

NOTICE TO BID

The Board of Tillman County Commissioners is accepting sealed bids for the **FREDERICK PUBLIC SCHOOLS PARKING LOTS & STREETS PROJECT** until **4:00 p.m. on April 19, 2024**. Sealed Bids shall be delivered or mailed to the Purchasing Department located in the Tillman County Clerk's Office, Tillman County Courthouse, P.O. Box 992, 201 N. Main, Frederick, OK 73542. Bids received after 4:00 p.m., CST, April 19 2024, shall not be considered and shall be returned unopened to the bidder. The sealed envelope containing the bid must be clearly marked **BID #3-2024, Frederick Schools Project** with the name of the project, opening date and must state Bidders name & address. SEALED BIDS will be opened at 10:00 am on April 22, 2024 in the County Commissioners' Office located on the second floor of the Tillman County Courthouse.

A Bid Book containing the Invitation to Bid, Instruction to Bidders, Bid Form, Plans and other related Bid Documents may be examined or picked up at the Tillman County Clerk's Office located on the second floor of the Tillman County Courthouse, 201 N. Main, Frederick, OK 73542.

An original cashier's check, a certified check or a surety bond in the amount of five percent (5%) of the Bid shall accompany the sealed bid for each bidder. In addition to the 5% Bid Bond, a signed Affidavit for Filing with Competitive Bid (Non-Collusion Affidavit) and a Business Relationship Affidavit is required when submitting bids. A 100% Performance Bond, 100% Statutory Bond, 100% One Year Warranty Bond and Proof of Public Liability and Workers Comp Insurance will be required of the successful Bidder. Bonding companies must appear on Treasury Circular 570 and be authorized to transact business in the State of Oklahoma for an amount in excess of the bid. The contract will be awarded to the lowest responsible bidder within 30 days from date of bid opening. Provided, the County may extend the date for awarding the contract for 15 days according to state law (90 days if funds utilized for the project are furnished by an agency of the United States Government).

The Board of Tillman County Commissioners reserves the right to accept or reject any or all bids and waive any informalities. The Board of Tillman County Commissioners also reserves the right to make awards by items, groups of items, or all or none, whichever is in the best interest of the county.

Cacy Caldwell
Tillman County Clerk and Purchasing Agent

BID BOOK

**BID #3-2024
FREDERICK PUBLIC SCHOOL
PARKING LOTS & STREETS PROJECT
IN DISTRICT #2, TILLMAN COUNTY, OKLAHOMA**

Bids are due by 4:00 pm, April 19, 2024

**Commissioner Joe Don Dickey
Tillman County District #2
580-335-3110**

**Attn: Cacy Caldwell, Purchasing Agent Tillman
County Clerk's Office
P.O. Box 992, 201 N. Main
Frederick, OK 73542
580-335-3421 ext. 3**

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INVITATION TO BID

SEALED BIDS will be received by the Tillman County Purchasing Agent, on behalf of the Board of County Commissioners, Tillman County, Oklahoma (herein called the "OWNER"), for the

FREDERICK PUBLIC SCHOOLS PARKING LOTS & STREETS PROJECT IN DISTRICT #2, TILMAN COUNTY, OKLAHOMA

until **4:00 p.m. on April 19, 2024**. Sealed Bids shall be delivered or mailed to the Purchasing Department located in the Tillman County Clerk's Office, Tillman County Courthouse, P.O. Box 992, 201 N. Main, Frederick, OK 73542. Bids received after 4:00 p.m., CST, **April 19 2024**, shall not be considered and shall be returned unopened to the bidder. The sealed envelope containing the bid must be clearly marked **BID #3-2024, Frederick Schools Project** with the name of the project, opening date and must state Bidders name & address.

SEALED BIDS will be opened at 10:00 am on **April 22, 2024** in the County Commissioners' Office located on the second floor of the Tillman County Courthouse. Bids will be tabulated on a Bid Sheet and such sheet will be available for public inspection no earlier than 4/24/2024.

A Bid Book containing the Invitation to Bid, Instruction to Bidders, Bid Form, Plans and other related Bid Documents may be examined or picked up at the Tillman County Clerk's Office located on the second floor of the Tillman County Courthouse, 201 N. Main, Frederick, OK 73542.

An original cashier's check, a certified check or a surety bond in the amount of five percent (5%) of the Bid shall accompany the sealed bid for each bidder. In addition to the 5% Bid Bond, a signed Affidavit for Filing with Competitive Bid (Non-Collusion Affidavit) and a Business Relationship Affidavit is required when submitting bids. A 100% Performance Bond, 100% Statutory Bond, 100% One Year Warranty Bond and Proof of Public Liability and Workers Comp Insurance will be required of the successful Bidder. Bonding companies must appear on Treasury Circular 570 and be authorized to transact business in the State of Oklahoma for an amount in excess of the bid.

The contract will be awarded to the lowest responsible bidder within 30 days from date of bid opening. Provided, the County may extend the date for awarding the contract for 15 days according to state law (90 days if funds utilized for the project are furnished by an agency of the United States Government).

The successful bidder and the County must execute a contract embodying the terms of the bid documents, within 60 days from the date the contract was awarded.

No bidder shall obtain a property right in a contract until the contract has been fully executed by both parties.

All matters concerning the contract and project are subject to the provisions of state law and federal law when applicable.

The Board of Tillman County Commissioners reserves the right to accept or reject any or all bids and waive any informalities. The Board of Tillman County Commissioners also reserves the right to make awards by items, groups of items, or all or none, whichever is in the best interest of the county.

Dated: April 1, 2024

Cacy Caldwell
County Clerk and Purchasing Agent

INSTRUCTION TO BIDDERS

SEALED BIDS will be received by the Tillman County Purchasing Agent for the Board of County Commissioners, Tillman County, Oklahoma (herein called the "County"), for the **FREDERICK PUBLIC SCHOOL PARKING LOTS & STREETS PROJECT IN DISTRICT #2, TILLMAN COUNTY, OKLAHOMA** until 4:00 p.m. CST, on April 19, 2024. Bids received after 4:00 p.m., CST, April 19, 2024 shall not be considered and shall be returned unopened to the bidder.

SEALED BIDS will be opened at 10:00 am on April 22, 2024 in the County Commissioners' Office located on the second floor of the Tillman County Courthouse, 201 N. Main, Frederick, OK 73542.

Each BID must be submitted in a sealed envelope, one bid per envelope, and delivered either in person or by mail to the County Clerk's Office, Tillman County Courthouse, P.O. Box 992, 201 N. Main, Frederick, OK 73542. The envelope should bear on the outside the BIDDER'S name, address, closing date and reference **Bid #3-2024, Frederick Schools Project**.

All bids must be made on the required bid form. All blank spaces must be legibly written in with ink or typewritten and must be fully completed and executed when submitted. Corrections or erasures should be initialed by person completing the bid. The bid documents must be original with original signatures and seals.

The Tillman County Board of Commissioners reserves the right to award or reject any or all bids and waive any informalities. The Board also reserves the right to accept all or part of any bid offered and to accept that bid or part of that bid which will, in the Board's opinion, best serve the public interest. No BIDDER may withdraw a BID within 60 days after the actual date of the opening thereof. Should there be reasons why the contract cannot be awarded within the specified period; the County may extend the date for awarding the contract for 15 days according to state law (90 days if funds utilized for the project are furnished by an agency of the United States Government). Conditional Bids will not be accepted.

Before submitting a BID, BIDDERS should carefully examine the specifications, visit the site of work, fully inform themselves as to the existing conditions and limitations and shall include in the BID a sum to cover the cost of all items included in the Contract. The failure or omission of any BIDDER to do any of the foregoing shall in no way relieve the BIDDER from any obligation in respect to the BID. Extra payments will not be authorized for work that could have been foreseen by a careful examination of the site. Submission of a BID shall constitute acceptance by the BIDDER of existing site conditions as a part of the requirements for this work.

Unit prices will be guaranteed correct by the Bidder and Bid prices are to remain firm.

All applicable laws, ordinances and the rules and regulations of all authorities having jurisdiction over construction of the PROJECT shall apply to the contract throughout. Contractor will also need to comply with the requirements of the D. Davis-Bacon Act.

The CONTRACT DOCUMENTS contain the provisions required for the construction project. Information obtained from an officer, agent, or employee of the COUNTY or any other person shall not affect the risks or obligations assumed by the CONTRACTOR or relieve the CONTRACTOR from fulfilling any of the conditions of the contract.

Each BID must be accompanied by an original Cashier's Check, a Certified Check or Bid Bond in the amount of five percent (5%) of the TOTAL BID as a guarantee of good faith. The check is to be drawn on an Oklahoma bank and made payable to the BOARD OF TILLMAN COUNTY COMMISSIONERS. The BID BOND of the successful BIDDER will be retained until the CONTRACT, PERFORMANCE BOND, STATUTORY BOND and MAINTENANCE BOND have been executed and approved AND PROOF OF PUBLIC LIABILITY AND WORKERS COMP INSURANCE have been provided and approved. The Purchasing Dept, upon receipt of a written notice from the Successful Bidder, will return to them the 5% BID BOND. Checks of unsuccessful bidders will be returned by mail unless otherwise requested. Bonding companies must appear on Treasury Circular 570 and be authorized to transact business in the State of Oklahoma for an amount in excess of the bid.

A 100% PERFORMANCE BOND, 100% STATUTORY BOND AND 100% MAINTENANCE BOND in the amount of the CONTRACT PRICE, with a corporate surety approved by the COUNTY, will be required for the faithful performance of the contract. The Attorney-in-fact who signs the BID BONDS and PERFORMANCE, STATUTORY & MAINTENANCE BONDS must file with each BOND a certified and effective dated copy of their Power of Attorney.

Bidder will be responsible for overseeing the entire project.

The party to whom the contract is awarded will receive a NOTICE OF AWARD accompanied by the necessary AGREEMENT and BOND forms. The awarded bidder will be required to execute the Agreement and obtain the PERFORMANCE BOND, STATUTORY BOND, MAINTENANCE BOND and PUBLIC LIABILITY & WORKERS COMP INSURANCE within ten (10) calendar days from the date BID is awarded unless extended by mutual agreement between the COUNTY and the AWARDED BIDDER. In case of failure of the BIDDER to execute the AGREEMENT, the COUNTY may consider the BIDDER in default, in which case the BID BOND accompanying the proposal shall become the property of the COUNTY.

The NOTICE TO PROCEED shall be issued within seven (7) days of the execution of the AGREEMENT by the COUNTY. Should there be reasons why the NOTICE TO PROCEED cannot be issued within such period; the time may be extended by mutual agreement between the COUNTY and CONTRACTOR. If the NOTICE TO PROCEED has not been issued within the seven (7) day period or within the period mutually agreed upon, the CONTRACTOR may terminate the AGREEMENT without further liability on the part of either party.

