

**TILLMAN COUNTY EXCISE BOARD**

**NOTICE & AGENDA**

**REGULAR MEETING**

PLACE: TILLMAN COUNTY COMMISSIONERS' OFFICE  
TILLMAN COUNTY COURTHOUSE

DATE: FEBRUARY 28, 2025

TIME: 8:00 A.M.

NOTE: AGENDA BECOMES FINAL 24 HOURS BEFORE MEETING DATE AND TIME

PERSON FILING NOTICE: ALAN BOYD, CHAIRMAN OF THE BOARD

AGENDA:

READING AND APPROVAL OF MINUTES  
CITIZENS TO BE HEARD  
NEW BUSINESS  
TRANSFER OF APPROPRIATIONS

Discussion and possible action to approve Cash Fund Estimates of Needs and Requests for Appropriations

Filed in the County Clerk's office February 25, 2025.

*Cacy Caldwell*

Cacy Caldwell, County Clerk



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