

RESOLUTION NO. 1834**BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF
TILLMAN COUNTY, OKLAHOMA:**

THAT, WHEREAS it is in the best interest of **TILLMAN** County, to execute that certain Project Agreement for CO BR OVER DEEP RED CR ON EW-180, 1 MI N & 1.2 MI E OF JCT SH-54/SH-5 NEAR HOLLISTER (LOW WATER XING)(E180&N231.2) D3 Project Number STP-271D(090)CI, State Job Piece Number 34951(04), by and between **Tillman** County and the Oklahoma Department of Transportation;

NOW, THEREFORE, it is hereby resolved that the Board of County Commissioners of **TILLMAN** County is hereby authorized to execute the above described agreement on behalf of **TILLMAN** County, and duly signed by the Board of County Commissioners of **TILLMAN** County this 20th day of October, 2025.

APPROVED AS TO FORM AND
LEGALITY:

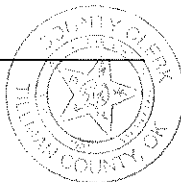
Kenneth J. Furdell 10/20/25
District Attorney Date

Board of County Commissioners
TILLMAN COUNTY:

[Signature] 10/20/2025
Chairman Date
[Signature]
Member Date

ATTEST:

Cathy Caldwell
County Clerk
(Seal)



[Signature] 10/20/2025
Member Date