

**TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS  
NOTICE & AGENDA  
REGULAR MEETING**

DATE: NOVEMBER 24, 2025

TIME: 9:00 A.M.

NOTE: AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING

PLACE: COUNTY COMMISSIONERS' OFFICE, COURTHOUSE, FREDERICK, OK

PERSON FILING NOTICE: JOE DON DICKEY, CHAIRMAN

AGENDA:

READING AND APPROVAL OF MINUTES

CITIZENS TO BE HEARD

NEW BUSINESS

UPDATE CBRI 5-YEAR PLAN

TRANSFERS OF APPROPRIATIONS

PROCESS CLAIMS & PURCHASE ORDERS

Discussion and possible action to execute Warranty Deed to transfer property to The Comanche County Hospital Authority in relation to the Tillman County-City of Frederick Hospital Project in accordance with Resolution #1822, adopted and approved on September 2, 2025

Discussion and possible action to submit to the Tillman County Industrial Authority a request to use the LEC Bond Repair and Replacement Fund in the amount of \$5,467.00 for repairs at the LEC

Discussion and possible action to declare surplus and approve Resolution to junk the following items, Sheriff: One (1) Sig Sauer Handgun, Inv. 606-14; One (1) Sig Sauer Handgun, Inv. 606-15; One (1) Sig Sauer Handgun, Inv. 606-16; One (1) Sig Sauer Handgun, Inv. 606-17; One (1) Sig Sauer Handgun, Inv. 606-20; One (1) Colt M16A2, Inv. 606-23; One (1) Colt M16A2, Inv. 606-24; One (1) Colt M16A2, Inv. 606-25; One (1) Colt M16A2, Inv. 606-26; One (1) Colt M16A2, Inv. 606-27; One (1) Taser X26, Inv. 611-2; One (1) Taser X26, Inv. 611-4; and, One (1) Taser X26, Inv. 611-6

Discussion and possible action to approve Waterline Installation Request submitted by Kindra Woodall on CR NS 223 between SW-33-T1S-R17W and SE-32-T1S-R17W, Dist. 1

Discussion and possible action to approve Waterline Installation Request submitted by Kindra Woodall on CR NS 224 between SE-21-T1S-R17W and SW-22-T1S-R17W, Dist. 1

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK November 20, 2025.

  
Cacy Caldwell, County Clerk

