

**TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS
NOTICE & AGENDA
REGULAR MEETING**

DATE: MARCH 17, 2025
TIME: 9:00 A.M.
NOTE: AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING
PLACE: COUNTY COMMISSIONERS' OFFICE, COURTHOUSE, FREDERICK, OK
PERSON FILING NOTICE: JOE DON DICKEY, CHAIRMAN
AGENDA:

READING AND APPROVAL OF MINUTES
CITIZENS TO BE HEARD
NEW BUSINESS
UPDATE CBRI 5-YEAR PLAN
TRANSFERS OF APPROPRIATIONS
PROCESS CLAIMS & PURCHASE ORDERS

Discussion and possible action to bring from table and approve Cooperative Agreement between Tillman County and Greg Harris on NW/4-28-T1S-R17W, Dist. 1

Discussion and possible action to declare surplus and approve Resolution for Disposing of Equipment of one (1) 2020 John Deere 772G Motor Grader, Inv. 307-038, Dist. 1, by selling back to C.L. Boyd in the amount of \$184,016.24

Discussion and possible action to approve Resolution for Disposing of Equipment of one (1) 2001 Dodge Ram Van, Inv. #302-023, Jail, by selling to Mark Moore at CED auction for \$276.00

Discussion and possible action to approve Resolution for Disposing of Equipment of one (1) 2006 Dodge Durango, Inv. #310-32, Sheriff, by selling to Lee Armstrong at CED auction for \$460.00

Discussion and possible action to approve Resolution for Disposing of Equipment of one (1) 2005 Chevrolet Tahoe, Inv. #310-43, Sheriff, by selling to Freddie Davis at CED auction for \$368.00

Discussion and possible action to approve Resolution for Disposing of Equipment of one (1) 2004 Nissan Armada, Inv. #310-44, Sheriff, by selling to Lee Bluejacket at CED auction for \$460.00

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK March 14, 2025.


Cacy Caldwell, County Clerk

