

**TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS
NOTICE & AGENDA
REGULAR MEETING**

DATE: SEPTEMBER 29, 2025
TIME: 9:00 A.M.
NOTE: AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING
PLACE: COUNTY COMMISSIONERS' OFFICE, COURTHOUSE, FREDERICK, OK
PERSON FILING NOTICE: JOE DON DICKEY, CHAIRMAN
AGENDA:

READING AND APPROVAL OF MINUTES
CITIZENS TO BE HEARD
NEW BUSINESS
UPDATE CBRI 5-YEAR PLAN
TRANSFERS OF APPROPRIATIONS
PROCESS CLAIMS & PURCHASE ORDERS


Discussion and possible action to approve 2026 REAP Grant Application, including Cash Leverage Commitment and Authorization

Discussion and possible action to approve Contributing Partner Agreement for Town of Davidson's 2026 REAP Application

Discussion and possible action to approve Title Sheet for Project #STP-271D(085)CI, State J/P 38169(04), Cooper Creek Bridge, Dist. 2

Discussion and possible action to approve Resolution to renew Lease-Purchase Agreement with BancFirst for one (1) 2020 Peterbilt 579, Dist. 3

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK September 25, 2025.


Cacy Caldwell, County Clerk



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