

TILLMAN COUNTY EXCISE BOARD

NOTICE & AGENDA

REGULAR MEETING

PLACE: TILLMAN COUNTY COMMISSIONERS' OFFICE
TILLMAN COUNTY COURTHOUSE

DATE: JANUARY 31, 2025

TIME: 8:00 A.M.

NOTE: AGENDA BECOMES FINAL 24 HOURS BEFORE MEETING DATE AND TIME


PERSON FILING NOTICE: ALAN BOYD, CHAIRMAN OF THE BOARD

AGENDA:

READING AND APPROVAL OF MINUTES
CITIZENS TO BE HEARD
NEW BUSINESS
TRANSFER OF APPROPRIATIONS

Discussion and possible action to approve Cash Fund Estimates of Needs and Requests for Appropriations

Filed in the County Clerk's office January 29, 2025.



Cacy Caldwell, County Clerk



2025 JUN 29 AM 11:02