The COUNTY may make such investigations as deemed necessary to determine the ability of the BIDDER to perform the WORK, and the BIDDER shall furnish to the COUNTY all such information, data and not limited to financial statements, for this purpose as the COUNTY may request. The COUNTY, reserves the right to REJECT any BID if the evidence submitted by, or investigation of, such BIDDER fails to satisfy the COUNTY that such BIDDER is properly qualified to carry out the obligations of the AGREEMENT and to complete the WORK contemplated therein.

All CONTRACTORS involved in the project shall have proper and current licensing in the State of Oklahoma and should be prepared to provide a copy of such if requested.

Bidder shall supply the names and addresses of major material suppliers & subcontractors with bid.

The Bidder must be able to financially carry on the work until project is completed.

Please NOTE this project is TAX EXEMPT as allowed by 68 O.S. § 1356. The successful bidder will be issued a copy of the Resolution designating them as an agent for the County for the purpose of purchasing materials and tangible personal property tax exempt for the construction (improvements, remodeling, renovation, repairing, etc.) of this project. If the tax exempt status is to be used, materials and tangible

personal property purchased by the Contractor and its subcontractors, to be used in this project, will be delivered to the jobsite and incorporated into the project. The title to such property is to pass from the vendor directly to the County. Bidder will be responsible for any tax not included in the exemption. If Sub-Contractors are to be included, their names must be provided to the Purchasing Agent prior to the time the Contract is entered into so that the Sub-Contractors can be listed on the Resolution. Such Resolution requires Board of County Commissioners approval at a regular scheduled meeting therefore your list of sub-contractors shall be submitted with your contract, insurance & bonds.

PAYMENT

Original Documents required:

- o Invoice with breakdown of materials & labor.
- o Application and Certificate of Payment with original signatures
- o Certification from Commissioner Gail Turner stating his Approval (document will be provided by District #1)
- o One "Affidavit for Contracts & Payments" is required when total payments exceed \$25,000.00.

The Owner will make partial payments based upon work complete. Ten percent (10%) of all partial payments made shall be withheld as retainage. At any time the contractor has completed in excess of fifty percent (50%) of the total contract amount, the retainage shall be reduced to five percent (5%) of the amount earned to date if the Owner authorizes.

The Invoice, with attached items listed above, shall be submitted by the Contractor to the Tillman County Commissioners' Office, P.O. Box 992, 201 N. Main, Frederick, OK 73542. Before the Commissioner's Office submits the Invoice to the Purchasing Dept. to be paid, it shall contain certification by Commissioner Joe Dickey that states the work for which payment is claimed has been performed and that such work conforms to the specifications for the project. No such invoice shall be paid by the County without such certification. The Contractor must provide a signed Affidavit for Contracts & Payments which will be provided with the contract & bonds forms.

Upon completion of project, contractor shall furnish proof that all claims and obligations incurred by him in connection with this performance of said work have been fully paid and settled. Information shall be in the form of an affidavit provided by the Bonding Company, which shall bear the approval of the surety on the contract bonds for payment to the contractor. Lien Waivers from Subcontractors and Suppliers may also be required.

Liquidated damages shall be \$200.00 per day for each consecutive calendar day of delay until the work is completed or accepted excluding inclement weather days as mutually agreed upon by County and Contractor. Calendar days will start the date the Notice to Proceed is issued.

The jobsite shall be cleaned up on a daily basis. All trash and debris generated from the construction operation shall be delivered to the landfill at the Contractor's expense. Contractor is responsible for storage and security of all materials required for this contract.

Any spills of petroleum, oil & lubricant (POL) products, chemicals, or other hazardous materials must be reported immediately to Tillman County District #2 at 580-335-3110. The contractor shall then comply with the guidance of the Tillman County Emergency Management Director, (located at 1200 S. Main, Frederick, OK 73542; 580-335-7549 phone) in taking appropriate actions to rapidly control and/or contain any spills.

CONTRACTOR will be responsible for obtaining any permits required for the project. Contractor is responsible for safety of its personnel and all sub-contractors.

Contractor shall not hire persons not legally residing in the United States.

CHANGE ORDERS cannot exceed a 15% cumulative increase of the original contract amount. Change orders which exceed 15% shall require a re-advertising for bids on the incomplete portions of the contract.

Necessary changes shall be addressed to Commissioner Joe Dickey ALL Change Orders shall be formally approved by the Board of Tillman County Commissioners and the reasons for approval recorded in the permanent records of the County. A Purchase Order will only be encumbered for the original contract amount. Therefore if a Change Order is necessary, a Purchase Order for the approved amount must be encumbered and it is the Contractors responsibility to communicate with the County to ensure a Purchase Order is in place for any Change Orders (overages).

DOCUMENTS REQUIRED FOR THIS BID

- *Bid Form, includes an attached Letter of Authorization
- *Business Relationship Affidavit
- *Bid Security for 5% of the total bid.
- *Affidavit for Filing with Competitive Bid
- *IRS W9 Form
- *see below

Bidder must submit the properly completed and executed documents listed on this page. All signatures must be original, not copied, faxed, computer generated or mechanical.

Bidder shall use the forms in this Bid Package or shall photocopy the forms and complete them. No alterations can be made to the forms except to add additional signature lines as required. Any other alteration or amendment of the forms may invalidate the Bid.

All correspondence will be in writing. In the event that it becomes necessary to revise any part of the Bid, addenda will be faxed, emailed or mailed to vendors on the Bid Holders List. Any oral interpretations or clarification of this Bid shall not be relied upon. All changes to this Bid must be in writing and available to all bidders.

******In addition to the Required Documents listed above, Bidder shall also provide all requested information in this bid packet. A written statement with this information may be provided with your bid if additional space is needed.

If a Bid Document listed above is not included in the Bid Packet, it is the Bidder's responsibility to obtain the Bid Document from the Tillman County Purchasing Dept. The Bidder shall also be responsible for contacting the Purchasing Agent prior to bid closing to ensure all addendums were received. A copy of each addendum must be present with the submitted bid package.

If you have questions regarding the bid specifications, contact Commissioner Joe Dickey at 580-335-3110 and if you have questions regarding the bid deadlines, etc., contact Cacy Caldwell at 580-335-3421 ext 3.

It is not intended for any of the specifications to be brand or company specific. If ever a brand is referenced, it is intended to be "similar or like item/company".

BID FORM

Proposal of _____
(hereinafter called "BIDDER"), organized and existing under the laws of the State of Oklahoma

doing business as _____
(Insert "a corporation", "a partnership" or "an individual" as applicable).

To the Board of Tillman County Commissioners (hereinafter called "OWNER"):

The Bidder, in compliance with your Invitation to Bid for the

**FREDERICK PUBLIC SCHOOL PARKING LOTS & STREETS PROJECT
IN DISTRICT #2, TILLMAN COUNTY, OKLAHOMA**

having examined the specifications with related documents and the site of the proposed work, and being familiar with all of the conditions surrounding the construction of the proposed project including the availability of materials and labor, hereby proposes to furnish all labor, materials, and the supplies, to construct the project in accordance with the Contract Documents, and at the bid price stated below.

Upon receipt of written notice of the acceptance of this bid, Bidder shall within ten (10) calendar days, execute the formal contract to be furnished by the Owner, deliver required bonds on the forms contained herein and provide proof of required insurance unless extended by mutual agreement between the County and the Awarded Bidder.

The Bidder hereby agrees to commence work under this Contract the week the Contract, Bonds & Insurance are approved, or as agreed upon with the owner, at which time a written Notice to Proceed will be given to the Bidder by the Owner and to fully complete the project within the number of calendar days thereafter stipulated in the Contract.

Calendar days will start the date the Notice to Proceed is issued. Bidder further agrees to pay as liquidated damages, the sum of \$200.00 for each consecutive calendar day thereafter excluding inclement weather days as mutually agreed upon by Owner and Bidder.

The Bidder acknowledges receipt of the following Addenda:

- 1) _____ Date _____
- 2) _____ Date _____
- 3) _____ Date _____

BASE PROPOSAL

(the Total Project Cost as shown on Exhibit "A")

I (We) agree to perform all of the work required by the bid documents, specifications and plans for the

**FREDERICK PUBLIC SCHOOL PARKING LOTS & STREETS PROJECT
IN DISTRICT #2, TILLMAN COUNTY, OKLAHOMA**

for the sum of: \$ _____ dollars

(\$ _____) The amount shall be shown in both words and figures.
In case of discrepancy, the amount shown in words shall govern.

- Bidder proposes to complete project in _____ days.
 - Bidder will be able to begin project _____ days after award date.
 - Please list the estimated response time for requested service should problems arise: _____
-

The Bidder agrees that this bid shall be good and may not be withdrawn for a period of 60 calendar days after the actual opening thereof.

The bid security attached in the sum of _____ dollars (\$_____) is to become the property of the Owner in the event the contract, bonds and insurance are not executed within the time above set forth, as liquidated damages for the delay and additional expense to the Owner caused thereby.

Bidder understands, agrees and warrants:

The bidder has carefully read and fully understands the full scope of the Bid Documents and Contract Documents.

That bidder has the capability to successfully undertake and complete the responsibilities and obligations in said Bid Documents and Contract Documents. The Tillman County Board of Commissioners is in no way permitted to provide payments prior to goods received and services performed.

The Tillman County Board of Commissioners reserves the right to award or reject any or all bids and waive any informality. The Board also reserves the right to accept all or part of any bid offered and to accept that bid or part of that bid which will, in the County's opinion, best serve the public interest.

