

September 14, 2026, 9:00 A.M., the Board of Tillman County Commissioners met in a regularly scheduled meeting with Vice-Chairman Levi Krasser presiding. Members present were Roger Hoover; Chairman Joe Don Dickey was absent. Minutes of the previous meeting were read by County Clerk Cacy Caldwell. Motion by Hoover to approve the minutes as read. Krasser and Hoover voted aye. Emergency Management/Safety Director Ethan Cook discussed the weather outlook and informed the Board that insurance appraisals of county-owned buildings will take place this week. Sheriff Oscar Juanes informed the Board that the lights at the LEC have been fixed and that insurance came to look at the wrecked vehicle and determined it totaled out. Monthly reports submitted by Court Clerk and Election Board Secretary were approved by general consent. Motion by Hoover to approve Resolution #1902 to renew County-Wide Burn Ban. Krasser and Hoover voted aye. Motion by Hoover to declare surplus one (1) 2022 Dodge Durango, Inv. 310-54, Sheriff. Krasser and Hoover voted aye. Motion by Hoover to approve ETR Fund Program Road Application and submit to CED #7, Dist. 2. Krasser and Hoover voted aye. Motion by Hoover to approve Contract Agreement with OCCEDB for ETR Fund Project, Dist. 2. Krasser and Hoover voted aye. Motion by Hoover to approve Agreement between Tillman County and H.C. Jenkins Construction LLC on Hackberry/Airport Road Project, Bid #4-2026. Krasser and Hoover voted aye. Motion by Hoover to approve Transfer of Appropriations in the amount of \$40,700.00 from REAP Grant 2025 to General Gov't-ST Capital Outlay. Krasser and Hoover voted aye. Motion by Hoover to approve Error Correction Transfer in the amount of \$15,888.00 from Capital Outlay to Salaries, General Gov't-ST Fund. Krasser and Hoover voted aye. Purchase orders and part-time payroll were approved by general consent and the following warrants were issued:

911 Phone 15, AT&T Mobility, 86.58, Monthly Service;

CBRI 6, T & G Construction, Inc., 8586.00, Mud Rock;

Donations 2, H. G. Jenkins Construction LLC, 184572.39, Parking Lot Construction 3, H. G. Jenkins Construction LLC, 390149.12, Parking Lot Construction;

Extension-ST 8, Pioneer Telephone Cooperative, Inc., 63.63, Monthly Service;

General 142, Spring House Bottled Water, 31.48, Water & Rental 143, Pioneer Telephone Cooperative, Inc., 464.32, Monthly Service 144, CommunityWorks, LLC, 346.50, Juvenile Detention Costs 145, Canadian County Detention Center, 216.00, Juvenile Detention Costs 146, Canadian County Detention Center, 1116.00, Juvenile Detention Costs;

Highway 409, Bank Of America, 602.73, Supplies 410, BancFirst, 1368.07, Lease Payment 411, BancFirst, 1160.03, Lease Payment 412, Tipton Public Works Authority, 91.47, Monthly Service 413, Great Plains II, LLC, 424.53, Parts 414, Rent City Of Altus, Inc., 2483.00, Equipment Rental 415, Rent City Of Altus, Inc., 1052.50, Equipment Rental 416, Napa Auto Parts, 701.97, Supplies 417, Dollar General Corporation, 131.95, Supplies 418, Cintas Corporation #628, 870.58, Uniform Services 419, Spring House Bottled Water, 67.98, Water & Rental 420, Pioneer Telephone Cooperative, Inc., 132.70, Monthly Service 421, Caterpillar Financial Services, 2996.74, Lease Payment 422, BancFirst, 840.20, Lease Payment 423, CHS Inc., 270.38, Supplies 424, Spring House Bottled Water, 61.98, Water Rental 425, Lawton Transit Mix, Inc., 3168.00, Concrete 426, Cintas Corporation #628, 1002.92, Uniform Services 427, BancFirst, 840.20, Lease Payment 428, Public Service Co. Of Oklahoma, 551.10, Monthly Service;

Hospital-ST 3, Tillman County-City Of Frederick Hospital Authority, 32349.48, Transfer;

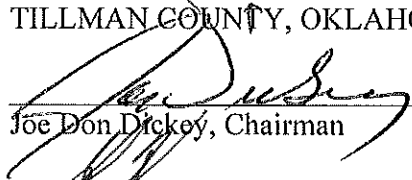
Jail-ST 7, BancFirst As Trustee For TCIA, 1000.00, Jail Payment 8, Tillman County Law Enforcement Center Trust Authority, 18550.55, Transfer 9, BancFirst As Trustee For TCIA, 19062.38, Jail Payment;

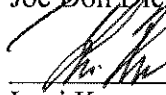
SH Svc Fee 34, CPG Fleet Management, 659.32, Fuel;

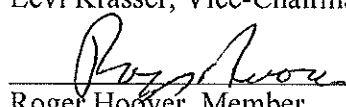
Use-ST 5, Tillman County Law Enforcement Center Trust Authority, 10861.73, Transfer 6, Tillman County-City Of Frederick Hospital Authority, 11973.79, Transfer;

Motion by Hoover to adjourn. Krasser and Hoover voted aye.

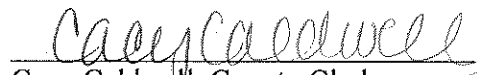
BOARD OF COUNTY COMMISSIONERS
TILLMAN COUNTY, OKLAHOMA


Joe Don Dickey, Chairman


Levi Krasser, Vice-Chairman


Roger Hoover, Member

ATTEST:


Cacy Caldwell, County Clerk

