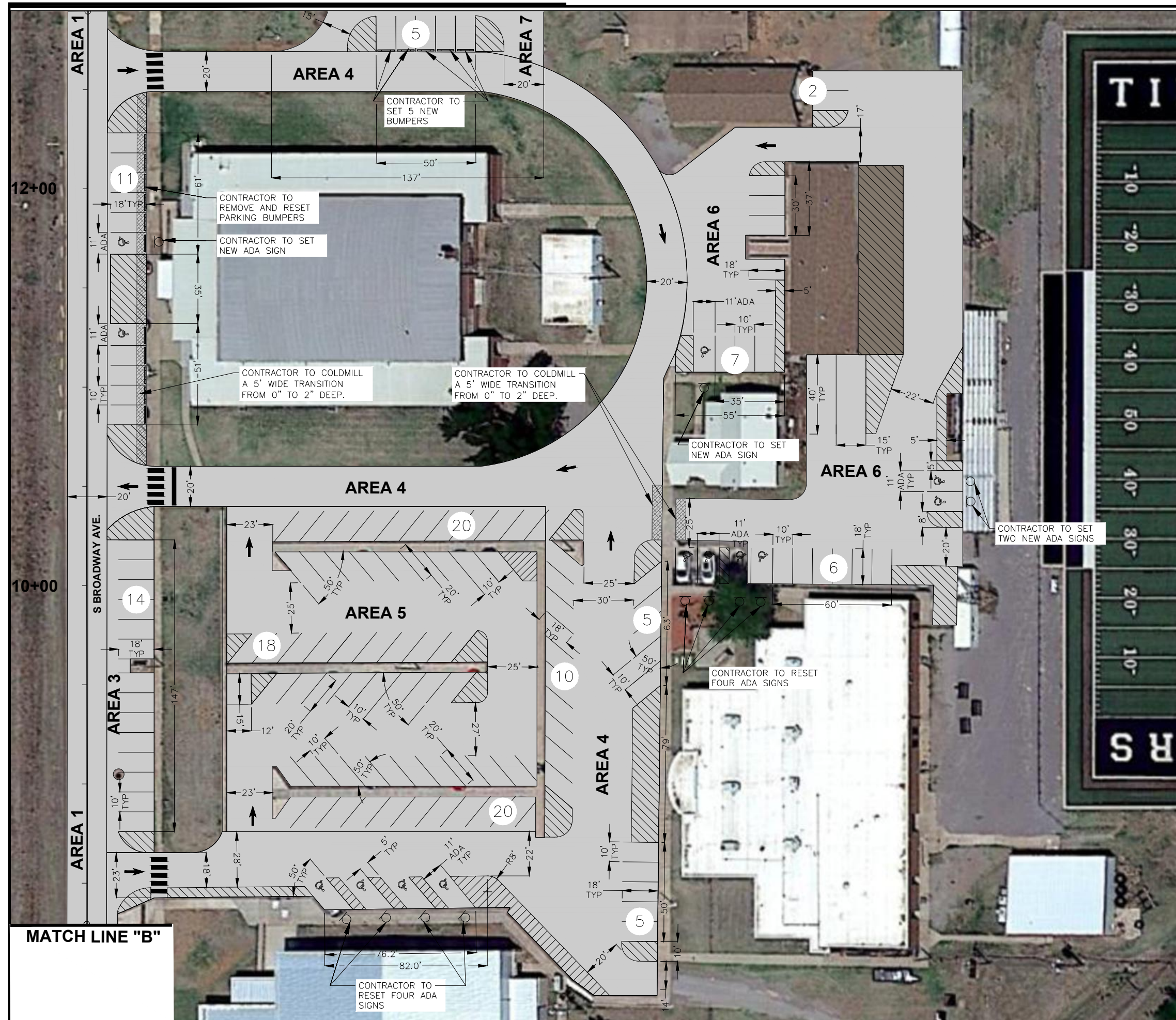
CONSTRUCTION NOTES:

