TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS NOTICE & AGENDA REGULAR MEETING

DATE:

JANUARY 27, 2025

TIME:

9:00 A.M.

NOTE:

AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING

PLACE:

COUNTY COMMISSIONERS' OFFICE, COURTHOUSE, FREDERICK, OK

PERSON FILING NOTICE: JOE DON DICKEY, CHAIRMAN

AGENDA:

READING AND APPROVAL OF MINUTES

CITIZENS TO BE HEARD

NEW BUSINESS

UPDATE CBRI 5-YEAR PLAN

TRANSFERS OF APPROPRIATIONS

PROCESS CLAIMS & PURCHASE ORDERS

Discussion and possible action to declare surplus and approve Resolution to junk the following items, District 2: One (1) Johnson Antenna, Inv. 602-10; One (1) Motorola Radio, Inv. 602-24; and, One (1) Motorola Repeater, Inv. 602-35

Discussion and possible action to rescind Resolution #1781, junking one (1) Diesel Pump, Inv. 412-001, Dist. 1

Discussion and possible action to approve Cooperative Agreement between Tillman County and Greg Harris on W/2-21-T1S-R17W, Dist. 1

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK January 23, 2025.

Cacy Caldwell, County Clerk

