

RESOLUTION FOR DISPOSING OF EQUIPMENT

1571

S.A. & I. 397 (2000)

WHEREAS, in compliance with 19 O.S. § 339 and 19 O.S. § 421, the Board of County Commissioners of Tillman County, Oklahoma, are required, and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County Commissioners of Tillman County, Oklahoma, has under its management and control on items of equipment described as follows:

**** One (1) Scotsman Ice Maker, Inv. 611-005, Dist. 3 ****

Serial Number: 04091320016415

Date Acquired: 10/14/2004

Name and address of whom acquired: Amundsen Inc.

Cost price when acquired: 1,957.95

Contract price of acquired under lease-rental agreement:

Name and address of the person or firm to whom property transferred: Kevin Espinosa, 404 SW 8th, Faxon, OK 73540

Price received therefore: \$5.00

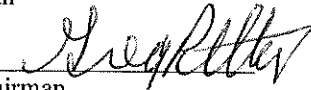
AND, upon proper and careful consideration, find that the above equipment is obsolete, and not economical to use in road repair, maintenance or construction, and that the use of said equipment would require an expense that would not be justified for future use.

THEREFORE, after due consideration, and deeming it to be for the best interest of Tillman County, the Board of County Commissioners hereby orders the above-described property sold, and that the title to the same be transferred by (sold, traded, junked or removed per 19 O.S. § 178.1) the Chairman of the Board of County Commissioners upon receipt of the above amount by the County Treasurer.


Passed and approved in regular session this 15th day of November, 2021.

BOARD OF COUNTY COMMISSIONERS
TILLMAN COUNTY, OKLAHOMA

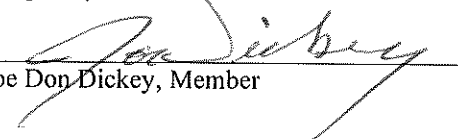

Kent Smith, Chairman


Greg Petty, Vice-Chairman

ATTEST:


Cacy Caldwell, County Clerk




Joe Don Dickey, Member

NOTE: 19 O.S. § 421, requires that the above resolution or record be made within 30 days after the disposition of the property and entered on the inventory record.