

**TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS
NOTICE & AGENDA
REGULAR MEETING**

DATE: AUGUST 24, 2026
TIME: 9:00 A.M.
NOTE: AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING
PLACE: COUNTY COMMISSIONERS' OFFICE, COURTHOUSE, FREDERICK, OK
PERSON FILING NOTICE: JOE DON DICKEY, CHAIRMAN
AGENDA:

READING AND APPROVAL OF MINUTES
CITIZENS TO BE HEARD
NEW BUSINESS
BURN BAN
UPDATE CBRI 5-YEAR PLAN
CASH FUND APPROPRIATIONS
TRANSFERS OF APPROPRIATIONS
PROCESS CLAIMS & PURCHASE ORDERS

Discussion and possible action to approve Contributing Partner Agreement for Town of Manitou
2027 REAP Application

Discussion and possible action to declare surplus and approve Resolution to donate one (1) 2019
Dodge Durango, Inv. 310-50, Sheriff Dept., to Town of Tipton

Discussion and possible action to declare surplus and sell at Brink Fall Consignment Auction south
of Frederick on October 3, 2026 (or alternate date set by auctioneer) one (1) 2011 Chevrolet Tahoe,
Inv. 301-1, Sheriff Dept.

Discussion and possible action to approve Resolution to renew Lease-Purchase Agreement with
BancFirst for one (1) 2017 Ford F-150, Dist. 2

Discussion and possible action to approve Federal Disaster Project Damage Statement FHWA
Disaster #OK25-1, Route #7112C, ERSTP-271C(091)ER, Dist. 2

Discussion and possible action to approve Federal Disaster Project Damage Statement FHWA
Disaster #OK25-1, Route #7160C, ERSTP-271C(092)ER, Dist. 2

Discussion and possible action to approve Federal Disaster Project Damage Statement FHWA
Disaster #OK25-1, Route #7170C, ERSTP-271C(093)ER, Dist. 2

Discussion and possible action to approve Federal Disaster Project Damage Statement FHWA
Disaster #OK25-1, Route #7168C, ERSTP-271C(094)ER, Dist. 2

Discussion and possible action to approve Resolution to participate in County Road Machinery and
Equipment Revolving Fund, FY2027

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK August 20, 2026.

Cacy Caldwell

Cacy Caldwell, County Clerk

