

September 21, 2026, 9:00 A.M., the Board of Tillman County Commissioners met in a regularly scheduled meeting with Chairman Joe Don Dickey presiding. Members present were Levi Krasser and Roger Hoover. Minutes of the previous meeting were read by County Clerk Cacy Caldwell. Motion by Krasser to approve the minutes as read. Krasser and Hoover voted aye; Dickey abstained. Emergency Management/Safety Director Ethan Cook discussed the weather outlook and informed the Board that he is the process of finding a new mass-notification system P-Card Payment Approval was approved by general consent. Motion by Hoover to approve Cooperative Agreement for roadside erosion project with Ed Schrick on NW/4-35-T1S-R17W (CRNS 225), Dist. 1. Dickey, Krasser and Hoover voted aye. Motion by Hoover to update CIP 5-year Plan. Dickey, Krasser and Hoover voted aye. Motion by Krasser to select Equipment Replacement & Repairs at LEC as project for 2027 Regional REAP Grant and set grant application amount of \$45,000.00 per district with \$7,500.00 per district cash-match. Dickey, Krasser and Hoover voted aye. Motion by Krasser to approve Transfer of appropriations in the amount of \$1,500.00 from Capital Outlay to Salaries, Highway Fund, Dist. 3. Dickey, Krasser and Hoover voted aye. Purchase orders were approved by general consent and the following warrants were issued:

911 Phone 16, Fisher, Eli, 32.22, Travel Reimbursement 17, AT&T, 291.12, Monthly Service;

CBRI 7, Sunbelt Equipment & Supply, 23887.40, Culvert Pipe;

Fair-ST 5, Oklahoma Natural Gas Co., 122.09, Monthly Service 6, Bank Of America, 154.87, Supplies;

General 147, Tillman County Election Board, 120.00, Election Expense 148, Texoma Termite & Pest Control LLC, 350.00, Spraying Services;

General Gov't-ST 21, Johnny Roberts Motors, Inc., 2250.00, Repairs;

Health 47, Amazon Capital Services, LLC, 171.61, Supplies 48, Oklahoma Electrical Supply Company, 40.00, Fire Alarm Monitoring 49, Amazon Capital Services, LLC, 66.62, Supplies 50, Pure Water Partners LLC, 158.00, Water & Rental;

Highway 429, Hill Electric, LLC, 565.00, Repairs 430, MHC Kenworth, Inc., 759.20, Supplies 431, Kirby, Temple, 1394.50, Tire Repairs 432, Pioneer Telephone Cooperative, Inc., 217.73, Monthly Service 433, BancFirst, 1240.38, Lease Payment 434, Great Plains Technology Center, 50.00, Training 435, Spring House Bottled Water, 36.48, Water Rental 436, Humphreys Coop, 29801.74, Fuel 437, MHC Kenworth, Inc., 4559.20, Repairs 438, MHC Kenworth, Inc., 408.07, Parts 439, Fox Building Supply, 30.99, Supplies 440, Bank Of America, 24.91, Supplies 441, Dival Safety Equipment, Inc., 477.60, Supplies 442, Great Plains Technology Center, 50.00, Training 443, Legacy Bank, 3053.88, Lease Payment 444, Legacy Bank, 3053.88, Lease Payment 445, Bellizzi, Jr., Frank H., 510.00, Supplies 446, BancFirst, 3076.54, Lease Payment 447, Legacy Bank, 3053.88, Lease Payment 448, Legacy Bank, 3053.88, Lease Payment 449, Caterpillar Financial Services, 3046.25, Lease Payment 450, Pioneer Telephone Cooperative, Inc., 149.46, Monthly Service 451, Great Plains Technology Center, 50.00, Training 452, O'Reilly Automotive, 812.00, Parts 453, T & G Construction, Inc., 2137.14, Cold Lay;

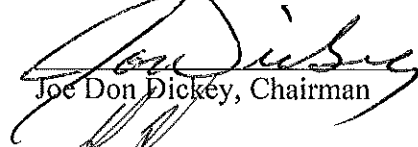
Resale 22, Mid-West Printing, Inc., 1173.00, Supplies;

Sheriff Funding Assistance 2, Bank Of America, 166.19, Hotel/Meals;

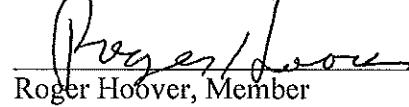
SH Svc Fee 35, CPG Fleet Management, 837.18, Fuel 36, AT&T, 261.75, Monthly Service 37, OTA Pikepass, 17.47, Tolls;

Motion by Hoover to adjourn. Dickey, Krasser and Hoover voted aye.

BOARD OF COUNTY COMMISSIONERS
TILLMAN COUNTY, OKLAHOMA


Joe Don Dickey, Chairman


Levi Krasser, Vice-Chairman


Roger Hoover, Member

ATTEST:


Cacy Caldwell, County Clerk

