## TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS NOTICE & AGENDA REGULAR MEETING

DATE:

FEBRUARY 3, 2025

TIME:

9:00 A.M.

NOTE:

AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING

PLACE:

COUNTY COMMISSIONERS' OFFICE, COURTHOUSE, FREDERICK, OK

PERSON FILING NOTICE: JOE DON DICKEY, CHAIRMAN

AGENDA:

READING AND APPROVAL OF MINUTES CITIZENS TO BE HEARD NEW BUSINESS UPDATE CBRI 5-YEAR PLAN TRANSFERS OF APPROPRIATIONS PROCESS CLAIMS & PURCHASE ORDERS

Discussion and possible action to approve Resolution to hold Fair Board elections February 24, 2025

Discussion and possible action to approve Southwest Incident Support Team Letter of Commitment

Discussion and possible action to approve Resolution to reappoint Jimmie C. Smith to serve as Truste of the Tillman County E-911 Board, term ending February 1, 2028

Discussion and possible action to approve Letter of Engagement between Tillman County Sheriff and Evidence Room Etiquette LLC for evidence room audit and training

Discussion and possible action to declare surplus and approve Resolution to donate one (1) 2012 Chevrolet Tahoe, Inv. 310-40, and one (1) 2012 Chevrolet Tahoe, Inv. 310-41, Sheriff, to City of Grandfield

Discussion and possible action to declare surplus and approve Resolution to junk the following items, Dist. 2: one (1) Outdoor Security System, Inv. 222-001; one (1) 2010 HP Computer, Inv. 238-003; one (1) 2016 HP Computer, Inv. 238-005; one (1) Johnson Antenna, Inv. 602-11; and, one (1) Motorola Radio, Inv. 602-012

Discussion and possible action to declare surplus and approve Resolution to junk one (1) Eager Beaver trailer, Inv. 348-001, Dist. 3

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK January 30, 2025.

Cacy Caldwell, County Clerk