

TILLMAN COUNTY EXCISE BOARD

NOTICE & AGENDA

REGULAR MEETING

PLACE: TILLMAN COUNTY COMMISSIONERS' OFFICE
TILLMAN COUNTY COURTHOUSE

DATE: APRIL 30, 2025

TIME: 8:00 A.M.

NOTE: AGENDA BECOMES FINAL 24 HOURS BEFORE MEETING DATE AND TIME

PERSON FILING NOTICE: ALAN BOYD, CHAIRMAN OF THE BOARD

AGENDA:

READING AND APPROVAL OF MINUTES
CITIZENS TO BE HEARD
NEW BUSINESS
TRANSFER OF APPROPRIATIONS

Discussion and possible action to approve Cash Fund Estimates of Needs and Requests for Appropriations

Filed in the County Clerk's office April 28, 2025.


Cacy Caldwell, County Clerk



2025
APR
28
8:00 AM
TILLMAN COUNTY
CLERK'S OFFICE