

## NOTICE TO BID

The Board of Tillman County Commissioners is accepting sealed bids for replacement of eighteen 10" gate valves on an existing 10" PVC waterline. Specifications are available in the office of the Tillman County Clerk, 201 N. Main, Frederick, OK or by calling (580)335-3421 ext. 3. Bids shall be in writing and contain an Affidavit of Non-Collusion. The envelope should be plainly marked "**Bid #1-2021, Valve Replacement**" on the lower left corner and mailed to the Tillman County Clerk, P.O. Box 992, Frederick, OK 73542 or delivered to the Tillman County Clerk, 201 N. Main, Frederick, OK. Bids will be accepted until bid opening time at **10:00 A.M., Tuesday, February 16, 2021**. The Commissioners will determine the lowest and best bid, and reserve the right to reject any or all bids.

Cacy Caldwell  
Tillman County Clerk and Purchasing Agent

**TERMS AND CONDITIONS**

- 1. Sealed bids will be opened in the Commissioner’s Conference Room, Tillman County Courthouse, Frederick, Oklahoma, at the time and date shown on the invitation to bid form.
- 2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number written on the outside of the envelope.
- 3. Unit prices will be guaranteed correct by the bidder.
- 4. Firm prices will be F.O.B. destination.
- 5. Purchases by Tillman County, Oklahoma, are not subject to state or federal taxes.
- 6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
- 7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a completed and notarized Affidavit of Non-Collusion which is provided below.

**AFFIDAVIT OF NON-COLLUSION**

I, the undersigned, of lawful age, being first duly sworn on oath say the he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Firm: \_\_\_\_\_

Signed by: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

(SEAL)

\_\_\_\_\_  
Notary Public (Clerk or Judge)

My commission expires: \_\_\_\_\_

NOTE: Other terms and conditions may be added at the discretion of the county officers.

**TILLMAN COUNTY  
VALVE REPLACEMENT PROJECT  
BID #1-2021**

**GENERAL:** The Board of Tillman Commissioners is seeking sealed bids for replacement of eighteen (18) 10" gate valves on an existing 10" PVC waterline which runs South from Frederick to Highway 70 and along Highway 70 to service Grandfield and Davidson.

Successful bidder shall be responsible for returning disturbed soil to near-original condition.

Bids must include all labor and materials, as well as any necessary equipment. Bids must also include available start date.

Bidders must include proof of currently liability and workers compensation insurance as well as an executed Affidavit of Non-Collusion.

Tillman County reserves the right to accept or reject any and all bids and to award this bid in the best interest of Tillman County.

To visit the site, contact Mike Fortney at Tillman County RWD #1 by calling (580) 232-0320.

**Total Bid Price:** \$ \_\_\_\_\_

**Available Start Date:** \_\_\_\_\_

**Estimated Time for Completion of Work:** \_\_\_\_\_

**VENDOR'S WARRANTY:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**VENDOR'S STATEMENT:**

\_\_\_\_\_  
\_\_\_\_\_

**VENDOR:** \_\_\_\_\_

**CONTACT:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_