

RESOLUTION FOR DISPOSING OF EQUIPMENT

# 1180

S.A. & I. 397 (2000)

WHEREAS, in compliance with 19 O.S. § 339 and 19 O.S. § 421, the Board of County Commissioners of Tillman County, Oklahoma, are required, and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County Commissioners of Tillman County, Oklahoma, has under its management and control on items of equipment described as follows:

\*\*\*\* One (1) Laptop, Inv. 220-1, Emergency Management \*\*\*\*

Serial Number: LXTH30604372409EA12500      Date Acquired: 10/22/2007  
Name and address of whom acquired: Unknown      Cost price when acquired: \$618.4

\*\*\*\* One (1) Radio, Inv. 602-701, Emergency Management \*\*\*\*

Serial Number: 2804      Date Acquired: 05/24/1974  
Name and address of whom acquired: Unknown      Cost price when acquired: \$200.00

\*\*\*\* One (1) Radio, Inv. 602-702, Emergency Management \*\*\*\*

Serial Number: Unknown      Date Acquired: 06/13/1974  
Name and address of whom acquired: Unknown      Cost price when acquired: \$192.50

\*\*\*\* One (1) Bearcat III Monitor, Inv. 602-703, Emergency Management \*\*\*\*

Serial Number: Unknown      Date Acquired: 04/16/1974  
Name and address of whom acquired: Unknown      Cost price when acquired: \$342.40

\*\*\*\* One (1) TV Monitor, Inv. 602-704, Emergency Management \*\*\*\*

Serial Number: 1278LC37HA37H03066      Date Acquired: 10/29/2007  
Name and address of whom acquired: Best Buy, OKC, OK      Cost price when acquired: \$720.00

\*\*\*\* One (1) Regency Scanner, Inv. 611-701, Emergency Management \*\*\*\*

Serial Number: M-100      Date Acquired: 03/20/1980  
Name and address of whom acquired: Unknown      Cost price when acquired: \$245.00


AND, upon proper and careful consideration, find that the above equipment is obsolete, and not economical to use in road repair, maintenance or construction, and that the use of said equipment would require an expense that would not be justified for future use.

THEREFORE, after due consideration, and deeming it to be for the best interest of Tillman County, the Board of County Commissioners hereby orders the above-described property JUNKED, and that the title to the same be transferred by (sold, traded, junked or removed per 19 O.S. § 178.1) the Chairman of the Board of County Commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in regular session this 21<sup>st</sup> day of JANUARY, 2015.

BOARD OF COUNTY COMMISSIONERS  
TILLMAN COUNTY, OKLAHOMA

\_\_\_\_\_  
Joe Don Picky, Chairman  
\_\_\_\_\_  
Levi Krasser, Vice-Chairman  
\_\_\_\_\_  
Roger Hoover, Member

ATTEST:  
Cacy Caldwell  
Cacy Caldwell, County Clerk  


NOTE: 19 O.S. § 421, requires that the above resolution or record be made within 30 days after the disposition of the property and entered on the inventory record.