1. ALL WORK PERFORMED AND MATERIALS SUPPLIED SHALL CONFORM TO ODOT STANDARDS AND SPECIFICATIONS AND THE COMANCHE NATION.
2. THE CONTRACTOR SHALL OBSERVE THE EXISTING FLOW OF WATER AND PRESERVE THE NATURAL PATHS THROUGH THE PARKING LOT AREA. THE CONTRACTOR SHALL REMOVE EXCESS EARTH AND SMOOTH ELEVATION CHANGES IN AREAS THAT DO NOT HAVE AN EXISTING PAVED SURFACE, AS APPROVED BY THE INSPECTOR.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING ALL UTILITY COMPANIES AND GOVERNMENTAL AGENCIES WHO MIGHT HAVE UTILITY LINES ON OR ABOUT THE PREMISES, OR WHO MIGHT BE AFFECTED BY THE CONSTRUCTION. THE CONTRACTOR SHALL ALSO COORDINATE HIS ACTIVITIES WITH THE UTILITY COMPANIES TO ENSURE COMPLIANCE WITH THE PROJECT SCHEDULE. THE CONTRACTOR SHALL MAKE EVERY EFFORT TO LOCATE AND PROTECT EXISTING UTILITY LINES, AND SHALL REPAIR ANY DAMAGES.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR HIS OWN CONSTRUCTION STAKING AND ELEVATION GRID SURVEY IF REQUIRED TO DRAIN THE PROJECT. COST OF CONSTRUCTION STAKING TO BE INCLUDED IN OTHER ITEMS.
5. IF FULL DEPTH RECONSTRUCTION IS TO BE PERFORMED AT AREA 7.1 & 8.1 AFTER ALL REQUESTED PROCTOR AND DENSITY TESTS ARE COMPLETE, THE GROUND SHALL BE STRIPPED SEVEN INCHES (7") OF EXISTING GRAVEL OR TOPSOIL. SUBGRADE SHALL BE COMPACTED TO AT LEAST 95% MAXIMUM DENSITY BEFORE PLACING FOUR INCHES(4") OF AGGREGATE BASE ATOP THE SUBGRADE AND COMPACTING TO 98% OF MAXIMUM DENSITY.
6. ALL SIGNS, PAVEMENT MARKINGS, AND OTHER TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, LATEST EDITION.
7. ALL PAVEMENT PAINT STRIPING SHALL BE APPLIED IN ONE COAT, FOUR (4) INCHES WIDE, WHITE, UNLESS SHOWN OTHERWISE ON THE PLANS.
8. THE CONTRACTOR SHALL SWEEP CLEAN ALL SOLID SURFACES PRIOR TO PLACING ASPHALT OVERLAY.
9. ALL PARKING BUMPERS WITHIN ADA SPACES SHALL BE PAINTED BLUE.
10. ALL ADA PARKING AND ADJACENT ACCESS AISLES SHALL HAVE A MAXIMUM SLOPE OF 2% IN ANY DIRECTION.
11. THE CONTRACTOR SHALL COORDINATE WITH DISTRICT 1 COMMISSIONER ROGER HOOVER 308-458-7428 WHO WILL COMPLETE ANY NECESSARY BLADE PATCHING AND POTHOLE PATCHING OPERATIONS.



MATCH LINE "B"

MATCH LINE "C"











CONSTRUCTION NOTES:

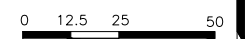
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PARKING SUMMARY

PROPOSED STANDARD PARKING PROVIDED: 121
PROPOSED ADA PARKING PROVIDED: 13
PROPOSED PARKING BUMPERS: 16
PROPOSED BUS PARKING PROVIDED: 2

LEGEND

	PROPOSED GORE AREA		PROPOSED CROSS WALK
	PROPOSED 2" ASPHALT OVERLAY		PROPOSED STOP BAR
	PROPOSED COLDMILL TRANSITION		PROPOSED DIRECTIONAL ARROW
	PROPOSED PARKING BUMPER		PROPOSED ADA SIGN



TIPTON PUBLIC SCHOOL COMANCHE NATION

PLAN VIEW
SHEET 2 OF 3

SHEET NO. 4

MATCH LINE "C"



CONSTRUCTION NOTES:

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PARKING SUMMARY

PROPOSED STANDARD PARKING PROVIDED: 25
PROPOSED ADA PARKING PROVIDED: 2
PROPOSED PARKING BUMPER PROVIDED: 2

LEGEND			
	PROPOSED GORE AREA		PROPOSED ADA SIGN
	PROPOSED 2" ASPHALT OVERLAY		DIRECTIONAL ARROW
	PROPOSED COLDMILL TRANSITION		PROPOSED ADA PARKING
	PROPOSED FULL DEPTH PAVEMENT		PROPOSED PARKING BUMPER

