

**TILLMAN COUNTY
BOARD OF COUNTY COMMISSIONERS**

RESOLUTION # 1856

BE IT REMEMBERED that on the 17th day of February, 2026 at a regular meeting of the Board of County Commissioners of Tillman County, the following resolution was presented, read and adopted:

WHEREAS, on January 9, 2025, Tillman County approved the Agreement with the Association of South-Central Oklahoma Governments (ASCOG) for the 2025 REAP Grant; and

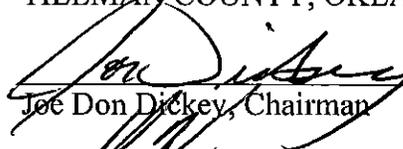
WHEREAS, on January 7, 2026, Tillman County approved the Agreement with the Association of South-Central Oklahoma Governments (ASCOG) for the 2026 REAP Grant; and

WHEREAS, in accordance with said standard operation procedures established by the State Auditor & Inspector, the Board of County Commissioners shall designate a fund to which the proceeds of said grant shall be apportioned; and

NOW, THEREFORE, BE IT RESOLVED that the County Clerk and County Treasurer are hereby directed to create a new fund entitled Rural Economic Action Plan Revolving Fund, Fund #1425, and to appropriate funds received from the settlement agreements to said fund.

ADOPTED by the Board of Tillman County Commissioners this 17th day of February, 2026.

BOARD OF COUNTY COMMISSIONERS
TILLMAN COUNTY, OKLAHOMA



Joe Don Dickey, Chairman



Levi Krasser, Vice-Chairman



Roger Hoover, Member

ATTEST:



Cacy Caldwell, County Clerk

