TILLMAN COUNTY EXCISE BOARD

NOTICE & AGENDA

REGULAR MEETING

PLACE:

TILLMAN COUNTY COMMISSIONERS' OFFICE

TILLMAN COUNTY COURTHOUSE

DATE:

March 31, 2017

TIME:

8:00 A.M.

NOTE:

AGENDA BECOMES FINAL 24 HOURS BEFORE MEETING DATE AND

TIME

PERSON FILING NOTICE: TERRAL TATUM, CHAIRMAN OF THE BOARD

AGENDA:

READING AND APPROVAL OF MINUTES, REGULAR MEETING

CITIZENS TO BE HEARD

NEW BUSINESS

TRANSFER OF APPROPRIATIONS

Discussion and possible action to approve Cash Fund Estimates of Needs and Requests for Appropriations

Filed in the County Clerk's office March 29, 2017

Cacy Caldwell, County Clerk

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