TILLMAN COUNTY EXCISE BOARD NOTICE & AGENDA REGULAR MEETING

PLACE: TILLMAN COUNTY COMMISSIONERS' OFFICE

TILLMAN COUNTY COURTHOUSE

DATE: MAY 30, 2025

TIME: 8:00 A.M.

NOTE: AGENDA BECOMES FINAL 24 HOURS BEFORE MEETING DATE AND TIME

PERSON FILING NOTICE: ALAN BOYD, CHAIRMAN OF THE BOARD

AGENDA:

READING AND APPROVAL OF MINUTES CITIZENS TO BE HEARD NEW BUSINESS TRANSFER OF APPROPRIATIONS

Discussion and possible action to approve Application for Temporary Appropriations for Grandfield Public Schools, I-249, FY2026

Discussion and possible action to approve Application for Temporary Appropriations for Tipton Public Schools, I-008, FY2026

Discussion and possible action to approve Cash Fund Estimates of Needs and Requests for Appropriations

Filed in the County Clerk's office May 28, 2025.

Cacy Caldwell, County Clerk