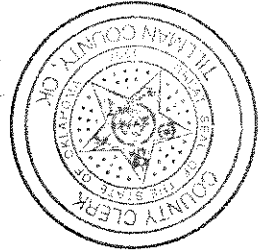


FILED  
CANDICE STEWELL  
TILLMAN COUNTY CLERK

AGENDA  
E911 BOARD MEETING 2018 FEB -6 PM 3:08

BOOK \_\_\_\_\_ PAUL \_\_\_\_\_  
DEPUTY \_\_\_\_\_  
STATE OF OKLAHOMA



NOTICE OF MEETING

TILLMAN COUNTY E911 BOARD MEETING

DATE: Monday, February 12<sup>th</sup>, 2018

TIME: 4:00 P.M.

PLACE OF MEETING: TILLMAN COUNTY COURTHOUSE, SECOND FLOOR, COMMISSIONER'S OFFICE, 201 N. 10<sup>TH</sup> STREET, FREDERICK, OKLAHOMA

PERSON FILING NOTICE: CHAIRMAN OF THE BOARD

AGENDA:

- ROLL CALL
- APPROVAL OF MINUTES
- TREASURER'S REPORT FOR JANUARY
- DISCUSSION AND POSSIBLE ACTION ON GEOCOMM CONTRACT
- NEW BUSINESS
- CITIZENS TO BE HEARD
- ADJOURN

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK 02/06/2018

A handwritten signature in cursive script that reads "Randy Hasley".

Randy Hasley, CHAIRMAN