TILLMAN COUNTY EXCISE BOARD NOTICE & AGENDA

REGULAR MEETING

PLACE:

TILLMAN COUNTY COMMISSIONERS' OFFICE

TILLMAN COUNTY COURTHOUSE

DATE:

SEPTEMBER 30, 2025

TIME:

8:00 A.M.

NOTE:

AGENDA BECOMES FINAL 24 HOURS BEFORE MEETING DATE & TIME

PERSON FILING NOTICE: SHELLIE COLLINS, CHAIRMAN OF THE BOARD

AGENDA:

READING AND APPROVAL OF MINUTES

CITIZENS TO BE HEARD

NEW BUSINESS

TRANSFER OF APPROPRIATIONS

Discussion and possible action to approve FY2025-2026 Estimate of Needs, Tillman County

Discussion and possible action to approve FY2025-2026 Estimate of Needs, Tillman County EMS

Discussion and possible action to approve FY2025-2026 Estimate of Needs, Tillman County Health Department

Discussion and possible action to approve FY2025-2026 Estimate of Needs, Frederick Public Schools, I-158

Discussion and possible action to approve FY2025-2026 Estimate of Needs, Grandfield Public Schools, I-249

Discussion and possible action to approve FY2025-2026 Estimate of Needs, Tipton Public Schools, I-008

Discussion and possible action to approve FY2025-2026 Estimate of Needs, Davidson Public Schools, C-009

Discussion and possible action to approve Cash Fund Estimates of Needs and Requests for **Appropriations**

Filed in the County Clerk's office September 26, 2025

Cacy Caldwell, County Clerk