BIDDER: _____
Name of Corporation or Firm

By: _____
Signature of Bidder or Bidder's Authorized Agent, see "Letter of Authorization" attached

_____ Print Bidders Name Above

TITLE: _____ DATE: _____
Please provide documentation stating officers for the company

MAILING ADDRESS CITY STATE ZIP

PHONE FAX EMAIL

***SUB-CONTRACTORS:**

NAME

ADDRESS

***PROJECT SCHEDULE/TIMELINE**

COMMENTS:

EXHIBIT "A"
FREDERICK PUBLIC SCHOOL
PARKING LOT & STREETS PROJECT
 IN DISTRICT #2, TILLMAN COUNTY, OKLAHOMA

PAY QUANTITIES

(shown on Sheet 2 of Plans)

ITEM	DESCRIPTION	UNIT	QTY	UNIT PRICE	ITEM TOTAL
202(A)	UNCLASSIFIED EXCAVATION (1)	CY	495.00		
303(A)	AGGREGATE BASE TYPE A (2)	CY	315.00		
310(B)	SUBGRADE, METHOD B (2)	SY	2827.00		
407(B)	TACK COAT (R-25)	GAL	213.00		
408	PRIME COAT (R-23)	GAL	8805.00		
411(C)	SUPERPAVE, TYPE S4 (PG -64-22 OK) (R-26)	TON	4804.00		
411(I)	SUPERPAVE, TYPE S4 (PATCH) (PG -64-22 OK) (R26)(3)	TON	400.00		
412	COLD MILLING PAVEMENT (4)	SY	380.00		
509(D)	CLASS C CONCRETE (5)(6)	CY	40.00		
643	(SP) CONTRACTORS QUALITY CONTROL	LSUM	1.00		
805(D)	(PL) REMOVE AND RESET EXISTING SIGNS (7)	EA	24.00		
854(A)	TRAFFIC STRIPE (PAINT)(4" WIDE)	LF	18018.00		
854(B)	TRAFFIC STRIPE (PAINT)(SYMBOLS) (8)	EA	56.00		
855(A)	TRAFFIC STRIPE (PLASTIC)(24" WIDE) (9)	LF	97.00		
880(J)	CONSTRUCTION TRAFFIC CONTROL (10)	LSUM	1.00		
	(PL) PARKING BUMPERS (11)	EA	48.00		
			TOTAL PROJECT COST		

AFFIDAVIT FOR FILING WITH COMPETITIVE BID

STATE OF _____ }
 COUNTY OF _____ } ss

_____, of lawful age, being first duly sworn, on oath says:

1. (s)he is the duly authorized agent of _____, the bidder submitting the competitive bid which is attached to this statement, for the purpose of certifying the facts pertaining to the existence of collusion among bidders and between bidders and state officials or employees, as well as facts pertaining to the giving or offering of things of value to government personnel in return for special consideration in the letting of any contract pursuant to the bid to which this statement is attached;
2. (s)he is fully aware of the facts and circumstances surrounding the making of the bid to which this statement is attached and has been personally and directly involved in the proceedings leading to the submission of such bid; and
3. Neither the bidder nor anyone subject to the bidders direction or control has been a party:
 - a. to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding,
 - b. to any collusion with any state official or employee as to quantity, quality, or price in the prospective contract, or as to any other terms of such prospective contract, nor
 - c. In any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract.
 - d. and has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Firm: _____

Signed by: _____ Title: _____
 (Manual signature of undersigned)

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

Subscribed and sworn to before me this _____ day of _____, 20__.

My Commission expires: _____

(Seal)

 Notary Public (Clerk or Judge)

Note: Each competitive bid submitted to a county, school district, or municipality must be accompanied with the above AFFIDAVIT as required by 74 O.S. § 85.24.

BUSINESS RELATIONSHIP AFFIDAVIT

STATE OF OKLAHOMA)
)SS
COUNTY OF _____)

_____, of lawful age, being first duly sworn, on oath says that (s)he is the agent authorized by the Bidder to submit the attached Bid. Affiant further states that the nature of any partnership, joint venture, or other business relationship presently in effect or which existed within one (1) year before the date of this statement with the architect, engineer, or other party to the project is as follows:

Affiant further states that any such business relationship presently in effect or which existed within one (1) year before the date of this statement between any officer or director of the bidding company and any officer or director of the architectural or engineering firm or other party to the project is as follows:

Affiant further states that the names of all persons having any such business relationships and the positions they hold with their respective companies or firms are as follows:

(If none of the business relationships hereinabove mentioned exist, affiant should so state.)

Bidder or Agent

print name & title

Subscribed and sworn to before me this _____ day of _____, 20_____.

My Commission Expires: _____

Notary Public

Request for Taxpayer Identification Number and Certification

**Give Form to the
 requester. Do not
 send to the IRS.**

▶ Go to www.irs.gov/FormW9 for instructions and the latest information.

Print or type. See Specific Instructions on page 3.	<p>1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.</p>	
	<p>2 Business name/disregarded entity name, if different from above</p>	
	<p>3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.</p> <p> <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____ <small>Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.</small> <input type="checkbox"/> Other (see instructions) ▶ _____ </p>	<p>4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):</p> <p>Exempt payee code (if any) _____</p> <p>Exemption from FATCA reporting code (if any) _____</p> <p><small>(Applies to accounts maintained outside the U.S.)</small></p>
	<p>5 Address (number, street, and apt. or suite no.) See instructions.</p>	<p>Requester's name and address (optional)</p>
	<p>6 City, state, and ZIP code</p>	
	<p>7 List account number(s) here (optional)</p>	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number								
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Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. person ▶	Date ▶
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General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

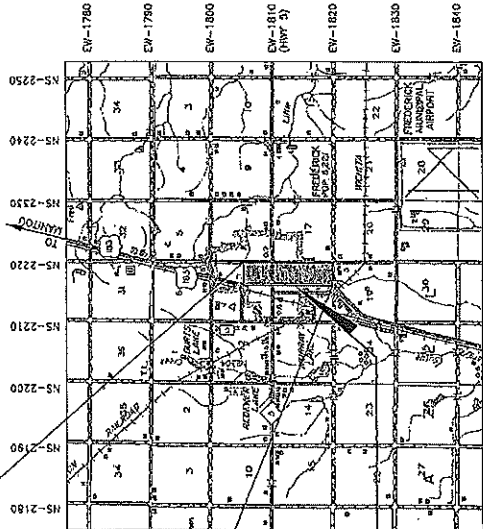
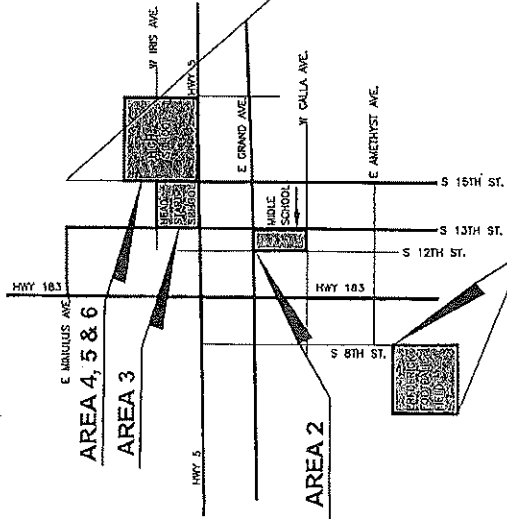
- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

THE COMANCHE NATION
DIVISION OF TRANSPORTATION
IN COOPERATION WITH
TILLMAN COUNTY DISTRICT #2
PLAN OF PROPOSED
FREDERICK PUBLIC SCHOOL
PARKING LOTS
COMANCHE COUNTY, OKLAHOMA

BIA PROJECT NO. _____



PROJECT LOCATION: 34° 23' 18.04" N
 LONGITUDE 99° 00' 40.07" W
 NO SURVEY DATA WAS COLLECTED
 FROM THE SITE
 FOR THIS PROJECT.

SCALES
 PLAN 1"=50'
 PROFILE N/A
 VER. N/A
 LOCATION MAP 1"=10,560'

CONVENTIONAL SIGNS

- Proposed roads
- Proposed bridges
- Proposed fences
- Proposed signs
- Proposed base line
- Proposed center line
- Proposed easements
- Proposed utility lines (existing)
- Proposed power lines (existing)
- Proposed gas lines (existing)
- Proposed water lines (existing)
- Proposed communication lines (existing)
- Proposed easements
- Proposed survey control lines (proposed)
- Proposed utility lines (proposed)
- Proposed drainage structures (existing)
- Proposed drainage structures (proposed)
- Proposed right-of-way lines (existing)
- Proposed right-of-way lines (proposed)
- Proposed floodway lines (existing)
- Proposed floodway lines (proposed)
- Proposed center line (existing)
- Proposed center line (proposed)
- Proposed base line (existing)
- Proposed base line (proposed)
- Proposed easements

INDEX OF SHEETS
 SHEET NO. _____
 DESCRIPTION
 1. TITLE SHEET
 2. TYPICAL SECTION, DETAILS, QUANTITY AND NOTES
 3-7. PLAN VIEW

APPROVED
 FREDERICK SCHOOL DISTRICT
 SUPERINTENDENT: *[Signature]*
 DATE: 1/18/24

ATTEST
[Signature]
 DATE: 1-18-24

APPROVED
 TILLMAN COUNTY BOARD OF COMMISSIONERS

DISTRICT NO. 1
 DATE: 1-22-2024
 DISTRICT NO. 2
 DATE: 1-22-2024
 DISTRICT NO. 3
 DATE: 1-22-2024

ATTEST
 COUNTY CLERK
 DATE: 1-22-2024



PREPARED BY
 CEC
 OKLAHOMA CITY, OKLAHOMA
 DATE: 1/30/23

PROFESSIONAL ENGINEER
 ETHAN LEWIS YORK
 OKLA. LIC. NO. 30924

IN COOPERATION WITH THE
 BUREAU OF INDIAN AFFAIRS
 COMANCHE NATION OF OKLAHOMA

DATE APPROVED: 1/25/24
 REGIONAL ROAD DISTRICT #1
 SUPERVISOR: *[Signature]*

PROJECT AREA: 35'207 SQ. YD. 7.275 ACRES
 EXCEPTIONS: NONE
 EQUATIONS: NONE

SPECIFICATIONS 2015 OKLAHOMA STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, 2015 EDITION, WITH 2016, 2017, 2018, 2019, 2020, 2021, 2022, AND 2023 AMENDMENTS, AS APPLICABLE.

