

TILLMAN COUNTY EXCISE BOARD

NOTICE & AGENDA

REGULAR MEETING

PLACE: TILLMAN COUNTY COMMISSIONERS' OFFICE
TILLMAN COUNTY COURTHOUSE

DATE: February 28, 2017

TIME: 8:00 A.M.

NOTE: AGENDA BECOMES FINAL 24 HOURS BEFORE MEETING DATE AND TIME

PERSON FILING NOTICE: TERRAL TATUM, CHAIRMAN OF THE BOARD

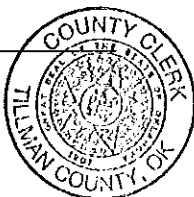
AGENDA:

READING AND APPROVAL OF MINUTES, REGULAR MEETING
CITIZENS TO BE HEARD
NEW BUSINESS
TRANSFER OF APPROPRIATIONS

Discussion and possible action to approve Cash Fund Estimates of Needs and Requests for Appropriations

Filed in the County Clerk's office February 23, 2017


Cacy Caldwell, County Clerk



BOOK _____ PAGE _____
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2017 FEB 23 PM 2:53

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TILLMAN COUNTY CLERK