

TILLMAN COUNTY EXCISE BOARD

NOTICE & AGENDA

SPECIAL MEETING

PLACE: TILLMAN COUNTY COMMISSIONERS' OFFICE
TILLMAN COUNTY COURTHOUSE

DATE: JULY 20, 2026

TIME: 8:00 A.M.

NOTE: AGENDA BECOMES FINAL 24 HOURS BEFORE MEETING DATE AND TIME

PERSON FILING NOTICE: SHELLIE COLLINS, CHAIRMAN OF THE BOARD

AGENDA:

READING AND APPROVAL OF MINUTES
CITIZENS TO BE HEARD

Public hearing to allow any taxpayer to appear and be heard for or against any part of the statements of estimated needs, FY 2027

Discussion and possible action to retract appropriations in the sum of \$135,000.00 to the REAP Fund for the 2025 REAP Grant, Acct. #4325

Discussion and possible action to retract appropriations in the sum of \$210,000.00 to the REAP Fund for the 2026 REAP Grant, Acct #4326

Filed in the County Clerk's office July 15, 2026

Cacy Caldwell
Cacy Caldwell, County Clerk

