

**TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS  
REGULAR MEETING**

DATE: JUNE 8, 2026

TIME: 9:00 A.M.

NOTE: AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING

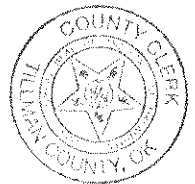
PLACE: COUNTY COMMISSIONERS' OFFICE, COURTHOUSE, FREDERICK, OK

PERSON FILING NOTICE: JOE DON DICKEY, CHAIRMAN

AGENDA:

READING AND APPROVAL OF MINUTES  
CITIZENS TO BE HEARD  
NEW BUSINESS  
BURN BAN  
UPDATE CBRI 5-YEAR PLAN  
TRANSFERS OF APPROPRIATIONS  
PROCESS CLAIMS & PURCHASE ORDERS

Discussion and possible action regarding Resolution authorizing and approving the incurring of indebtedness by the Trustees of the Tillman County Industrial Authority to be accomplished by the issuance of lease revenue bonds, bonds, notes or other evidences of indebtedness in one or more series, on a tax-exempt or taxable basis, at a premium or discount, in the aggregate principal par amount of not to exceed Five Million Two Hundred Thousand Dollars and No/100 Dollars (\$5,200,000) to provide funds to complete the acquisition, construction, equipping, renovating, and remodeling of school buildings, acquiring school furniture, fixtures and equipment and acquiring and improving school sites related to Independent School District No. 158 Tillman County, Oklahoma ("Frederick Public Schools" or the "District"); establish a reserve fund, if any, capitalize interest, if any, and pay costs of issuance and all matters related thereto, including but not limited to the waiver of competitive bidding thereof; and declaring an emergency



Discussion and possible action to approve conveyance of property sold through Commissioner's Sale to Kendra Rodriguez, for \$203.32 property as follows: Lots Four (4) and Five (5), in Block A, Willis Addition to the town of Davidson.

Discussion and possible action on CED 7 to provide construction inspection and testing services on the Davidson Streets Overlay project, District 2

Discussion and possible action on CED 7 to provide construction inspection and testing services on the Hackberry/Airport Road Overlay project, District 2

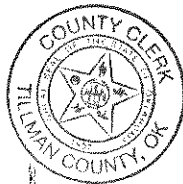
Discussion and possible action to approve contract between Tillman County Sheriff's Office and ICE 287-G Program

10:00 A.M. Bid Opening: Six Month Bids

10:30 A.M. Bid Opening: Metal Building & Slab for Jail Annex Project (REAP), Bid #3-2026

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK June 4, 2026.

Cathy Caldwell  
Cathy Caldwell, County Clerk



FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK