

**TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING**

DATE: JUNE 15, 2026

TIME: 9:00 A.M.

NOTE: AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING

PLACE: COUNTY COMMISSIONERS' OFFICE, COURTHOUSE, FREDERICK, OK

PERSON FILING NOTICE: JOE DON DICKEY, CHAIRMAN

AGENDA:

READING AND APPROVAL OF MINUTES

CITIZENS TO BE HEARD

NEW BUSINESS

BURN BAN

UPDATE CBRI 5-YEAR PLAN

TRANSFERS OF APPROPRIATIONS

PROCESS CLAIMS & PURCHASE ORDERS

Discussion and possible action to bring from table lease-purchase of two (2) 140 AWD Motor Graders from Warren CAT through Sourcewell Contract #011723-CAT and/or NASPO Contract #SW-0192, Dist. 2 and 3

Discussion and possible action to bring from table and award Six Month Bids

Discussion and possible action to approve 2027 Sheriff's Office Funding Grant Program Application and submit same to Attorney General's office

Discussion and possible action to approve Agreement with ROCMND Area Youth Services, Inc. for juvenile detention services at the Craig County Detention Center, FY2027

Discussion and possible action to approve Agreement with CommunityWorks.LLC for juvenile detention services at the Cleveland County Detention Center, FY2027

Discussion and possible action to approve Agreement with CommunityWorks LLC for juvenile detention services at the Pottawatomie County Detention Center, FY2027

Discussion and possible action to approve Agreement with Comanche County Juvenile Detention Center for juvenile detention services, FY2027

Discussion and possible action to allow Oklahoma Blood Institute use of Courthouse parking lot to host mobile blood drive on Tuesday, July 14, 2026

Discussion and possible action to approve acknowledgement of assignment to KS StateBank of lease-purchase agreement made between Tillman County and Government Capital or 2025 John Deere 6M 115 Tractor, Dist. 3

Discussion and possible action to approve Resolution to renew Lease-Purchase Agreements with Oklahoma Department of Transportation through the County Road Machinery and Equipment Revolving Fund, and submit insurance verification, FY2027

10:00 A.M. Bid Opening: Bid #4-2026, Hackberry/Airport Road Project, Dist. 2; and Bid #5-2026, Davidson Streets Project, Dist. 2

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK June 11, 2026.


Cary Caldwell, County Clerk

