

## NOTICE TO BID

The Board of Tillman County Commissioners is accepting sealed bids for straight lease or lease-purchase of one (1) or more 2015 or newer AWD Motor Graders. Specifications are available in the office of the Tillman County Clerk, 201 N. Main, Frederick, OK or by calling (580)335-3421 ext. 3. Bids shall be in writing and contain an Affidavit of Non-Collusion. The envelope should be plainly marked "**Bid #2-2022, Motor Graders**" on the lower left corner and mailed to the Tillman County Clerk, P.O. Box 992, Frederick, OK 73542 or delivered to the Tillman County Clerk, 201 N. Main, Frederick, OK. Bids will be accepted until bid opening time at **10:00 A.M., Tuesday, February 22, 2021**. The Commissioners will determine the lowest and best bid, and reserve the right to reject any or all bids.

Cacy Caldwell  
Tillman County Clerk and Purchasing Agent

## TERMS AND CONDITIONS

1. Sealed bids will be opened in the Commissioner's Conference Room, Tillman County Courthouse, Frederick, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Tillman County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a completed and notarized Affidavit of Non-Collusion which is provided below.
8. Successful bidder will be responsible for making financial arrangements for the lease-purchase agreement as well as preparation of SA&I Form 120B.

**AFFIDAVIT:** I, the undersigned, of lawful age, being first duly sworn on oath say the he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Firm: \_\_\_\_\_

Signed by: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

(SEAL)

\_\_\_\_\_  
Notary Public (Clerk or Judge)

My commission expires: \_\_\_\_\_

NOTE: Other term and conditions can be added at the discretion of the county officers.

**SPECIFICATIONS FOR STRAIGHT LEASE or LEASE-PURCHASE OF  
ONE (1) OR MORE 2015 OR NEWER AWD MOTOR GRADERS  
BID #2-2022**

**GENERAL:** The following specifications are intended for straight lease or lease purchase of one (1) or more 2015 or newer AWD Motor Graders, complete with all standard accessories, fully serviced, and ready to operate. Service, operations, parts and repair manuals will be provided as well as safety, service and operations training at time of delivery to Tillman County. While the proposed specifications are considered minimum, Tillman County reserves the right to accept or reject any and all bids, waive minor irregularities in the bids and to award this bid in the best interest of Tillman County. Award Criteria will include conformity with the specifications, bid price, dealer product support capability, past dealer performance, and delivery date. This equipment shall be equipped to meet all federal and State of Oklahoma safety standards and requirements. An Affidavit of Non-Collusion signed and notarized must be returned with bid.

FILL IN ALL SPACES SHOWING SPECIFIC INFORMATION.

FAILURE TO COMPLY COULD RESULT IN BID REJECTIONS.

FAILURE TO SUBMIT BROCHURES, SPECIFICATIONS AND WARRANTY INFORMATION MAY DISQUALIFY BID.

**VENDOR'S PROPOSAL**

**WEIGHT:** SAE minimum operating weigh without add-on weights or wheel ballast shall be at least 40,000 lbs.

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**TYPE:** Six wheels, six-wheel drive, and articulated frame.

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**ENGINE:** Six-cylinder, turbocharged diesel, wet sleeve cylinder liner design. Engine shall be variable horsepower minimum 240 SAE net Horsepower. Certified to EPA final Tier 4.

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**TRANSMISSION:** Full power shift, 8 Forward, 8 Reverse speeds with automatic shift in gears 4-8. No operator clutching required for direction or gear changes. Transmission shall provide five working speeds below 10 MPG. Maximum transport speed shall be no less than 25 MPH. Heaviest duty available manufacturer's transmission bottom and side guarding with heavy duty towing hitch.

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**STEERING:** Full hydraulic power steering. Minimum machine turning radius shall not be greater than 24 feet. Articulation frame steering not less than 25 degrees left or right.

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**DRIVE AXLES:** Planetary gear drive to each wheel. Hydraulically actuated automatically engaged rear axle differential lock-unlock engageable on-the-go under full engine rpm in any gear.

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**BRAKES:** Service brakes shall be all hydraulic, oil-cooled, wet disk, effective on four tandem wheels. Brakes must be sealed and fully enclosed. The parking/secondary brake system shall be independent of service brakes and shall be of sufficient design to hold weight of machine on a slope.

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**TIRES:** All six tires shall be 1400 x 24 Michelin Radials on 3-piece rims.

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**FRONT AXLE AND WHEELS:** Axle of sufficient strength to allow mounting of front V-plow, blade or attachments. Front Wheel Drive engageable on the go, in any direction, and under full Engine rpm and load. Drive shall be effective in at least gears 1-7. Drive shall have normal and aggressive operational modes. Drive shall automatically adjust to engine speed and load. Drive shall also feature a power flow divider system that assures both front wheels receive power when the drive is engaged.

