

February 17, 2026, 9:00 A.M., the Board of Tillman County Commissioners met in a regularly scheduled meeting with Chairman Joe Don Dickey presiding. Members present were Levi Krasser and Roger Hoover. Minutes of the previous meeting were read by County Clerk Cacy Caldwell. Motion by Krasser to approve the minutes as read. Dickey, Krasser, and Hoover voted aye. Emergency Management/Safety Director Ethan Cook discussed the weather outlook with the Board and informed the Board that he will be attending a GIS training later in the week. Motion by Krasser to approve Resolution #1854 to hold Fair Board elections March 2, 2026. Dickey, Krasser, and Hoover voted aye. Motion by Hoover to approve Resolution #1855 to designate one half mile of CR EW 188 as an Open Range Road in accordance with 4 O.S. § 116, Dist. 2. Dickey, Krasser, and Hoover voted aye. Motion by Hoover to approve Resolution #1856 to establish Rural Economic Action Plan Revolving Fund. Dickey, Krasser, and Hoover voted aye. Motion by Hoover to approve Error Correction Transfer in the amount of \$17,584.29 from Sheriff's Funding Assistance Grant M&O to Sheriff Service Fee M&O. Dickey, Krasser, and Hoover voted aye. Purchase orders were approved by general consent and the following warrants were issued:

911 Phone 54, AT&T Mobility, 84.58, Monthly Service 55, Fisher, Eli, 30.74, Travel Reimbursement 56, Spatial Data Research, Inc., 3500.00, 911 Remediation & Maintenance 57, Chickasaw Personal Communications, Inc., 12489.23, Installation 58, Jerry Gibson II, 100.00, Service Call;

CBRI 61, T & G Construction, Inc., 1168.08, Cold Lay 62, Lee Farms, Inc., 720.00, Gravel 63, Dolese Bros., Inc., 6969.26, Crusher Run;

Extension-ST 29, Howard, Erin, 125.93, Travel Reimbursement;

General 477, Pioneer Telephone Cooperative, Inc., 324.50, Monthly Service 478, Office Depot, Inc., 250.07, Supplies;

General Gov't-ST 54, Tillman County E-911, 320.43, Reimbursement;

Health 136, Comanche Co. Health Dept, 528.00, Vaccines 137, Szatkowski, Jan, 214.27, Travel Reimbursement 138, Cintas Corporation #628, 78.88, Supplies 139, CHS Inc., 29.19, Fuel;

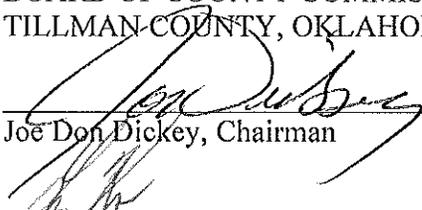
Highway 1254, Great Plains Technology Center, 50.00, Training 1255, C. L. Boyd Co., Inc., 1341.91, Supplies 1256, Reed, Paul D., 50.00, Pre-employment Drug Screen 1257, BancFirst, 1368.07, Lease Payment 1258, Frederick Press-Leader, 846.94, Publication Notice 1259, BancFirst, 1160.03, Lease Payment 1260, Calvin, Allen, 105.00, Clay 1261, BancFirst, 1240.38, Lease Payment 1262, Kirby, Temple, 20.00, Tire Repairs 1263, Billingsley Ford, 256.72, Parts 1264, Great Plains Technology Center, 50.00, Training 1265, Legacy Bank, 3053.88, Lease Payment 1266, Legacy Bank, 3053.88, Lease Payment 1267, CHS Inc., 124.04, Supplies 1268, Unifirst Holdings, Inc., 383.57, Uniform Services 1269, Pioneer Telephone Cooperative, Inc., 129.23, Monthly Service 1270, RCB Bank, 1544.29, Lease Payment 1271, Legacy Bank, 3053.88, Lease Payment 1272, Legacy Bank, 3053.88, Lease Payment 1273, OTA Pikepass, 6.99, Pikepass Tolls 1274, Tillco Supply Co., 430.99, Parts & Supplies 1275, Cintas Corporation #628, 867.12, Uniform Services 1276, Public Service Co. Of Oklahoma, 192.29, Monthly Service 1277, Albright Steel & Wire Co., Inc., 120.02, Repairs 1278, Great Plains Technology Center, 50.00, Training 1279, Edwards Canvas Inc., 2150.00, Parts;

Sheriff's Funding Assistance Grant 36, Hefner, Braeden, 102.00, Travel Reimbursement 37, Southwest Custom Graphic & Accessories, 1200.00, Services 38, Tillman County E-911, 320.43, Reimbursement;

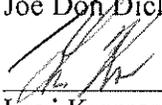
SH Svc Fee 102, Detectachem, Inc, 141.83, Supplies 103, CPG Fleet Management, 440.79, Fuel 104, Amazon Capital Services, LLC, 39.99, Supplies 105, CPG Fleet Management, 421.39, Fuel 106, White's Car Wash, 200.00, Services 107, AT&T, 257.20, Monthly Service;

Motion by Hoover to adjourn. Dickey, Krasser, and Hoover voted aye.

BOARD OF COUNTY COMMISSIONERS
TILLMAN COUNTY, OKLAHOMA



Joe Don Dickey, Chairman



Levi Krasser, Vice-Chairman



Roger Hoover, Member

ATTEST:



Cacy Caldwell, County Clerk