PAY QUANTITIES		
ITEM	DESCRIPTION	UNITS
302(A)	UNCLASSIFIED EXCAVATION	(1)
310(B)	SUBGRADE METHOD A	CY
315(B)	SUBGRADE METHOD B	CY
317(B)	PRIME COAT	EA
407(B)	TACK COAT	EA
408	PRIME COAT	EA
411(C)	SUBGRADE TYPE SA (6-22 ON)	TON
411(D)	SUBGRADE TYPE SA (6-22 ON)	TON
417	COLD MILLING PAVEMENT	EA
509(D)	CLASS C CONCRETE	CY
605	CLASS C CONCRETE	CY
605(A)	TRAFFIC STRIPES (PAINT/WHITE)	EA
605(B)	TRAFFIC STRIPES (PAINT/SYMBOLS)	EA
605(C)	TRAFFIC STRIPES (PAINT/WHITE)	EA
605(D)	TRAFFIC STRIPES (PAINT/SYMBOLS)	EA
605(E)	TRAFFIC STRIPES (PAINT/WHITE)	EA
605(F)	TRAFFIC STRIPES (PAINT/SYMBOLS)	EA
605(G)	TRAFFIC STRIPES (PAINT/WHITE)	EA
605(H)	TRAFFIC STRIPES (PAINT/SYMBOLS)	EA
605(I)	TRAFFIC STRIPES (PAINT/WHITE)	EA
605(J)	TRAFFIC STRIPES (PAINT/SYMBOLS)	EA
605(K)	TRAFFIC STRIPES (PAINT/WHITE)	EA
605(L)	TRAFFIC STRIPES (PAINT/SYMBOLS)	EA
605(M)	TRAFFIC STRIPES (PAINT/WHITE)	EA
605(N)	TRAFFIC STRIPES (PAINT/SYMBOLS)	EA
605(O)	TRAFFIC STRIPES (PAINT/WHITE)	EA
605(P)	TRAFFIC STRIPES (PAINT/SYMBOLS)	EA
605(Q)	TRAFFIC STRIPES (PAINT/WHITE)	EA
605(R)	TRAFFIC STRIPES (PAINT/SYMBOLS)	EA
605(S)	TRAFFIC STRIPES (PAINT/WHITE)	EA
605(T)	TRAFFIC STRIPES (PAINT/SYMBOLS)	EA
605(U)	TRAFFIC STRIPES (PAINT/WHITE)	EA
605(V)	TRAFFIC STRIPES (PAINT/SYMBOLS)	EA
605(W)	TRAFFIC STRIPES (PAINT/WHITE)	EA
605(X)	TRAFFIC STRIPES (PAINT/SYMBOLS)	EA
605(Y)	TRAFFIC STRIPES (PAINT/WHITE)	EA
605(Z)	TRAFFIC STRIPES (PAINT/SYMBOLS)	EA
606	PARKING BUMPERS	EA
606(A)	PARKING BUMPERS	EA
606(B)	PARKING BUMPERS	EA
606(C)	PARKING BUMPERS	EA
606(D)	PARKING BUMPERS	EA
606(E)	PARKING BUMPERS	EA
606(F)	PARKING BUMPERS	EA
606(G)	PARKING BUMPERS	EA
606(H)	PARKING BUMPERS	EA
606(I)	PARKING BUMPERS	EA
606(J)	PARKING BUMPERS	EA
606(K)	PARKING BUMPERS	EA
606(L)	PARKING BUMPERS	EA
606(M)	PARKING BUMPERS	EA
606(N)	PARKING BUMPERS	EA
606(O)	PARKING BUMPERS	EA
606(P)	PARKING BUMPERS	EA
606(Q)	PARKING BUMPERS	EA
606(R)	PARKING BUMPERS	EA
606(S)	PARKING BUMPERS	EA
606(T)	PARKING BUMPERS	EA
606(U)	PARKING BUMPERS	EA
606(V)	PARKING BUMPERS	EA
606(W)	PARKING BUMPERS	EA
606(X)	PARKING BUMPERS	EA
606(Y)	PARKING BUMPERS	EA
606(Z)	PARKING BUMPERS	EA

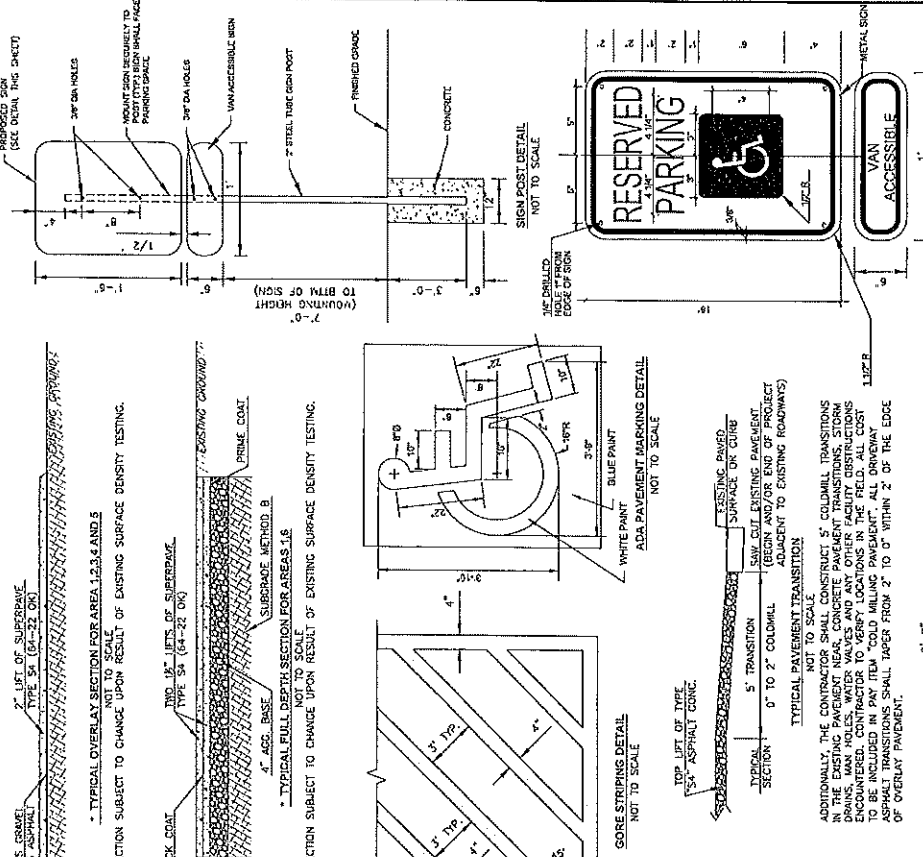
PAY QUANTITY NOTES

- (R-22) PRIME COAT SHOULD BE APPLIED AT AN ESTIMATED RATE OF 0.25 GAL. PER SQ. YARD WHEN APPLIED TO SUBGRADE, AND 0.25 GAL. PER SQ. YARD WHEN APPLIED TO AGGREGATE BASE. THE ACTUAL CUTBACK PRIME COAT REQUIRED FOR PLACEMENT OPERATIONS WILL BE DETERMINED BY THE CONTRACTOR, AND THE CONTRACTOR SHALL PROVIDE THE PROPER PRIME COAT PER SQUARE YARD OF ORIGINAL EXCAVATION OF ORIGINAL EXCAVATION IN ACCORDANCE WITH SECTION 407 OF THE STANDARD SPECIFICATIONS.
- (R-25) ESTIMATED AT 0.25 GALLONS PER SQUARE YARD OF ORIGINAL EXCAVATION OF ORIGINAL EXCAVATION IN ACCORDANCE WITH SECTION 407 OF THE STANDARD SPECIFICATIONS.
- (R-26) ESTIMATED AT 112 LBS. PER SQ. YD. PER 1" THICK.
- (1) PAY ITEM INCLUDES REMOVAL OF 7" FROM EXISTING SURFACE. PAY ITEM SHALL INCLUDE INCIDENTAL SHAPING AS INDICATED ON THE PLANS AND DIRECTED BY THE INSPECTOR. MATERIAL TO BE DISPOSED OF BY THE CONTRACTOR.
- (2) CONTRACTOR SHALL PROVIDE SECTION 412 ON THE SUBGRADE AND JOINT SECTIONS AT UP TO 3 LOCATIONS WITHIN THE PROJECT LIMITS. THE CONTRACTOR SHALL SUBMIT PROPOSALS TO THE INSPECTOR FOR APPROVAL. THE CONTRACTOR SHALL PROVIDE PROPOSALS FOR THE COMMANCHE NATION'S DISCRETION. CORE SAMPLE LOCATIONS ARE TO BE BACKFILLED BY THE CONTRACTOR ACCORDING TO INDUSTRY STANDARDS. ITEM INCLUDES AN ALLOWANCE OF 400 TONS TO BE DELIVERED ON SITE AND USED BY THE COUNTY FOR BLACK/HAND PATCHING IN ADVANCE OF ROADWAY OVERLAY. THE COUNTY AND CONTRACTOR SHALL COORDINATE WITH EACH OTHER TO COMPLETE THIS WORK.
- (4) COLD MILLING SHALL CONSIST OF COLD MILLING EXISTING PAVEMENT IN A MANNER APPROVED BY THE INSPECTOR AND IN ACCORDANCE WITH SECTION 412 OF THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION. ALL MILLINGS SHALL BECOME THE PROPERTY OF THE SCHOOL AND THE CONTRACTOR SHALL BE RESPONSIBLE FOR DISPOSAL OF MILLINGS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SURFACE RESTORATION SUCH AS GRANULAR FILLING LOCATIONS INCIDENTAL TO THE PROJECT AROUND PAVEMENT TRANSITION AREAS TO CONCRETE SURFACE RESTORATIONS SUCH AS GRANULAR STRUCTURES, FLUSH MOUNT WATER VALVE BOXES OR MAN HOLES SHALL BE INCLUDED IN THIS ITEM AT NO EXTRA COST.
- (5) PAY ITEM INCLUDES ALL MATERIALS AND LABOR TO CONSTRUCT A 10' X 20', 16' X 24', 13' X 14', AND 14' X 20' CONCRETE PAD 8" THICK WITH A SINGLE MAT OF #4 REBAR SPACED AT 12" C/C LONGITUDINALLY AND TRANSVERSELY. THE CONTRACTOR SHALL BROOM FINISH THE SURFACE.
- (6) PAY ITEM INCLUDES ALL MATERIALS AND LABOR TO CONSTRUCT A 4" WIDE CONCRETE RAMP APPROX. 12' LONG WITH TWO 3" PVC PIPES OUT AND SET AS UNDERDRAIN FORMS.
- (7) PAY ITEM INCLUDES REMOVAL AND RESETTING OF ALL SIGNS, HANDRAILS, AND INCIDENTAL ITEMS IN CONFLICT WITH CONSTRUCTION, AS DIRECTED BY THE INSPECTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLATION OF NEW ADA PARKING SIGNS.
- (8) QUANTITY INCLUDES ALL MATERIAL AND LABOR FOR 24 ADA PARKING SYMBOLS AND PAINTING PARKING BUMPERS BLUE.
- (9) ESTIMATE QUANTITY FOR 24" WIDE STOP BARS.
- (10) CONSTRUCTION TRAFFIC CONTROL SHALL INCLUDE ALL BARRICADES AND SIGNS REQUIRED ON EACH END OF THE CONSTRUCTION AREA AND OTHER AREAS DESIGNATED BY THE ENGINEER. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL CONSTRUCTION SIGNS, BARRICADES, LIGHTS, ETC. AS REQUIRED, ACCORDING TO THE STANDARDS SET FORTH IN THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, CURRENT EDITION, AND AS SHOWN ON THE STANDARD DRAWINGS. COST OF ALL NECESSARY CONSTRUCTION SIGNING WILL BE INCLUDED IN THE LUMP SUM PRICE BID FOR "CONSTRUCTION TRAFFIC CONTROL."
- (11) PARKING BUMPERS, HARDWARE, AND INSTALLATION SHALL BE INCLUDED IN THIS ITEM. ESTIMATE INCLUDES 24 PARKING BUMPERS. PAY ITEM SHALL INCLUDE INSPECTION, REMOVAL, AND RESETTING OF ANY EXISTING PARKING BUMPERS ON SITE PRIOR TO PURCHASING NEW PARKING BUMPERS. AS APPROVED BY THE INSPECTOR.

