

June 15, 2026, 9:00 A.M., the Board of Tillman County Commissioners met in a regularly scheduled meeting with Vice-Chairman Levi Krasser presiding. Member present was Roger Hoover; Chairman Joe Don Dickey was absent. Minutes of the previous meeting were read by County Clerk Cacy Caldwell. Motion by Hoover to approve the minutes as read. Krasser and Hoover voted aye. Emergency Management/Safety Director Ethan Cook discussed the weather outlook for the week and inquired about road damage from recent storms. Motion by Hoover to bring from table and approve lease-purchase agreements for two (2) 140 AWD Motor Graders from Warren CAT through Sourcewell Contract #011723-CAT and/or NASPO Contract #SW-0192, Dist. 2 and 3. Krasser and Hoover voted aye. Motion by Hoover to bring from table and award Six Month Bids, awarding all low bids except for asphalt and asphalt products, electing to solicit phone quotes for those items. Krasser and Hoover voted aye. Motion by Hoover to approve Resolution #1879 approving 2027 Sheriff's Office Funding Grant Program Application and submit same to Attorney General's office. Krasser and Hoover voted aye. Motion by Hoover to approve Agreement with ROCMND Area Youth Services, Inc. for juvenile detention services at the Craig County Detention Center, FY2027. Krasser and Hoover voted aye. Motion by Hoover to approve Agreement with CommunityWorks, LLC for juvenile detention services at the Cleveland County Detention Center, FY2027. Krasser and Hoover voted aye. Motion by Hoover to approve Agreement with CommunityWorks LLC for juvenile detention services at the Pottawatomie County Detention Center, FY2027. Krasser and Hoover voted aye. Motion by Hoover to reject Agreement with Comanche County Juvenile Detention Center for juvenile detention services, FY2027. Krasser and Hoover voted aye. Motion by Hoover to allow Oklahoma Blood Institute use of Courthouse parking lot to host mobile blood drive on Tuesday, July 14, 2026. Krasser and Hoover voted aye. Motion by Hoover to approve acknowledgement of assignment to KS StateBank of lease-purchase agreement made between Tillman County and Government Capital or 2025 John Deere 6M 115 Tractor, Dist. 3. Krasser and Hoover voted aye. Motion by Hoover to approve Resolution #1880 to renew Lease-Purchase Agreements with Oklahoma Department of Transportation through the County Road Machinery and Equipment Revolving Fund, and submit insurance verification, FY2027. Krasser and Hoover voted aye. 10:00 A.M. Bid Opening: Bid #4-2026, Hackberry/Airport Road Project, Dist. 2; and Bid #5-2026, Davidson Streets Project, Dist. 2. For Bid #4-2026, bids received as follows: H. C. Jenkins, Option #1 - \$527,878.39, Option #2 - No Bid; Overland Corporation, Option #1 - \$636,620.00; Option #2 - \$652,650.00; Schiralli, Option #1 - 532,257.00; Option #2 - \$567,747.30; and, T& G Construction, Option #1 - \$535,299.34; Option #2 - \$547,233.86. For Bid #5-2026, bids received as follows: H. C. Jenkins, Option #1 - No Bid, Option #2 - \$127,194.74, Option #3 - No Bid; Overland Corporation, Option #1 - \$135,359.00; Option #2 - \$172,606.50, Option #3 - \$232,960.50; Schiralli, Option #1 - \$111,536.00; Option #2 - \$152,625.60, Option #3 - \$167,612.05; and, T& G Construction, Option #1 - \$86,780.55; Option #2 - \$120,080.03, Option #3 - \$132,015.50. Motion by Hoover to table action to award bids for further study. Krasser and Hoover voted aye. Motion by Hoover to approve Transfers of Appropriations as follows: %9,500.00 from M&O to Salaries, Sheriff Service Fee Fund; \$450.00 from Salaries to FICA, General Fund; and, \$1,750.00 from M&O to Salaries, Highway Fund, Dist. 2. Krasser and Hoover voted aye. Motion by Hoover to approve overage on Blanket PO #2719 in the amount of \$302.04 and Blanket PO#2712 in the amount of \$108.72, Highway Fund, Dist. 1. Krasser and Hoover voted aye. Purchase orders were approved by general consent and the following warrants were issued:

911 Phone 86, AT&T Mobility, 84.58, Monthly Service 87, Fisher, Eli, 30.74, Travel Reimbursement;

Extension-ST 41, Tillman County, 21.60, Reimbursement;

General 808, Gray, Michael, 230.25, Travel Reimbursement 809, Residence Inn, 330.00, Lodging 810, Pioneer Telephone Cooperative, Inc., 248.50, Monthly Service 811, Pioneer Telephone Cooperative, Inc., 323.65, Monthly Service 812, Office Depot, Inc., 223.35, Supplies 813, Smith, Matthew, 199.38, Travel Reimbursement 814, Tillman Co. Employees Withholding Acct., 10.72, Payroll Tax 815, Spring House Bottled Water, 31.48, Water & Rental;