

**TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS
NOTICE & AGENDA
REGULAR MEETING**

DATE: SEPTEMBER 8, 2025
TIME: 9:00 A.M.
NOTE: AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING
PLACE: COUNTY COMMISSIONERS' OFFICE, COURTHOUSE, FREDERICK, OK
PERSON FILING NOTICE: JOE DON DICKEY, CHAIRMAN
AGENDA:

READING AND APPROVAL OF MINUTES
CITIZENS TO BE HEARD
NEW BUSINESS
UPDATE CBRI 5-YEAR PLAN
TRANSFERS OF APPROPRIATIONS
PROCESS CLAIMS & PURCHASE ORDERS

Discussion and possible action to bring from table and update CIP 5-year Plan

Discussion and possible action to bring from table and select project for 2026 Regional REAP Grant and set grant application amount, cash-match amount and in-kind leverage

Discussion and possible action to approve Resolution to accept donation of two (2) Remington 870 Police Magnum Shotguns, set up for Less Lethal use, from the Oklahoma Bureau of Narcotics

10:00 A.M. Bid Opening: Bid #7-2025, Baseline Road Project, Dist. 3

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK September 4, 2025.

Cacy Caldwell
Cacy Caldwell, County Clerk



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