

RESOLUTION FOR DISPOSING OF EQUIPMENT

1851

S.A. & I. 397 (2000)

WHEREAS, in compliance with 19 O.S. § 339 and 19 O.S. § 421, the Board of County Commissioners of Tillman County, Oklahoma, are required, and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County Commissioners of Tillman County, Oklahoma, has under its management and control on items of equipment described as follows:

**** One (1) Dell Latitude Laptop, Inv. 220-73, Assessor ****

Serial Number: CNOH2049486435242031 Date Acquired: 02/23/2005
Name and address of whom acquired: Dell, Inc. Cost price when acquired: \$1,525.25
Name and address of the person or firm to whom property transferred: N/A
Price received therefore: N/A

**** One (1) Dell Latitude E5520 9020, Inv. 220-85, Assessor ****

Serial Number: 15155003845 Date Acquired: 05/06/2012
Name and address of whom acquired: Dell, Inc. Cost price when acquired: \$1,157.96
Name and address of the person or firm to whom property transferred: N/A
Price received therefore: N/A

**** One (1) Dell Power Edge T320 Server, Inv. 220-86, Assessor ****

Serial Number: Unknown Date Acquired: 12/29/2015
Name and address of whom acquired: Dell, Inc. Cost price when acquired: \$3,286.08
Name and address of the person or firm to whom property transferred: N/A
Price received therefore: N/A

AND, upon proper and careful consideration, find that the above equipment is obsolete, and not economical to use in road repair, maintenance or construction, and that the use of said equipment would require an expense that would not be justified for future use.

THEREFORE, after due consideration, and deeming it to be for the best interest of Tillman County, the Board of County Commissioners hereby orders the above-described property JUNKED, and that the title to the same be transferred by (sold, traded, junked or removed per 19 O.S. § 178.1) the Chairman of the Board of County Commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in regular session this 26th day of January, 2026

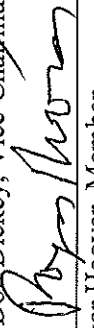
ATTEST:


Cacy Caldwell
Cacy Caldwell, County Clerk

BOARD OF COUNTY COMMISSIONERS
TILLMAN COUNTY, OKLAHOMA


Levi Krasser, Chairman


Joe Don Dickey, Vice-Chairman


Roger Hoover, Member

NOTE: 19 O.S. § 421, requires that the above resolution or record be made within 30 days after the disposition of the property and entered on the inventory record.