

**TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS
NOTICE & AGENDA
REGULAR MEETING**

DATE: SEPTEMBER 9, 2024
TIME: 9:00 A.M.
NOTE: AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING
PLACE: COUNTY COMMISSIONERS' OFFICE, COURTHOUSE, FREDERICK, OK
PERSON FILING NOTICE: LEVI KRASSER, CHAIRMAN
AGENDA:

READING AND APPROVAL OF MINUTES
CITIZENS TO BE HEARD
NEW BUSINESS
UPDATE CBRI 5-YEAR PLAN
TRANSFERS OF APPROPRIATIONS
PROCESS CLAIMS & PURCHASE ORDERS

Discussion and possible action to approve Estimate of Needs, FY2025

Discussion and possible action to complete and submit 2024 REAP Contract Closeout Certification

Discussion and possible action to approve Resolution to renew Lease-Purchase Agreement with BancFirst for one (1) 2017 Ford F-150, Dist. 2

Discussion and possible action to go out for bids for one (1) Used Truck

Discussion and possible action to amend CIP 5-year Plan

Discussion and possible action to regarding application amount for 2025 Regional REAP Grant

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK September 5, 2024.

Cacy Caldwell

Cacy Caldwell, County Clerk



2024 SEP 05 PM 03:11
CLERK'S OFFICE
TILLMAN COUNTY, OK