

**TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS
NOTICE & AGENDA
REGULAR MEETING**

DATE: FEBRUARY 9, 2026
TIME: 9:00 A.M.
NOTE: AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING
PLACE: COUNTY COMMISSIONERS' OFFICE, COURTHOUSE, FREDERICK, OK
PERSON FILING NOTICE: JOE DON DICKEY, CHAIRMAN
AGENDA:

READING AND APPROVAL OF MINUTES
CITIZENS TO BE HEARD
NEW BUSINESS
UPDATE CBRI 5-YEAR PLAN
TRANSFERS OF APPROPRIATIONS
PROCESS CLAIMS & PURCHASE ORDERS

Discussion and possible action to appoint Kylan Rose as Receiving Agent, Dist. 1

Discussion and possible action to transfer 2001 GMC Van, District 1 Inv. 347-001, to Sheriff inventory

Discussion and possible action to execute Award Notice for District Attorney's Council Justice Assistance Grant-Local Law Enforcement (JAG-LLE 2025), Sheriff Dept.

Discussion and possible action to approve Resolution to reduce the gross weight of vehicles traversing certain roads to an amount not to exceed 26,000 lbs, Dist. 2

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK February 5, 2026.

Cacy Caldwell
Cacy Caldwell, County Clerk

