TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS NOTICE & AGENDA REGULAR MEETING

DATE:

OCTOBER 27, 2025

TIME:

9:00 A.M.

NOTE:

AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING

PLACE:

COUNTY COMMISSIONERS' OFFICE, COURTHOUSE, FREDERICK, OK

PERSON FILING NOTICE: JOE DON DICKEY, CHAIRMAN

AGENDA:

READING AND APPROVAL OF MINUTES
CITIZENS TO BE HEARD
NEW BUSINESS
UPDATE CBRI 5-YEAR PLAN
TRANSFERS OF APPROPRIATIONS

PROCESS CLAIMS & PURCHASE ORDERS

Discussion and possible action to bring from table action regarding Agreement with Oklahoma Alliance for Recovery Resources

Discussion and possible action approve Agreement and related Exhibits for lease-purchase of one (1) 2025 John Deere 672G Motor Graer, Sourcewell Contract#011723-JDC and/or NASPO Contract#SW-0192, Dist. 2

Discussion and possible action to appoint Ethan Cook as Requisitioning Officer, LEPC

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK October 23, 2025.

Cacy Caldwell, County Clerk