

**TILLMAN COUNTY EXCISE BOARD**

**NOTICE & AGENDA**

**REGULAR MEETING**

PLACE: TILLMAN COUNTY COMMISSIONERS' OFFICE  
TILLMAN COUNTY COURTHOUSE

DATE: DECEMBER 31, 2024

TIME: 8:00 A.M.

NOTE: AGENDA BECOMES FINAL 24 HOURS BEFORE MEETING DATE AND TIME

PERSON FILING NOTICE: ALAN BOYD, CHAIRMAN OF THE BOARD

AGENDA:

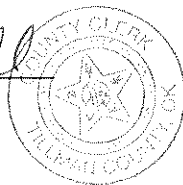
READING AND APPROVAL OF MINUTES  
CITIZENS TO BE HEARD  
NEW BUSINESS  
TRANSFER OF APPROPRIATIONS

Discussion and possible action to close out Donations Fund Account Resolution #1733,  
Comanche Nation Grant for Frederick Schools Parking Lots and Street Project

Discussion and possible action to approve Cash Fund Estimates of Needs and Requests for  
Appropriations

Filed in the County Clerk's office December 20, 2024.

  
Cacy Caldwell, County Clerk



2024 DEC 20 PM 2:38