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**COOLING SYSTEM:** Radiator shall be filled with manufacturer's approved anti-freeze solution that provides protection to at least -30° F. Cooling on demand, hydraulic driven, auto-reversing variable speed fan drive. Swing out fan door and foldout coolers for easy cleaning of all cooling components.

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**ELECTRICAL:** Batteries shall have a minimum reserve capacity rating of 440 minutes & 1,400 CCA. Alternator shall be a minimum of 130 amps. Unit shall have a minimum of two front and rear work lights, two combination stop/tail lights, turn and flashing lights, top-mounted rotating beacon, a lighted instrument panel and two additional lights illuminating the blade working area. Batteries shall have a minimum reserve capacity rating of 180 minutes. Unit shall also include a 15 amp 24V to 12V converter.

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**INSTRUMENTATION:** Unit shall have dash-mounted gauges and/or monitoring system that will include: transmission temperature, engine coolant temperature, engine oil pressure, parking brake engagement, rear steer indicator, hydraulic filter restriction, fuel, alternator, and electric hour meter. Engine coolant and engine oil pressure system shall include audible and visual warning.

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**CAB:** Cab shall be low profile design not to exceed 10' 3" overall height and shall be SAE ROPS certified. Cab shall be isolation mounted, sound insulated, and include a seat belt and deluxe cloth air suspension seat that is adjustable for operator weight, leg reach, back angle, and arm rests; minimum 40,000 BTU heater, factory air conditioning, AM-FM-CD stereo radio with speakers and antennae; front and rear windshield wipers and washers, inside mounted rear-view mirror, tinted safety glass, front and rear window sun shades, dome light, and lockable cab doors; powered cab air pre-cleaner and 5 lb. fire extinguisher.

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**ADDITIONAL EQUIPMENT:** Unit shall be equipped with all standard equipment and shall include: foot throttle, decelerator pedal, horn, cold weather starting aid, aspirated dry-type air cleaner with safety element restriction indicator and precleaner, muffler, hinged & lockable full-length engine side shields, reverse warning alarm, back-up camera, engine fuel filter, lock-up vandal protection, front push block, and rear hitch. All locks shall be keyed same. SMV emblem installed.

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**MOLDBOARD & BLADE:** 14-foot length, 27-inch height, and 1-inch thickness. Boron steel or equal cutting edges guaranteed against breakage. Full hydraulic control including circle sideshift, blade sideshift, circle rotation, blade pitch, and blade float. 90-degree and 2.1 bank cutting angle left or right obtainable without leaving operator's cab. Quick change and jackscrew adjustable moldboard side shift extreme duty wear inserts.

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**RIPPER:** Parallelogram rear-mounted ripper/scarifier combination with 3 ripper shanks, 9 scarifier shanks with replaceable tooth tips and front push block.

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**SERVICEABILITY:** Ground level servicing including banked, easily accessible without removal of other components or guards for hydraulic, transmission and differential filters. Oil and filter change intervals: engine 500 hours; transmission, hydraulic and axle filters 2,000 hours. Swing out or slide out access to all coolers and radiator for easy cleanout. Programmable engine auto shutdown to limit unnecessary wasteful idling. Fluid sampling ports for engine oil, coolant, hydraulic oil, axle and transmission fluids.

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**REPAIR PARTS AND SERVICE:** Since the continuous operation of this equipment is of the utmost importance and sometimes of an emergency nature, it is necessary that the successful bidder be in position to render prompt parts and service. The successful bidder shall maintain and/or have access to parts inventory within 100 miles. Said parts inventory shall be of sufficient size and variety to offer a level of parts availability of 95% within 48 hours from the time of order by the customer. Loaner machine to be available by vendor if downtime results in machine being inoperable longer than 5 working days.

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**SPECIFICATIONS FOR STRAIGHT LEASE or LEASE PURCHASE OF  
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**DELIVERY:** Time of delivery will be an important factor in determining successful bidder. Please state Estimated Delivery Date. \_\_\_\_\_

**YEAR** \_\_\_\_\_ **MAKE** \_\_\_\_\_ **MODEL** \_\_\_\_\_

**Hours on Machine** \_\_\_\_\_

**24-Month Lease Monthly Payment** \$ \_\_\_\_\_

**36-Month Lease Monthly Payment** \$ \_\_\_\_\_

**48-Month Lease Monthly Payment** \$ \_\_\_\_\_

**60-Month Lease Monthly Payment** \$ \_\_\_\_\_

**48-Month Lease-Purchase Payment** Interest Rate: \_\_\_\_\_ \$ \_\_\_\_\_

**60-Month Lease-Purchase Payment** Interest Rate: \_\_\_\_\_ \$ \_\_\_\_\_

**72-Month Lease-Purchase Payment** Interest Rate: \_\_\_\_\_ \$ \_\_\_\_\_

**WARRANTY:** *\*Must include driving time and mileage.\**

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**VENDOR COMMENT:** \_\_\_\_\_

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**DEALER:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_