

**AGENDA
E911 BOARD MEETING**

2025-11-06 PM 3:06



NOTICE OF MEETING

TILLMAN COUNTY E911 BOARD MEETING

DATE: Monday
~~Tuesday~~, NOVEMBER 10th, 2025

TIME: 3:00 PM

PLACE OF MEETING: TILLMAN COUNTY COURTHOUSE, SECOND FLOOR, COMMISSIONER'S OFFICE, 201 N. 10TH STREET, FREDERICK, OKLAHOMA

PERSON FILING NOTICE: CHAIRMAN OF THE BOARD

AGENDA:

- ROLL CALL
- APPROVAL OF REGULAR MEETING MINUTES
- TREASURER'S REPORT
- DISCUSSION AND POSSIBLE ACTION TO APPROVE OR AMEND SCHEDULE OF REGULAR MEETINGS FOR 2026
- DISCUSSION AND POSSIBLE ACTION REGARDING THE ANNUAL GIS MAINTENANCE AND ADDRESS ASSIGNMENT AGREEMENT
- GIS AND MAINTENANCE GRANTS UPDATE
- UPDATE REGARDING PSAP AUDIT DUE NOVEMBER 21ST, 2025
- UPDATE REGARDING RADIOS AND PROGRAMMING
- ESCHAT UPDATE
- DISPATCH UPDATE
- NEW BUSINESS
- CITIZENS TO BE HEARD
- ADJOURN

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK 11/06/2025

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• A handwritten signature in black ink, appearing to read "Jeff Patterson".
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JEFF PATTERSON, CHAIRMAN