TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS NOTICE & AGENDA REGULAR MEETING

DATE:

FEBRUARY 13, 2017

TIME:

9:00 A.M.

NOTE:

AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING

PLACE:

COUNTY COMMISSIONERS OFFICE, COURTHOUSE, FREDERICK, OK

PERSON FILING NOTICE: JOE DON DICKEY, CHAIRMAN

AGENDA:

READING AND APPROVAL OF MINUTES

CITIZENS TO BE HEARD

OLD BUSINESS

NEW BUSINESS

UDPDATE CBRI 5-YEAR PLAN

TRANSFERS OF APPROPRIATIONS

PROCESSING OF PURCHASE ORDERS

Discussion and possible action to declare surplus one (1) 2004 John Deere 200C LC Excavator, Inv. 356-002, Dist. 3

Discussion and possible action to declare surplus one (1) 1995 John Deere 644G Loader, Inv. 345-005, Dist. 2

Discussion and possible action regarding Hazard Mitigation Plan

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK February 9, 2017.