TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS
NOTICE & AGENDA
REGULAR MEETING

DATE: NOVEMBER 9, 2026
TIME: 9:00 A.M.
NOTE: AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING
PLACE: COUNTY COMMISSIONERS' OFFICE, COURTHOUSE, FREDERICK, OK
PERSON FILING NOTICE: JOE DON DICKEY, CHAIRMAN
AGENDA:

READING AND APPROVAL OF MINUTES
CITIZENS TO BE HEARD
NEW BUSINESS
BURN BAN
UPDATE CBRI 5-YEAR PLAN
CASH FUND APPROPRIATIONS
TRANSFERS OF APPROPRIATIONS
PROCESS CLAIMS & PURCHASE ORDERS

Discussion and possible action to approve Resolution to dispose of equipment by selling one (1) 2011 Chevrolet Tahoe, Inv, 301-001, Sheriff Dept., at Brink Fall to Marcello Guerra Calderon, Vernon, TX, in the amount of $1,649.00

Discussion and possible action to approve Memorandum of Understanding between Tillman County Sheriff Department and Lighthouse Behavioral Wellness Centers for mental health services

Discussion and possible action to approve Resolution to renew Lease Purchase Agreement with BancFirst for one (1) 2016 Mack CH613, Dist. 2

Discussion and possible action to approve Resolution to renew Lease Purchase Agreement with BancFirst for one (1) 2016 Mack CH613, Dist. 3

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK November 5, 2026.

Cacy Caldwell, County Clerk