GENERAL NOTES

- SPECIFICATIONS: 2019 OKLAHOMA STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, AS APPROVED BY THE U.S. DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION, DECEMBER 16, 2019, EXCEPT AS MODIFIED BY THE PLANS AND SPECIAL PROVISIONS.
- THE CONTRACTOR SHALL CONSTRUCT ONE PARKING AREA AT A TIME UNLESS MUTUAL APPROVAL IS SECURED FROM THE COMMANCHE NATION AND FREDERICK SCHOOLS. PRIME COAT SHALL BE APPLIED TO THE AGGREGATE BASE IMMEDIATELY AFTER FINAL APPROVAL AND SHAPING.
- IN ACCORDANCE WITH THE OKLAHOMA UNDERGROUND FACILITIES DAMAGE PREVENTION ACT THE CONTRACTOR SHALL NOTIFY THE OKLAHOMA ONE-CALL SYSTEM, INC. "CALL ONE" 1-800-522-6543 48 HOURS PRIOR TO BEGINNING EXCAVATION.
- THE CONTRACTOR SHALL NOTIFY THE COMMANCHE NATION, FREDERICK PUBLIC SCHOOLS, AND TILLMAN COUNTY DISTRICT #2 IN WRITING, FOURTEEN CALENDAR DAYS PRIOR TO BEGINNING CONSTRUCTION.
- THE CONTRACTOR SHALL VERIFY ALL UTILITY LOCATIONS AND ELEVATIONS PRIOR TO BEGINNING CONSTRUCTION.

LOCATION	SUMMARY OF ESTIMATED QUANTITIES												
	ESTIMATED AREA (SF)	TRAFFIC STRIPE (PAINT)(WHITE) (24" WIDE) (LF)	TRAFFIC STRIPE (PAINT)(WHITE) (24" WIDE) (LF)	ASPHALT (TON)	COLD MILLING TRANSITION (SF)	AGGREGATE BASE (CY)	SUBGRADE MILLING (SF)	UNCLASSIFIED EXCAVATION (CY)	PRIME COAT (CAL)	TACK COAT (CAL)	SYMBOLS, ARROWS, BARRICADES MARKINGS (EA)	PARKING BUMPERS (EA)	
AREA 1	157,182	6,617	63.0	2,814	2" ASPHALT	83	238.0	2,151.0	419.0	4,387.0	162	19	10
AREA 2	14,391	1,461		180	2" ASPHALT	55				406.0	5	2	12
AREA 3	8,432	638		105	2" ASPHALT					235.0	2		
AREA 4	90,859	5,092		1,126.0	2" ASPHALT	125				1,117.0	28	17	
AREA 5	40,184	0		501.9	2" ASPHALT	84				199.0	51	2	9
AREA 6	5,083	422		76.0	3" ASPHALT	23				189.0	2		
TOTALS	316,860	18,018	97	4,804		380	315.0	2,827.0	495.0	8,805	213	56	48



FREDERICK PUBLIC SCHOOL
COMMANCHE NATION
TYPICAL SECTION, DETAILS,
QUANTITIES AND NOTES
SHEET NO. 2

CONSTRUCTION NOTES:

1. ALL WORK PERFORMED AND MATERIALS SUPPLIED SHALL CONFORM TO CITY STANDARDS AND SPECIFICATIONS AND THE COMANCHE NATION.
2. THE CONTRACTOR SHALL OBSERVE THE EXISTING FLOW OF WATER AND SHALL BE RESPONSIBLE FOR ANY NECESSARY DRAINAGE CHANGES IN AREAS THAT DO NOT HAVE AN EXISTING PAVED SURFACE AS APPROVED BY THE INSPECTOR.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING ALL UTILITY COMPANIES AND GOVERNMENTAL AGENCIES WHO MIGHT HAVE UTILITY LINES UNDER THE PROJECT. THE CONTRACTOR SHALL ALSO COORDINATE HIS ACTIVITIES WITH THE UTILITY COMPANIES TO ENSURE COMPLIANCE WITH THE PROJECT SCHEDULE. THE CONTRACTOR SHALL MAKE EVERY EFFORT TO LOCATE AND PROTECT EXISTING UTILITY LINES, AND SHALL REPAIR ANY DAMAGES.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR HIS OWN CONSTRUCTION STAKING AND ELEVATION GRID SURVEY IF REQUIRED TO DRAIN THE PROJECT. COST OF CONSTRUCTION STAKING TO BE INCLUDED IN OTHER ITEMS.
5. IF FULL DEPTH RECONSTRUCTION IS TO BE PERFORMED AT AREA 1 & 6 AFTER ALL REQUESTED PROCTOR AND DENSITY TESTS ARE COMPLETE, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PERFORMING AND COMPACTING TO TOPSOIL SURFACES BEFORE THE SHALL BE PERFORMED AND COMPACTED TO AT LEAST 80% MAXIMUM DENSITY BEFORE PLACING FOUR INCHES(4") OF AGGREGATE BASE ATOP THE SUBGRADE AND COMPACTING TO 80% OF MAXIMUM DENSITY.
6. ALL SIGNS, PAVEMENT MARKINGS, AND OTHER TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, LATEST EDITION.
7. ALL PAVEMENT PAINT STRIPING SHALL BE APPLIED IN ONE COAT, FOUR (4) INCHES WIDE, WHITE, UNLESS SHOWN OTHERWISE ON THE PLANS.
8. THE CONTRACTOR SHALL SWEEP CLEAN ALL SOLID SURFACES PRIOR TO PLACING ASPHALT OVERLAY.
9. ALL PARKING BUMPERS WITHIN ADA SPACES SHALL BE PAINTED BLUE.
10. THE CONTRACTOR SHALL COORDINATE WITH TULSA COUNTY DISTRICT 2 WHO WILL COMPLETE NECESSARY BLADE PATCHING AND POTHOLE PATCHING OPERATIONS.
11. CONSTRUCT 8" THICK 10'X20' CONCRETE PAD FOR TRASH DUMPSTERS WITH #4 REBAR SPACED AT 12" C/C EXCAVATION AND ALL MATERIALS REQUIRED ARE TO BE INCLUDED IN PAY ITEM CLASS C CONCRETE.
12. ALL ADA PARKING AND ADJACENT ACCESS AISLES SHALL HAVE A MAXIMUM SLOPE OF 2% IN ANY DIRECTION.
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR HIS OWN CONSTRUCTION STAKING AND ELEVATION GRID SURVEY IF REQUIRED TO DRAIN THE PROJECT. COST OF CONSTRUCTION STAKING TO BE INCLUDED IN OTHER ITEMS.

PARKING SUMMARY

- PROPOSED STANDARD PARKING PROVIDED: 272
- PROPOSED ADA PARKING PROVIDED: 7
- PROPOSED PARKING BUMPERS PROVIDED: 10
- PROPOSED BUS PARKING PROVIDED: 9

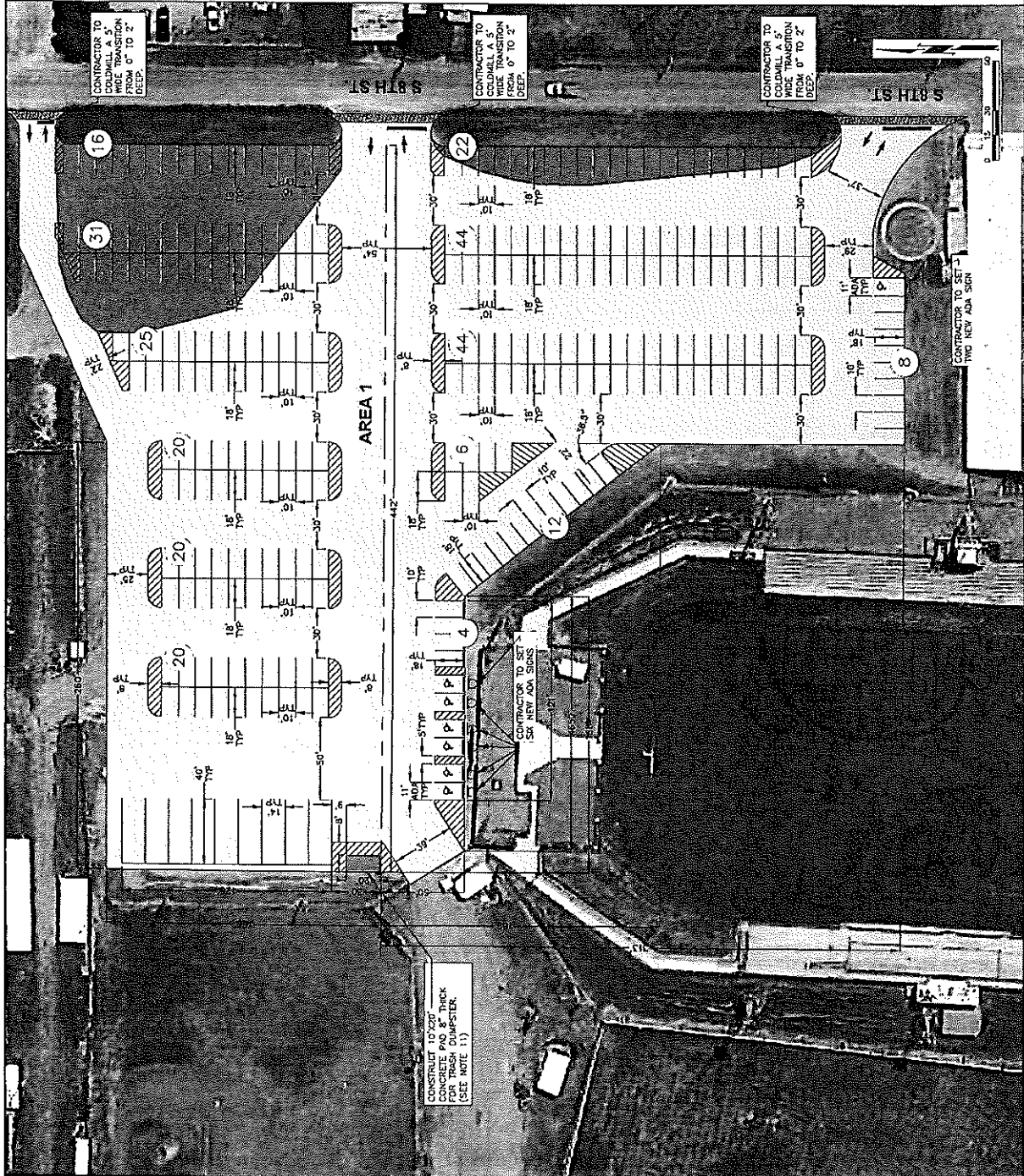
LEGEND

- PROPOSED CORE AREA
- PROPOSED ADA SIGN
- PROPOSED STOP BAR
- PROPOSED 2" ASPHALT
- DIRECTIONAL ARROW
- PROPOSED ADA PARKING
- PROPOSED COLDWALL
- PROPOSED ABOVE EXISTING BUMPERS
- PROPOSED 3" AGGREGATE BASE & ASPHALT

