March 31, 2025, 9:00 A.M., the Board of Tillman County Commissioners met in a regularly scheduled meeting with Chairman Joe Don Dickey presiding. Members present were Levi Krasser and Roger Hoover. Minutes of the previous meeting were read by County Clerk Cacy Caldwell. Motion by Krasser to approve the minutes as read. Dickey, Krasser and Hoover voted aye. Emergency Management/Safety Director Mike Thornton informed the Board that a Radio 101 class was held over the weekend with 13 in attendance from the County and surrounding Counties. Sheriff Oscar Juanes informed the Board that they will begin Phase 1 of the 911 Console Upgrade Project this week. Motion by Krasser to rent two (2) 772G Motor Graders from C.L. Boyd Co., Inc., Dist. 3. Dickey, Krasser and Hoover voted aye. Motion by Hoover to go out for bids for a Used Truck, Dist. 1. Dickey, Krasser and Hoover voted aye. Motion by Hoover to table action to go out for bids for a Used Drop Deck Trailer, Dist. 1. Dickey, Krasser and Hoover voted aye. Motion by Hoover voted aye. Motion by Hoover to approve overage on Blanket PO #2260 in the amount of \$1,185.20, CBRI Fund, Dist. 1. Dickey, Krasser and Hoover voted aye. Purchase orders were approved by general consent and the following warrants were issued:

ARPA 2021 137, Kofile, Inc., 89252.45, Records Preservation;

CBRI 79, Martin Marietta Materials, 6185.20, Rip Rap 80, Dolese Bros., Inc., 4512.90, 3/4" Crusher Run 81, Dolese Bros., Inc., 5262.74, 3/4" Crusher Run 82, Lee Farms, Inc., 1840.00, Gravel 83, Lee Farms, Inc., 240.00, Gravel;

General 697, Frederick Ace Hardware, 63.97, Supplies 698, SW District Assessor's Assoc., 50.00, Registration Fee 699, Hampton Inn & Suites, 107.00, Lodging 700, Cintas Corporation #628, 100.42, Supplies 701, Bank Of America, 155.00, Membership Fees 702, Spring House Bottled Water, 12.49, Water & Rental;

Health 153, Hill, Ricky, 1100.00, Custodial Services 154, Amazon Capital Services, LLC, 83.94, Supplies 155, Amazon Capital Services, LLC, 62.17, Supplies 156, Cole, Gary, 45.00, Pest Control Services 157, Oklahoma Natural Gas Co., 738.07, Monthly Service 158, City Of Frederick, 1650.56, Monthly Service 159, Shred Away, 50.00, Shredding services 160, Hall, Rosalyn, 55.86, Travel Reimbursement 161, Brinsfield, Brittany, 63.00, Travel Reimbursement 162, Tyree, Jameece, 60.13, Travel Reimbursement;

Highway 1448, T & W Tire LLC, 125.85, Tire Repairs 1449, Public Service Co. Of Oklahoma, 366.54, Monthly Service 1450, Bank Of America, 382.29, Supplies 1451, Share Corporation, 2245.37, Supplies 1452, Bank Of America, 145.54, Supplies 1453, C. L. Boyd Co., Inc., 4098.16, Parts 1454, Spring House Bottled Water, 59.99, Water & Rental 1455, City Of Frederick, 533.79, Monthly Service 1456, Atwoods, Inc., 279.91, Supplies 1457, Atwoods, Inc., 129.95, Boots 1458, Atwoods, Inc., 124.95, Boots 1459, Bank Of America, 68.30, First Aid Supplies 1460, C. L. Boyd Co., Inc., 551.21, Parts 1461, Bank Of America, 54.40, Supplies 1462, C. L. Boyd Co., Inc., 2266.72, Lease Payment 1463, C. L. Boyd Co., Inc., 2266.72, Lease Payment 1464, Edwards Canvas Inc., 337.00, Parts 1465, Bank Of America, 212.52, Lumber 1466, Bank Of America, 73.62, Supplies 1467, Bank Of America, 41.69, Office Supplies 1468, Tillman Co. Rural Water Dist. 1, 19.00, Monthly Service 1469, T & W Tire LLC, 4236.44, Tires 1470, Bank Of America, 155.56, Office Supplies 1471, BancFirst, 1126.98, Lease Payment;

ML Fee 5, Bank Of America, 187.00, Supplies;

Resale 89, Pitney Bowes Global Financial Services, LLC, 247.89, Quarterly Billing 90, Crawford Abstract & Title, Co., 3400.00, Research;

RM&P 4, Kofile, Inc., 3315.65, Records Preservation;

SH Svc Fee 121, CPG Fleet Management, 486.76, Fuel 122, U.S. Cellular, 266.13, Monthly Service 123, Amazon Capital Services, LLC, 164.22, Supplies 124, Bank Of America, 83.59, Supplies 125, Tillco Supply Co., 99.79, Supplies 126, Frederick Ace Hardware, 84.95, Supplies;

Motion by Hoover to adjourn. Dickey, Krasser and Hoover voted aye.

BOARD OF COUNTY COMMISSIONERS TILLMAN COUNTY, OKLAHOMA

Joe Don Diekey/Chairman

Levi Krasser, Vice-Chairman

Roger Hoover, Member

ATTEST:

Cacy Caldwell, County Clerk