

**RESOLUTION TO EXECUTE INTERLOCAL AGREEMENT
BETWEEN TILLMAN COUNTY AND TOWN OF TIPTON**

RESOLUTION # 1533

WHEREAS, in accordance with 19 O.S. § 421.2, County governments may transfer any machinery, equipment or vehicle belonging to the county, which is deemed by the board to be surplus, to a political subdivision of the state which is in need of such machinery, equipment or vehicle; and,

WHEREAS, Tillman County Sheriff Department has certain equipment in its possession that is no longer necessary for the operation of said Department and has been declared surplus by the Board of County Commissioners of Tillman County, specifically a 2005 Ford Crown Victoria, VIN #2FAFP71W65X150825; and,

WHEREAS, the Town of Tipton has indicated need of the said vehicle for its Police Department; and,

WHEREAS, Tillman County, having afforded proper public notice of this Resolution and Agreement on its agenda, and having supported the action taken in a properly noticed public meeting of the respective Board of County Commissioners, believes that the terms of this Resolution and Agreement are action taken in the best interest of the citizens of Tillman County.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of the Tillman County and the Town of Tipton, Oklahoma, that the entities agree as follows:

Section 1.

Tillman County Sheriff Department shall donate the said Ford Crown Victoria to the Town of Tipton in as-is condition.

Section 2.

The transfer of property/equipment is being made done by mutual agreement of the entities.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Tillman County, Oklahoma in regular session duly assembled, that such agreement be entered into and made a part hereof as approved by law.

ADOPTED AND APPROVED this 19th day of April, 2021 by the Tillman County Board of County Commissioners.

ADOPTED AND APPROVED this 21st day of April, 2021 by the Town of Tipton.

Board of County Commissioners
Tillman County, Oklahoma

Kent Smith, Chairman

Greg Petty, Vice-Chairman

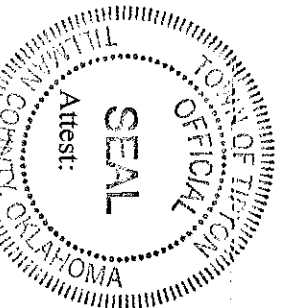
Joe Don Dickey, Member

Attest:

Cacy Caldwell, County Clerk

Town of Tipton

Bryant Ferris, Mayor



Attest:

Diana Rogers, Town Clerk