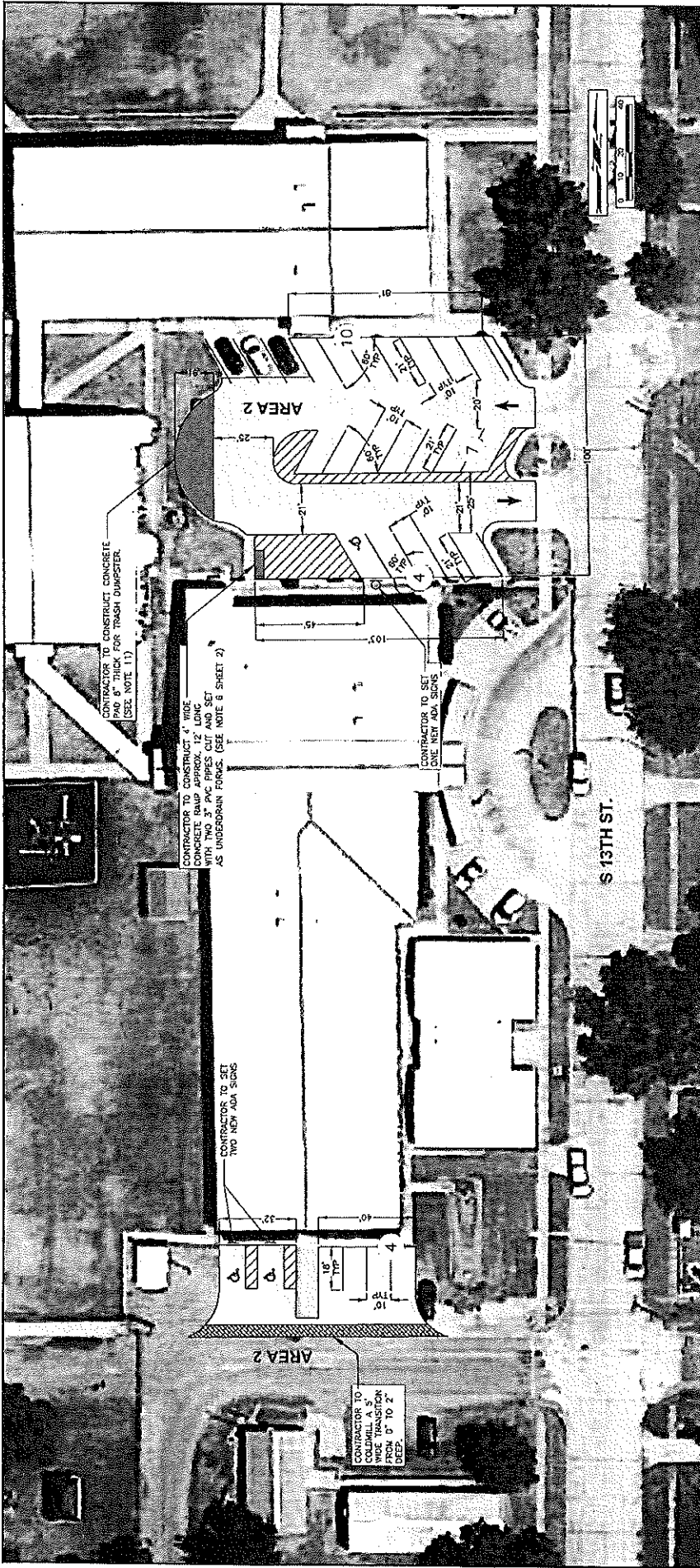
FREDERICK PUBLIC SCHOOL
COMANCHE NATION

PLAN VIEW

SHEET NO. 3



MATCH LINE "B"



CONSTRUCTION NOTES:

1. ALL WORK PERFORMED AND MATERIALS SUPPLIED SHALL CONFORM TO ODOT STANDARDS AND SPECIFICATIONS AND THE COMMANCHE NATION.
2. THE CONTRACTOR SHALL OBSERVE THE EXISTING FLOW OF WATER AND PRESERVE THE NATURAL PATHS THROUGH THE AREA AND SMOOTH ELEVATION CHANGES IN AREAS THAT DO NOT HAVE AN EXISTING PAVED SURFACE, AS APPROVED BY THE INSPECTOR.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING ALL UTILITY COMPANIES AND GOVERNMENTAL AGENCIES WHO MAY BE AFFECTED BY THE PROJECT. THE CONTRACTOR SHALL ALSO COORDINATE HIS ACTIVITIES WITH THE UTILITY COMPANIES TO ENSURE COMPLIANCE WITH THE PROJECT SCHEDULE. THE CONTRACTOR SHALL MAKE EVERY EFFORT TO LOCATE AND PROTECT EXISTING UTILITY LINES, AND SHALL REPAIR ANY DAMAGES.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR HIS OWN CONSTRUCTION STAGING AND ELEVATION GRID SURVEY IF REQUIRED TO DRAIN THE PROJECT. COST OF CONSTRUCTION STAGING TO BE INCLUDED IN OTHER ITEMS.
5. IF FULL DEPTH RECONSTRUCTION IS TO BE PERFORMED AT AREA 1 & 6 AFTER ALL REQUESTED PROCTOR AND DENSITY TESTS ARE COMPLETE, THE GRADING SHALL BE STRIPPED SEVEN INCHES (7") OF EXISTING GRAVEL OR TOPSOIL. SUBGRADE METHOD "B" SHALL BE PERFORMED AND COMPACTED TO AT LEAST 15% MAXIMUM DENSITY BEFORE PLACING FOUR INCHES (4") OF AGGREGATE BASE A TOP THE SUBGRADE AND COMPACTING TO 85% OF MAXIMUM DENSITY.
6. ALL SIGNS, PAYMENT WARNINGS, AND OTHER TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, LATEST EDITION.
7. ALL PAVEMENT PAINT STRIPING SHALL BE APPLIED IN ONE COAT, FOUR (4) INCHES WIDE, WHITE, UNLESS SHOWN OTHERWISE ON THE PLANS.

PARKING SUMMARY

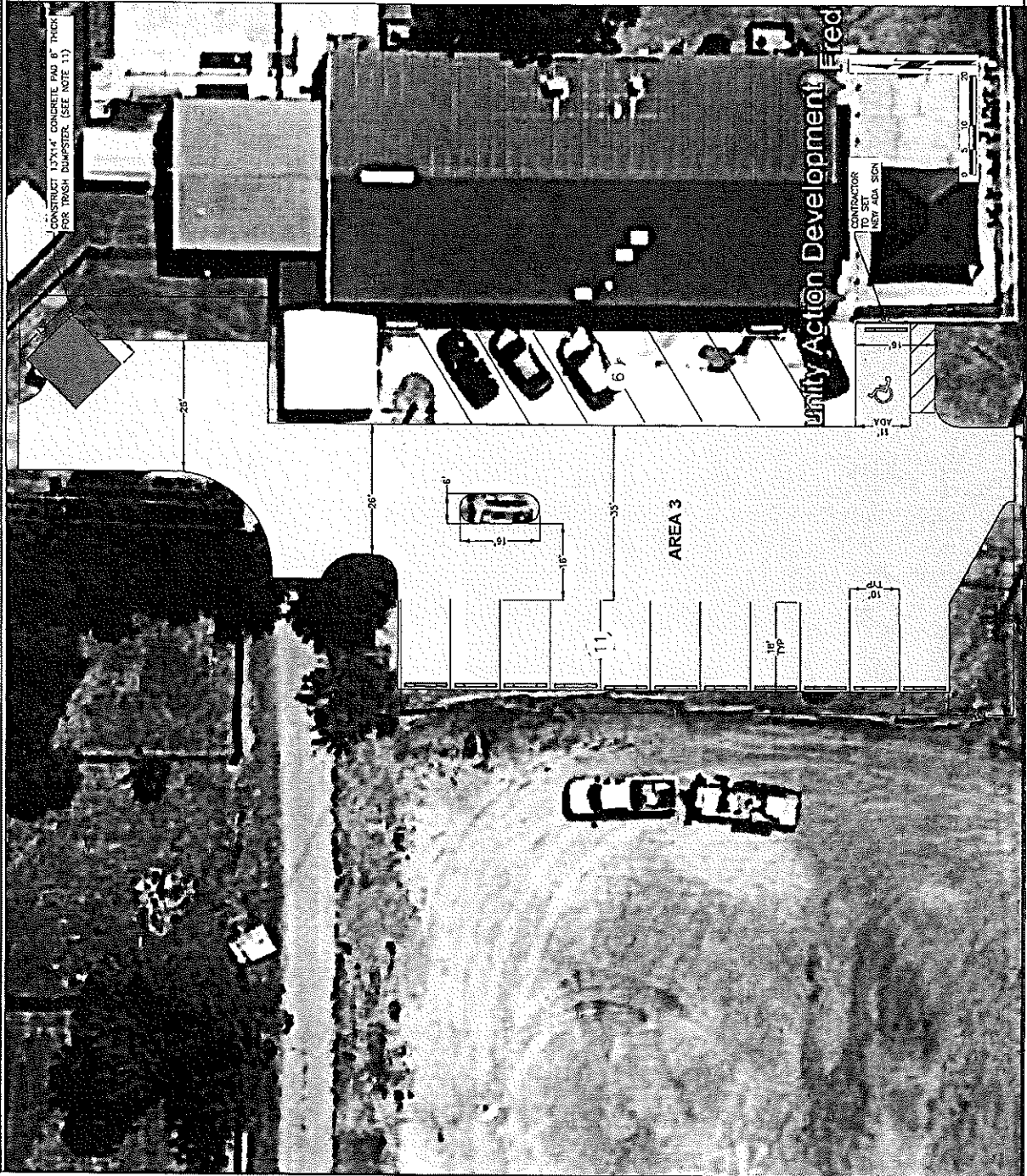
PROPOSED STANDARD PARKING PROVIDED: 25
 PROPOSED ADA PARKING PROVIDED: 3

LEGEND

	PROPOSED ADA AREA		PROPOSED ADA SIGN
	PROPOSED 2' ASPHALT DUMPSTER TRANSITION		DIRECTIONAL ARROW
	PROPOSED ADA PARKING		PROPOSED ADA PARKING
	PROPOSED ADA TRANSITION		

