

## RESOLUTION FOR DISPOSING OF EQUIPMENT

# 1742

S.A. & I. 397 (2000)

WHEREAS, in compliance with 19 O.S. § 339 and 19 O.S. § 421, the Board of County Commissioners of Tillman County, Oklahoma, are required, and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County Commissioners of Tillman County, Oklahoma, has under its management and control on items of equipment described as follows:

\*\*\*\* One (1) Dell Optiplex 9020, Inv. 220-87, Assessor \*\*\*\*

Serial Number: 4624329026	Date Acquired: 06/08/2015
Name and address of whom acquired: Dell, Inc.	Cost price when acquired: \$1,400.84
Name and address of the person or firm to whom property transferred: N/A	
Price received therefore: N/A	

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\*\*\*\* One (1) Dell Optiplex 9020, Inv. 220-88, Assessor \*\*\*\*

Serial Number: 4624375682	Date Acquired: 06/08/2015
Name and address of whom acquired: Dell, Inc.	Cost price when acquired: \$1,400.84
Name and address of the person or firm to whom property transferred: N/A	
Price received therefore: N/A	

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\*\*\*\* One (1) Dell Optiplex 9020, Inv. 220-89, Assessor \*\*\*\*

Serial Number: 4624562306	Date Acquired: 06/08/2015
Name and address of whom acquired: Dell, Inc.	Cost price when acquired: \$1,400.84
Name and address of the person or firm to whom property transferred: N/A	
Price received therefore: N/A	

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\*\*\*\* One (1) Dell Optiplex 9020, Inv. 220-90, Assessor \*\*\*\*

Serial Number: 4624422338	Date Acquired: 06/08/2015
Name and address of whom acquired: Dell, Inc.	Cost price when acquired: \$1,400.84
Name and address of the person or firm to whom property transferred: N/A	
Price received therefore: N/A	

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\*\*\*\* One (1) Dell Optiplex 9020, Inv. 220-91, Assessor \*\*\*\*

Serial Number: 4622929346	Date Acquired: 06/08/2015
Name and address of whom acquired: Dell, Inc.	Cost price when acquired: \$1,400.84
Name and address of the person or firm to whom property transferred: N/A	
Price received therefore: N/A	

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\*\*\*\* One (1) Dell Optiplex 9020, Inv. 220-92, Assessor \*\*\*\*

Serial Number: 4624515650	Date Acquired: 06/08/2015
Name and address of whom acquired: Dell, Inc.	Cost price when acquired: \$1,400.84
Name and address of the person or firm to whom property transferred: N/A	
Price received therefore: N/A	

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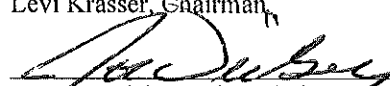
AND, upon proper and careful consideration, find that the above equipment is obsolete, and not economical to use in road repair, maintenance or construction, and that the use of said equipment would require an expense that would not be justified for future use.

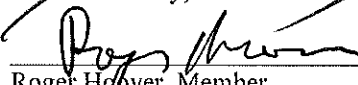
THEREFORE, after due consideration, and deeming it to be for the best interest of Tillman County, the Board of County Commissioners hereby orders the above-described property JUNKED, and that the title to the same be transferred by (sold, traded, junked or removed per 19 O.S. § 178.1) the Chairman of the Board of County Commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in regular session this 8<sup>th</sup> day of July, 2024.

BOARD OF COUNTY COMMISSIONERS  
TILLMAN COUNTY, OKLAHOMA

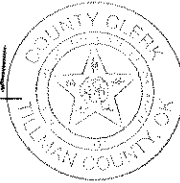
\_\_\_\_\_  
Levi Krasser, Chairman

  
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Joe Don Dickey, Vice-Chairman

  
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Roger Hoover, Member

ATTEST:

  
\_\_\_\_\_  
Cacy Caldwell, County Clerk



NOTE: 19 O.S. § 421, requires that the above resolution or record be made within 30 days after the disposition of the property and entered on the inventory record.