

TILLMAN COUNTY  
BOARD OF COUNTY COMMISSIONERS

RESOLUTION # 1365

**BE IT REMEMBERED** that on the 6<sup>th</sup> day November, 2017 at a regular meeting of the Board of County Commissioners of Tillman County, the following resolution was presented, read and adopted:

**WHERE AS**, the Board of County Commissioners of Tillman County has set a precedent of providing Health, Dental and Vision insurance for all County employees; and,

**WHEREAS**, due to the increasing costs to provide such insurance, the Board of County Commissioners deems it necessary to limit the amount the County will contribute on behalf of its employees.

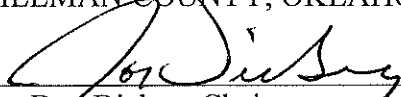
**NOW THEREFORE BE IT RESOLVED**, the Board of County Commissioners believes it in the best interest of the County and its employees to restrict the amount of the County will contribute to insurance premiums on behalf of its employees, effective January 1, 2018, as follows:

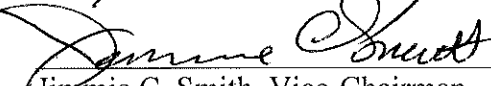
|               |                |
|---------------|----------------|
| Health Plans: | \$600.00/month |
| Dental Plans: | \$ 40.00/month |
| Vision Plans: | \$ 10.00/month |


**NOW THEREFORE BE IT FURTHER RESOLVED**, these amounts will be reviewed and updated each year upon issuance of new rates from the Office of Management and Enterprise Services Employees Group Insurance Department.

**ADOPTED** by the Board of Tillman County Commissioners this 6<sup>th</sup> day November, 2017.

BOARD OF COUNTY COMMISSIONERS  
TILLMAN COUNTY, OKLAHOMA

  
\_\_\_\_\_  
Joe Don Dickey, Chairman

  
\_\_\_\_\_  
Jimmie C. Smith, Vice-Chairman

  
\_\_\_\_\_  
Kent Smith, Member

ATTEST:

  
\_\_\_\_\_  
Cacy Caldwell, County Clerk