8. THE CONTRACTOR SHALL SWEEP CLEAN ALL SOLID SURFACES PRIOR TO PLACING ASPHALT OVERLAY.
9. ALL PARKING BUMPERS WITHIN ADA SPACES SHALL BE PAINTED BLUE.
10. THE CONTRACTOR SHALL COORDINATE WITH TILLMAN COUNTY DISTRICT 2 WHO WILL COMPLETE NECESSARY BLADE PATCHING AND POTHOLE PATCHING OPERATIONS.
11. CONSTRUCT 8" THICK CONCRETE PAD FOR TRASH DUMPSTERS WITH #4 REBAR SPACED AT 12" C/C EXCAVATION AND ALL MATERIALS REQUIRED ARE TO BE INCLUDED IN PAY ITEM CLASS C CONCRETE.
12. ALL ADA PARKING AND ADJACENT ACCESS AISLES SHALL HAVE A MAXIMUM SLOPE OF 2% IN ANY DIRECTION.
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR HIS OWN CONSTRUCTION STAGING AND ELEVATION GRID SURVEY IF REQUIRED TO DRAIN THE PROJECT. COST OF CONSTRUCTION STAGING TO BE INCLUDED IN OTHER ITEMS.

FREDERICK PUBLIC SCHOOL
 COMMANCHE NATION
PLAN VIEW
 SHEET NO. 1



CONSTRUCTION NOTES:

1. ALL WORK PERFORMED AND MATERIALS SUPPLIED SHALL CONFORM TO ODOT STANDARDS AND SPECIFICATIONS AND THE COMANCHE NATION.
2. THE CONTRACTOR SHALL OBSERVE THE EXISTING FLOW OF WATER AND PRESERVE THE NATURAL PATHS THROUGH THE PARKING LOT AREA. THE CONTRACTOR SHALL REMOVE EXCESS EARTH AND SMOOTH SURFACES TO MATCH EXISTING GRADE AND SHALL REPAIR ANY EXISTING PAVED SURFACE, AS APPROVED BY THE INSPECTOR.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING ALL UTILITIES OF ANY WORK TO BE DONE. THE CONTRACTOR SHALL HAVE UTILITY LINES ON OR ABOUT THE PREMISES, OR WHO MIGHT BE AFFECTED BY THE CONSTRUCTION. THE CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND COMPLIANCE WITH ALL PROJECT SPECIFICATIONS. THE CONTRACTOR SHALL MAKE EVERY EFFORT TO LOCATE AND PROTECT EXISTING UTILITY LINES, AND SHALL REPAIR ANY DAMAGES.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR HIS OWN CONSTRUCTION STAKING AND ELEVATION GRID SURVEY IF REQUIRED TO DRAIN THE PROJECT. COST OF CONSTRUCTION STAKING TO BE INCLUDED IN OTHER ITEMS.
5. IF FULL DEPTH RECONSTRUCTION IS TO BE PERFORMED AT AREA 1 & 6 AFTER ALL REQUESTED PROCTOR AND DENSITY TESTS ARE COMPLETED, THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING EXISTING GRAVEL OR TOPSOIL SURGRADE MEMBERS TO BE PERFORMED AND COMPACTED TO AT LEAST 95% MAXIMUM DENSITY BEFORE PLACING FOUR INCHES (4") OF APPROXIMATE GRASS TOP THE SURGRADE AND COMPACTING TO 98% OF MAXIMUM DENSITY.
6. ALL SIGNS, PAVEMENT MARKINGS, AND OTHER TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, LATEST EDITION.
7. ALL PAVEMENT PAINT STRIPING SHALL BE APPLIED IN ONE COAT, FOUR (4) INCHES WIDE, WHITE, UNLESS SHOWN OTHERWISE ON THE PLANS.
8. THE CONTRACTOR SHALL SWEEP CLEAN ALL SOLID SURFACES PRIOR TO PLACING ASPHALT OVERLAY.
9. ALL PARKING BUMPERS WITHIN ADA SPACES SHALL BE PAINTED BLUE.
10. THE CONTRACTOR SHALL COORDINATE WITH TULMAN COUNTY DISTRICT 2 WHO WILL COMPLETE NECESSARY BLADE PATCHING AND POT HOLE PATCHING OPERATIONS.
11. CONSTRUCT 8" THICK 13'x14' CONCRETE PAD FOR TRASH DUMPSTERS WITH 8" REBAR SPACED AT 12" C/C. EXCAVATION AND ALL MATERIALS REQUIRED ARE TO BE INCLUDED IN PAY ITEM CLASS C CONCRETE.
12. ALL ADA PARKING AND ADJACENT ACCESS AISLES SHALL HAVE A MAXIMUM SLOPE OF 2% IN ANY DIRECTION.
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR HIS OWN CONSTRUCTION STAKING AND ELEVATION GRID SURVEY IF REQUIRED TO DRAIN THE PROJECT. COST OF CONSTRUCTION STAKING TO BE INCLUDED IN OTHER ITEMS.

PARKING SUMMARY

- PROPOSED STANDARD PARKING PROVIDED: 17
- PROPOSED ADA PARKING PROVIDED: 1
- PROPOSED PARKING BUMPER PROVIDED: 12

LEGEND

	PROPOSED CURB AREA		PROPOSED ADA SIGN
	PROPOSED 2" ASPHALT OVERLAY		DIRECTIONAL ARROW
	PROPOSED COLD MILL PATCHING		PROPOSED ADA PARKING BUMPER

MATCH LINE "A"

MATCH LINE "A"

CONSTRUCTION NOTES:

1. ALL WORK PERFORMED AND MATERIALS SUPPLIED SHALL CONFORM TO 0001 STANDARDS AND SPECIFICATIONS AND THE COMMANCHE NATION.
2. THE CONTRACTOR SHALL OBSERVE THE EXISTING FLOW OF WATER AND PRESERVE THE NATURAL PATHS THROUGH THE PARKING LOT AREA. THE CONTRACTOR SHALL REMOVE EXCESS EARTH AND SMOOTH ELEVATION CHANGES IN AREAS THAT DO NOT HAVE AN EXISTING PAVED SURFACE, AS APPROVED BY THE INSPECTOR.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING ALL UTILITY COMPANIES AND GOVERNMENTAL AGENCIES WHO HAVE JURISDICTION OVER THE PROJECT PRIOR TO THE START OF CONSTRUCTION. THE CONTRACTOR SHALL ALSO COORDINATE HIS ACTIVITIES WITH THE UTILITY COMPANIES AND GOVERNMENTAL AGENCIES TO AVOID ANY DAMAGE TO EXISTING UTILITY LINES, AND SHALL REPAIR ANY DAMAGES.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR HIS OWN CONSTRUCTION STAKING AND ELEVATION GRID SURVEY IF REQUIRED TO DRAIN THE PROJECT. COST OF CONSTRUCTION STAKING TO BE INCLUDED IN OTHER ITEMS.
5. IF FULL DEPTH RECONSTRUCTION IS TO BE PERFORMED AT AREA 1, 6, & 8 AFTER ALL REQUESTED PROCTOR AND SAFETY TESTS ARE COMPLETE, THE GROUND SHALL BE STRIPPED SEVEN INCHES (7") OF EXISTING GRAVEL OR TOPSOIL, SUBGRADE METHOD "B" SHALL BE PERFORMED AND COMPACTED TO AT LEAST 95% MAXIMUM DENSITY BEFORE PLACING FOUR INCHES (4") OF AGGREGATE BASE ATOP THE SUBGRADE AND COMPACTING TO 98% OF MAXIMUM DENSITY.
6. ALL SIGNS, PAVEMENT MARKINGS, AND OTHER TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, LATEST EDITION.
7. ALL PAVEMENT PAINT STRIPING SHALL BE APPLIED IN ONE COAT, FOUR (4) INCHES WIDE, WHITE, UNLESS SHOWN OTHERWISE ON THE PLANS.
8. THE CONTRACTOR SHALL SHEEP CLEAN ALL SOLID SURFACES PRIOR TO PLACING ASPHALT OVERLAY.
9. ALL PARKING BUMBERS WITHIN ADA SPACES SHALL BE PAINTED BLUE.
10. THE CONTRACTOR SHALL COORDINATE WITH TULSA COUNTY DISTRICT 2 WHO WILL COMPLETE NECESSARY BLADE PATROUNING AND PORTABLE PARKING OPERATIONS.

