

**TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS
NOTICE & AGENDA
REGULAR MEETING**

DATE: SEPTEMBER 21, 2026
TIME: 9:00 A.M.
NOTE: AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING
PLACE: COUNTY COMMISSIONERS' OFFICE, COURTHOUSE, FREDERICK, OK
PERSON FILING NOTICE: JOE DON DICKEY, CHAIRMAN
AGENDA:

READING AND APPROVAL OF MINUTES
CITIZENS TO BE HEARD
NEW BUSINESS
BURN BAN
UPDATE CBRI 5-YEAR PLAN
CASH FUND APPROPRIATIONS
TRANSFERS OF APPROPRIATIONS
PROCESS CLAIMS & PURCHASE ORDERS

Discussion and possible action to approve Cooperative Agreement for roadside erosion project with Ed Schrick on NW/4-35-T1S-R17W (CRNS 225), Dist. 1

Discussion and possible action to update CIP 5-year Plan

Discussion and possible action to select project for 2027 Regional REAP Grant and set grant application amount, cash-match amount and in-kind leverage

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK September 17, 2026.


Cacy Caldwell, County Clerk



RECEIVED
SEP 21 2026
TILLMAN COUNTY CLERK