

**TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS
NOTICE & AGENDA
REGULAR MEETING**

DATE: AUGUST 10, 2026
TIME: 9:00 A.M.
NOTE: AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING
PLACE: COUNTY COMMISSIONERS' OFFICE, COURTHOUSE, FREDERICK, OK
PERSON FILING NOTICE: JOE DON DICKEY, CHAIRMAN
AGENDA:

READING AND APPROVAL OF MINUTES
CITIZENS TO BE HEARD
NEW BUSINESS
BURN BAN
UPDATE CBRI 5-YEAR PLAN
CASH FUND APPROPRIATIONS
TRANSFERS OF APPROPRIATIONS
PROCESS CLAIMS & PURCHASE ORDERS

Discussion and possible action to cancel Reserve PO and approve Resolution to lapse adjusted balance of paid and canceled FY26 Reserve Purchase Orders, Health Fund

Discussion and possible action to approve Federal Disaster Project Damage Statement FHWA Disaster #OK25-1, Route #7114C, ERSTP-271C(095)ER, Dist.3

Discussion and possible action to approve Federal Disaster Project Damage Statement FHWA Disaster #OK25-1, Route #7156C, ERSTP-271C(096)ER, Dist.3

Discussion and possible action to approve Federal Disaster Project Damage Statement FHWA Disaster #OK25-1, Route #7144C, ERSTP-271C(097)ER, Dist.3

Discussion and possible action to approve Federal Disaster Project Damage Statement FHWA Disaster #OK25-1, Route #7146C, ERSTP-271C(098)ER, Dist.3

Discussion and possible action to approve Federal Disaster Project Damage Statement FHWA Disaster #OK25-1, Route #7138C, ERSTP-271C(099)ER, Dist.3

Discussion and possible action to approve Federal Disaster Project Damage Statement FHWA Disaster #OK25-1, Route #7108C, ERSTP-271C(100)ER, Dist.3

Discussion and possible action to allow Frederick Arts & Humanities Council use of Courthouse and grounds on Saturday, September 19 for Arts n' Action

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK August 6, 2026.


Cacy Caldwell, County Clerk