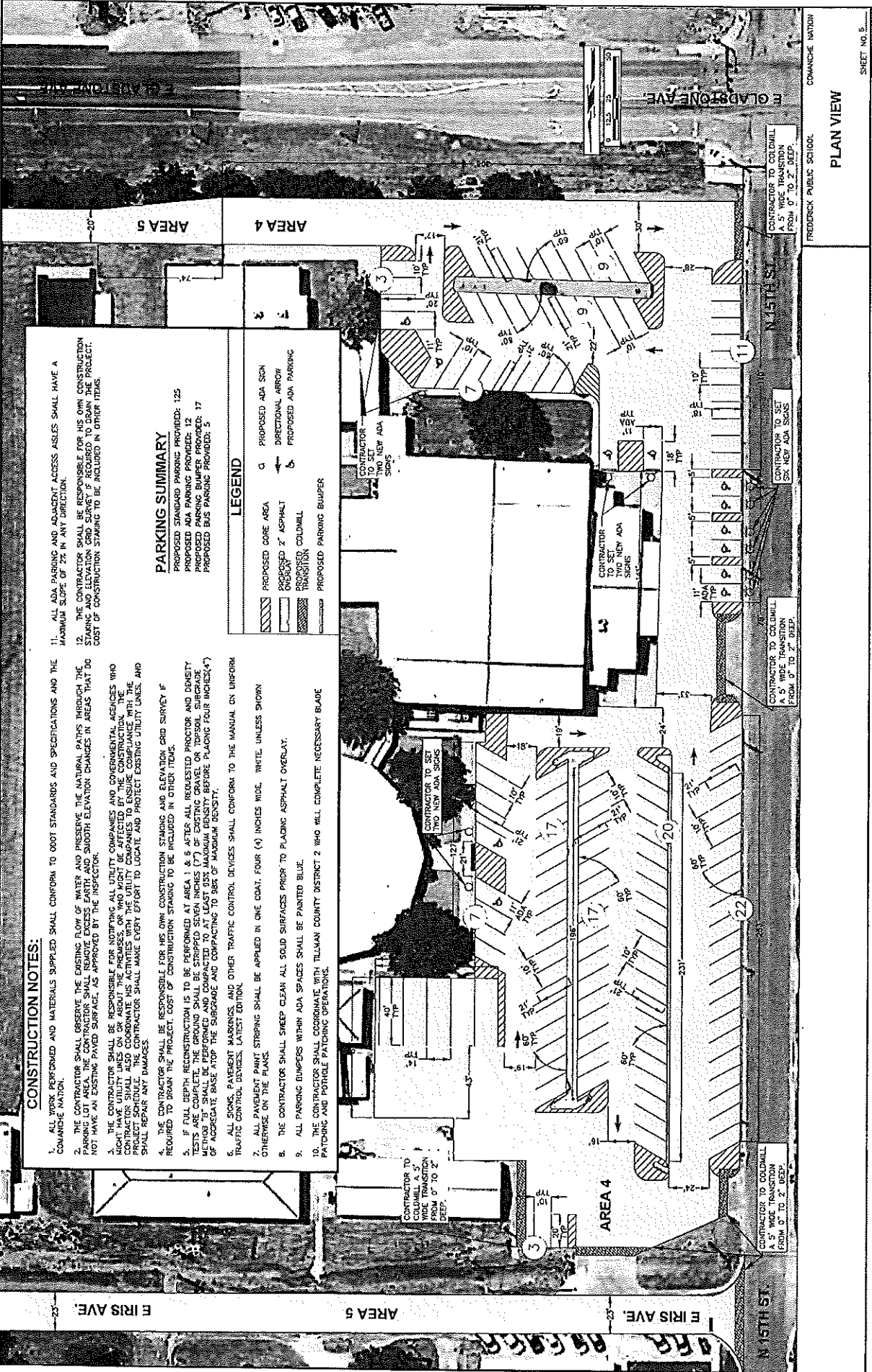
11. ALL ADA PARKING AND ADJACENT ACCESS AISLES SHALL HAVE A MAXIMUM SLOPE OF 2% IN ANY DIRECTION.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR HIS OWN CONSTRUCTION STAKING AND ELEVATION GRID SURVEY IF REQUIRED TO DRAIN THE PROJECT. COST OF CONSTRUCTION STAKING TO BE INCLUDED IN OTHER ITEMS.

PARKING SUMMARY

PROPOSED STANDARD PARKING PROVIDED: 125
 PROPOSED ADA PARKING PROVIDED: 12
 PROPOSED BUS PARKING PROVIDED: 17
 PROPOSED TRUCK PARKING PROVIDED: 5

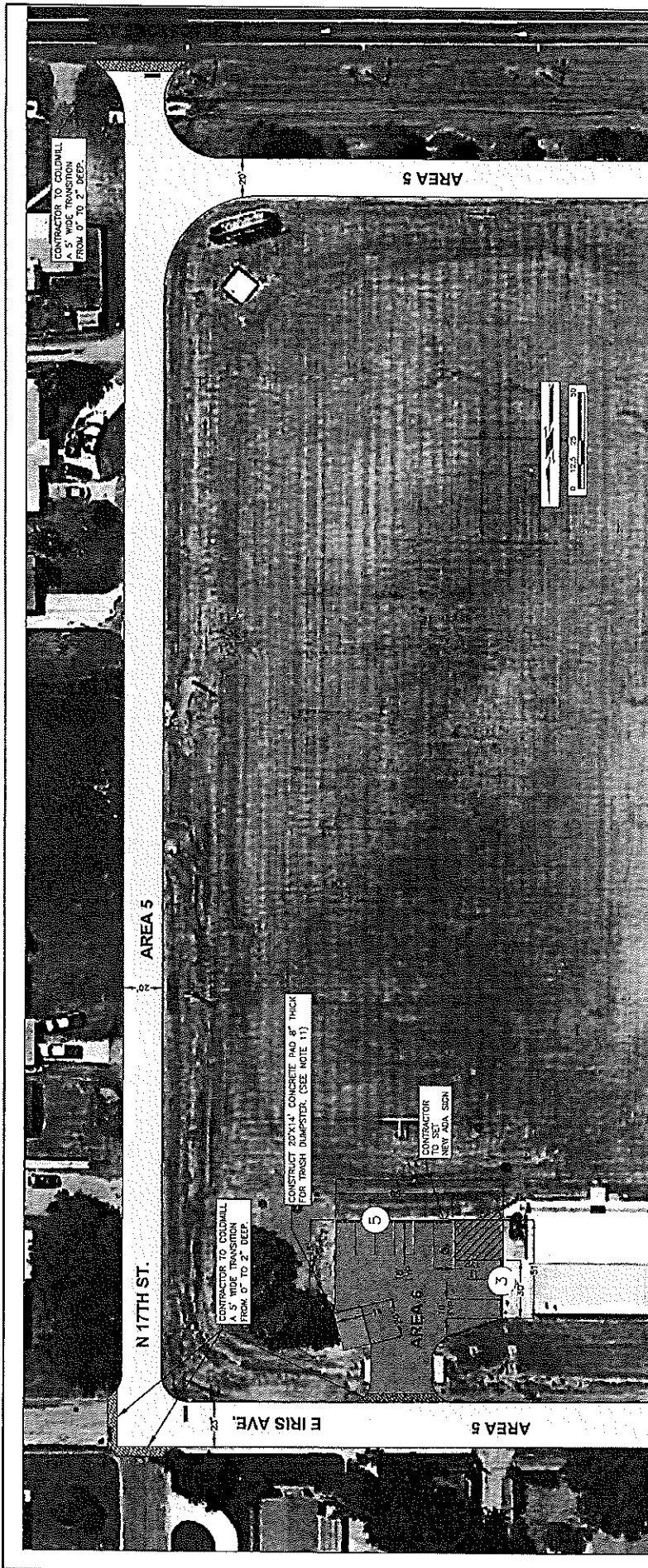
LEGEND

- PROPOSED CORE AREA
- PROPOSED ADA SIGN
- PROPOSED 2" ASPHALT OVERLAY
- PROPOSED COLDWALL TRANSITION
- PROPOSED PARKING BUMPER
- PROPOSED ADA SIGN
- PROPOSED DIRECTIONAL ARROW
- PROPOSED ADA PARKING



PLAN VIEW

SHEET NO. 5



MATCH LINE "A"

CONSTRUCTION NOTES:

1. ALL WORK PERFORMED AND MATERIALS SUPPLIED SHALL CONFORM TO DOT STANDARDS AND SPECIFICATIONS AND THE COMANCHE NATION.
2. THE CONTRACTOR SHALL OBSERVE THE EXISTING FLOW OF WATER AND PRESERVE THE NATURAL PATHS THROUGH THE WORK AREA. ANY CHANGES TO THE EXISTING FLOW OF WATER SHALL BE APPROVED BY THE INSPECTOR.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING ALL UTILITY COMPANIES AND GOVERNMENTAL AGENCIES WHO MAY BE AFFECTED BY HIS ACTIVITIES WITH THE UTILITY COMPANIES TO ENSURE COMPLIANCE WITH THE PROJECT SCHEDULE. THE CONTRACTOR SHALL MAKE EVERY EFFORT TO LOCATE AND PROTECT EXISTING UTILITY LINES, AND SHALL REPAIR ANY DAMAGES.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR HIS OWN CONSTRUCTION STAKING AND ELEVATION GRID SURVEY IF REQUIRED TO DRAIN THE PROJECT. COST OF CONSTRUCTION STAKING TO BE INCLUDED IN OTHER ITEMS.
5. IF BULL DOG RECONSTRUCTION IS TO BE PERFORMED AT AREA 1, 4, 5 AFTER ALL REQUESTED PROTECTORS AND DENSITY TESTS ARE COMPLETE, THE GROUND SHALL BE STRIPPED SEVEN INCHES (7") OF EXISTING GRAVEL OR TOPSOIL. SUBGRADE METHOD "B" SHALL BE PERFORMED AND COMPACTED TO AT LEAST 95% MAXIMUM DENSITY BEFORE PLACING FOUR INCHES (4") OF AGGREGATE BASE ATOP THE SUBGRADE AND COMPACTING TO 98% OF MAXIMUM DENSITY.
6. ALL SIGNS, PAVEMENT MARKINGS, AND OTHER TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, LATEST EDITION.
7. ALL PAVEMENT PAINT STRIPING SHALL BE APPLIED IN ONE COAT, FOUR (4) INCHES WIDE, WHITE UNLESS SHOWN OTHERWISE ON THE PLANS.
8. THE CONTRACTOR SHALL SWEEP CLEAN ALL SOLID SURFACES PRIOR TO PLACING ASPHALT OVERLAY.
9. ALL PARKING BUMPERS WITHIN ADA SPACES SHALL BE PAINTED BLUE.

PARKING SUMMARY

- PROPOSED STANDARD PARKING PROVIDED: 8
- PROPOSED ADA PARKING PROVIDED: 1
- PROPOSED PARKING BUMPER PROVIDED: 9

LEGEND

[Symbol]	PROPOSED CORE AREA	[Symbol]	PROPOSED STOP BAR
[Symbol]	PROPOSED 2" ASPHALT SURFACE	[Symbol]	PROPOSED STRIPING
[Symbol]	PROPOSED TRANSITION	[Symbol]	PROPOSED SURFACE DRAINAGE METHOD
[Symbol]	CONTRACTOR TO CONSTRUCT 20'x14" CONCRETE PAD FOR TRASH DUMPSTER	[Symbol]	AGGREGATE BASE 2" ASPHALT

MATCH LINE "A"

MATCH LINE "A"

10. THE CONTRACTOR SHALL COORDINATE WITH TULSA COUNTY DISTRICT 2 WHO WILL COMPLETE NECESSARY BLADE PATCHING AND POTHOLE PATCHING OPERATIONS.
11. CONSTRUCT 8" THICK 20'x14" CONCRETE PAD FOR TRASH DUMPSTERS TO BE SPACED AT 12' C/C EXCAVATION AND ALL MATERIALS REQUIRED ARE TO BE INCLUDED IN PAT ITEM CLASS C CONCRETE.
12. ALL ADA PARKING AND ADJACENT ACCESS AISLES SHALL HAVE A MAXIMUM SLOPE OF 2% IN ANY DIRECTION.
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR HIS OWN CONSTRUCTION STAKING AND ELEVATION GRID SURVEY IF REQUIRED TO DRAIN THE PROJECT. COST OF CONSTRUCTION STAKING TO BE INCLUDED IN OTHER ITEMS.