## TILLMAN COUNTY EXCISE BOARD NOTICE & AGENDA REGULAR MEETING

PLACE: TILLMAN COUNTY COMMISSIONERS' OFFICE

TILLMAN COUNTY COURTHOUSE

DATE: JUNE 30, 2025

TIME: 8:00 A.M.

NOTE: AGENDA BECOMES FINAL 24 HOURS BEFORE MEETING DATE AND TIME

PERSON FILING NOTICE: ALAN BOYD, CHAIRMAN OF THE BOARD

AGENDA:

READING AND APPROVAL OF MINUTES CITIZENS TO BE HEARD NEW BUSINESS TRANSFER OF APPROPRIATIONS

Discussion and possible action to approve Application for Temporary Appropriations for Davidson Public Schools, C-009, FY2026

Discussion and possible action to approve Cash Fund Estimates of Needs and Requests for Appropriations

Discussion and possible action to elect Chairman, FY2026

Discussion and possible action to elect Vice-Chairman, FY2026

Filed in the County Clerk's office June 26, 2025.

Cacy Caldwell, County Clerk