

**TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS
NOTICE & AGENDA
REGULAR MEETING**

DATE: FEBRUARY 9, 2026

TIME: 9:00 A.M.

NOTE: AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING

PLACE: COUNTY COMMISSIONERS' OFFICE, COURTHOUSE, FREDERICK, OK

PERSON FILING NOTICE: JOE DON DICKEY, CHAIRMAN

AGENDA:

READING AND APPROVAL OF MINUTES

CITIZENS TO BE HEARD

NEW BUSINESS

UPDATE CBRI 5-YEAR PLAN

TRANSFERS OF APPROPRIATIONS

PROCESS CLAIMS & PURCHASE ORDERS

Discussion and possible action to appoint Kylan Rose as Receiving Agent, Dist. 1

Discussion and possible action to transfer 2001 GMC Van, District 1 Inv. 347-001, to Sheriff inventory

Discussion and possible action to execute Award Notice for District Attorney's Council Justice Assistance Grant-Local Law Enforcement (JAG-LLE 2025), Sheriff Dept.

Discussion and possible action to approve Resolution to reduce the gross weight of vehicles traversing certain roads to an amount not to exceed 26,000 lbs, Dist. 2

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK February 5, 2026.


Cacy Caldwell, County Clerk

