

NOTICE TO BID

The Board of Tillman County Commissioners is accepting sealed bids for lease-purchase, straight purchase or straight lease of one (1) or more used truck. Specifications are available in the office of the Tillman County Clerk, 201 N. Main, Frederick, OK or by calling (580)335-3421. Bids shall be in writing and contain an Affidavit of Non-collusion. The envelope should be plainly marked "**Bid #6-2024, Truck**" on the lower left corner and mailed to the Tillman County Clerk, P.O. Box 992, Frederick, OK 73542 or delivered to the Tillman County Clerk, 201 N. Main, Frederick, OK. Bids will be accepted until bid opening time at **10:00 A.M., Monday, September 23, 2024**. The Commissioners will determine the lowest and best bid, and reserve the right to reject any or all bids.

Cacy Caldwell
Tillman County Clerk and Purchasing Agent

TERMS AND CONDITIONS

1. Sealed bids will be opened in the Commissioner's Conference Room, Tillman County Courthouse, Frederick, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Tillman County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a completed and notarized Affidavit of Non-Collusion which is provided below.
8. Successful bidder will be responsible for making financial arrangements for the lease-purchase agreement as well as preparation of SA&I Form 120B.

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say the he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Firm: _____

Signed by: _____

Title: _____

Address: _____

Phone: _____

Subscribed and sworn before me this _____ day of _____, 2015.

(SEAL)

Notary Public (Clerk or Judge)

My commission expires: _____

NOTE: Other term and conditions can be added at the discretion of the county officers.

**ONE (1) OR MORE 2015 OR NEWER TRUCK SPECIFICATIONS
TILLMAN COUNTY
BID #6-2024**

GENERAL: The following specifications are intended for lease-purchase, purchase or straight lease of one (1) or more 2016 or Newer Truck, complete with all standard accessories, fully serviced, and ready to operate. Service, operations, parts and repair manuals will be provided at time of delivery to Tillman County. While the proposed specifications are considered minimum, Tillman County reserves the right to accept or reject any and all bids, waive minor irregularities in the bids and to award this bid in the best interest of Tillman County. Award Criteria will include conformity with the specifications, bid price, dealer product support capability, past dealer performance, resale value and delivery date. This equipment shall be equipped to meet all federal and State of Oklahoma safety standards and requirements. An Affidavit of Non-collusion signed and notarized must be returned with bid.

FILL IN ALL SPACES SHOWING SPECIFIC INFORMATION.
FAILURE TO COMPLY COULD RESULT IN BID REJECTIONS.

| <u>Specifications:</u> | Compliance (Yes/No) |
|-----------------------------------|----------------------------|
| 450 HP, Minimum | _____ |
| 13.0L, Minimum | _____ |
| A/C and Heater | _____ |
| Air-Ride Suspension | _____ |
| Air Suspension Driver's Seat | _____ |
| 100 Gallon Fuel Capacity, Minimum | _____ |
| Air Slide 5 th Wheel | _____ |

WARRANTY INFO (IF ANY):

VENDOR COMMENT:

**ONE (1) OR MORE 2015 OR NEWER TRUCK SPECIFICATIONS
TILLMAN COUNTY
BID #6-2024**

MAKE: _____ **MODEL:** _____ **YEAR:** _____

DELIVERY DATE: _____ **MILEAGE:** _____

24-Month Lease Monthly Payment \$ _____

36-Month Lease Monthly Payment \$ _____

48-Month Lease Monthly Payment \$ _____

60-Month Lease Monthly Payment \$ _____

48-Month Lease-Purchase Payment Interest Rate: _____ \$ _____

60-Month Lease-Purchase Payment Interest Rate: _____ \$ _____

72-Month Lease-Purchase Payment Interest Rate: _____ \$ _____

Straight Purchase Price \$ _____

COMPANY: _____

CONTACT: _____

ADDRESS: _____ **PHONE:** _____

SIGNATURE: _____ **DATE :** _____