

**TILLMAN COUNTY EXCISE BOARD  
NOTICE & AGENDA  
REGULAR MEETING**

PLACE: TILLMAN COUNTY COMMISSIONERS' OFFICE  
TILLMAN COUNTY COURTHOUSE

DATE: MAY 29, 2026

TIME: 8:00 A.M.

NOTE: AGENDA BECOMES FINAL 24 HOURS BEFORE MEETING DATE AND TIME

PERSON FILING NOTICE: SHELLIE COLLINS, CHAIRMAN OF THE BOARD

AGENDA:

READING AND APPROVAL OF MINUTES  
CITIZENS TO BE HEARD  
NEW BUSINESS  
TRANSFER OF APPROPRIATIONS

Discussion and possible action to appropriate \$147.16 to the Donations Fund for the Tipton Schools Parking Lot Project, Acct. Resolution #1817

Discussion and possible action to approve Cash Fund Estimates of Needs and Requests for Appropriations

Filed in the County Clerk's office May 27, 2026.

  
Cacy Caldwell, County Clerk



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