

October 22, 2018, 9:00 A.M., the Board of Tillman County Commissioners met in a regularly scheduled meeting with Chairman Jimmie C. Smith presiding. Members present were Kent Smith and Joe Don Dickey. Minutes of the previous meeting were read by County Clerk Cacy Caldwell. Motion by K. Smith to approve the minutes as read. J. Smith, K. Smith, and Dickey voted aye. Emergency Management/Safety Director Randy Hasley discussed upcoming changes to the OEM/FEMA project submission process. No action was taken to update CBRI 5-Year Plan. Motion by K. Smith to go out for bids for Six Month Bids for polyethylene pipe, polypropylene pipe, metal culvert pipe, bands, steel products, railroad tank cars, crushed materials, asphalt products, and ready-mix concrete. J. Smith, K. Smith, and Dickey voted aye. Motion by K. Smith to go out for bids for Twelve Month Bids for ballot printing. J. Smith, K. Smith, and Dickey voted aye. Purchase orders were approved by general consent and the following warrants were issued:

911 Phone 22, AT&T, 1939.12, Monthly Service;

General 255, Empire Paper Co., Inc., 77.52, Supplies; 256, Finish Line Fleet Department, 173.13, Fuel; 257, Garcia, Henrietta, 150.00, Cleaning Fee;

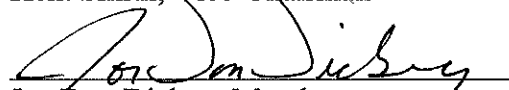
Highway 628, U.S. Cellular, 99.33, Monthly Service; 629, Graystone Media Group, 640.30, Publication Notice; 630, Great Plains Technology Center, 150.00, Training; 631, Hasley, Curtis Randall, 34.12, Travel Reimbursement; 632, The Booterie, 143.20, Boots; 633, Office Depot, Inc., 76.18, Ink Cartridges; 634, BancFirst, 1866.99, Lease Payment; 635, BancFirst, 1866.99, Lease Payment; 636, Warren CAT, Inc., 811.22, Parts; 637, Schreiner, Mary, 155.47, Travel Reimbursement; 638, C. L. Boyd Co., Inc., 168.16, Parts; 639, OTA Pikepass, 69.49, Pikepass Tolls; 640, Pohlman, Kathleen, 187.35, Travel Reimbursement; 641, U.S. Cellular, 56.91, Monthly Service;

Motion by K. Smith to adjourn. J. Smith, K. Smith, and Dickey voted aye.

BOARD OF COUNTY COMMISSIONERS  
TILLMAN COUNTY, OKLAHOMA

  
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Jimmie C. Smith, Chairman

  
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Kent Smith, Vice-Chairman

  
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Joe Don Dickey, Member

ATTEST:

  
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Cacy Caldwell, County Clerk

