

October 27, 2025, 9:00 A.M., the Board of Tillman County Commissioners met in a regularly scheduled meeting with Chairman Joe Don Dickey presiding. Members present were Levi Krasser and Roger Hoover. Minutes of the previous meeting were read by County Clerk Cacy Caldwell. Motion by Krasser to approve the minutes as read. Dickey, Krasser and Hoover voted aye. Sheriff Oscar Juanes informed the Board of vehicle issues. Emergency Management/Safety Director Ethan Cook discussed upcoming weather and informed the board that an E911 grant update is expected soon and that there is a SW OK EM meeting on November 6. Motion by Krasser to bring from table action regarding Agreement with Oklahoma Alliance for Recovery Resources and consent to DA cancellation of said contract. Dickey, Krasser and Hoover voted aye. Motion by Krasser to approve Agreement and related Exhibits for lease-purchase of one (1) 2025 John Deere 672G Motor Graer, Sourcewell Contract#011723-JDC and/or NASPO Contract #SW-0192, Dist. 2. Dickey, Krasser and Hoover voted aye. Motion by Hoover to appoint Ethan Cook as Requisitioning Officer, LEPC. Dickey, Krasser and Hoover voted aye. Motion by Krasser to approve Transfer of Appropriations in the amount of \$50,000.00 from T-FEMA 4222, to M&O, Highway Fund, Dist. 3. Dickey, Krasser and Hoover voted aye. Purchase orders and payroll were approved by general consent and the following warrants were issued:

CBRI 32, Dolese Bros., Inc., 2368.73, Rip Rap 33, Dolese Bros., Inc., 2355.72, Rip Rap;

Fair-ST 9, City Of Frederick, 1329.24, Monthly Service 10, Oklahoma Natural Gas Co., 118.44, Monthly Service;

General 269, Smith, Matthew, 372.01, Travel Reimbursement 270, Bank Of America, 189.99, Supplies 271, Office Depot, Inc., 218.42, Supplies 272, City Of Frederick, 3002.86, Monthly Service 273, Frederick Press-Leader, 15.25, Publication Notice;

General Gov't-ST 26, Marmic Fire & Safety, 114.00, Fire Extinguisher Inspections;

Health 65, Oklahoma State Department Of Health, 2725.09, Salary Expenses 66, Tillman County Treasurer, 1525.78, Reval 67, Locke Supply, 118.95, Supplies 68, Oklahoma Natural Gas Co., 184.39, Monthly Service 69, Cintas Corporation #628, 57.99, Supplies 70, City Of Frederick, 2860.89, Monthly Service;

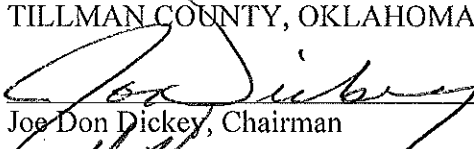
Highway 644, Spring House Bottled Water, 42.99, Water Rental 645, Oklahoma Natural Gas Co., 46.09, Monthly Service 646, Pioneer Telephone Cooperative, Inc., 181.03, Monthly Service 647, T & W Tire LLC, 1949.00, Tires 648, BancFirst, 1126.98, Lease Payment 649, Public Service Co. Of Oklahoma, 425.88, Monthly Service 650, U.S. Cellular, 79.67, Monthly Service 651, Bank Of America, 67.20, Supplies 652, City Of Frederick, 487.36, Monthly Service 653, C. R. Tire Service LLC, 3940.00, Tires 654, T & G Construction, Inc., 5247.73, Road Construction 655, T & G Construction, Inc., 800000.00, Road Construction 656, Cintas Corporation #628, 217.90, Supplies 657, Tillman Co. Rural Water Dist. 1, 19.00, Monthly Service 658, Pioneer Telephone Cooperative, Inc., 143.00, Monthly Service;

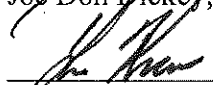
Sheriff's Funding Assistance Grant 3, Dana Safety Supply, Inc., 820.00, Equipment;

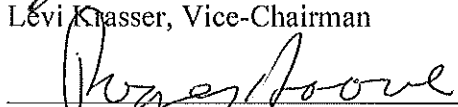
SH Svc Fee 46, CPG Fleet Management, 390.46, Fuel;

Motion by Hoover to adjourn. Dickey, Krasser and Hoover voted aye.

BOARD OF COUNTY COMMISSIONERS
TILLMAN COUNTY, OKLAHOMA


Joe Don Dickey, Chairman


Levi Krasser, Vice-Chairman


Roger Hoover, Member

ATTEST:


Cacy Caldwell, County Clerk

