TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS

AMENDED
NOTICE & AGENDA

REGULAR MEETING

DATE: MARCH 16, 2026
TIME: 9:00 A.M.
NOTE: AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING
PLACE: COUNTY COMMISSIONERS' OFFICE, COURTHOUSE, FREDERICK, OK
PERSON FILING NOTICE: JOE DON DICKEY, CHAIRMAN
AGENDA:

READING AND APPROVAL OF MINUTES
CITIZENS TO BE HEARD
NEW BUSINESS
UPDATE CBRI 5-YEAR PLAN
TRANSFERS OF APPROPRIATIONS
PROCESS CLAIMS & PURCHASE ORDERS

Discussion and possible action to approve Cooperative Agreement for roadside erosion project with John & Angie Ellis on SW/4-22-T2S-R19W (CRNS 212), Dist. 2

Discussion and possible action to approve Interlocal Agreement with Circuit Engineering District #7 for Right-of-Way Acquisition on Bridge Project, STP-271D(085)CI, J/P 38169(40), Cooper Creek Bridge, Dist. 2

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK March 13, 2026.

Cacy Caldwell

Cacy Caldwell, County Clerk